THE CHESTER BEATTY
BIBLICAL PAPYRI
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DESCRIPTIONS AND TEXTS OF TWELVE
MANUSCRIPTS ON PAPYRUS OF THE
GREEK BIBLE

FASCICULUS II
THE GOSPELS AND ACTS

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PLATES

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THE present Part of the Chester Beatty Biblical Papyri contains the complete photographic facsimile of Papyrus I, the third-century manuscript of the Gospels and Acts. It should be explained, for the benefit of those not familiar with papyrological usage, that the term recto denotes the side of a leaf on which the fibres of papyrus lie horizontally, and verso that on which they lie vertically. The varying make-up of the quires of the Chester Beatty papyrus codices has been described in Fasc. I (General Introduction). The Gospels and Acts codex was formed of quires of only two leaves, or a single sheet of papyrus once folded. This means that the pages follow one another in the order, verso, recto, recto, verso, verso, recto, recto, verso, and so on throughout the volume, so that recto pages always face recto, and verso verso. The foliation given in the top outer margin of the plates corresponds with that in the text volume (Fasc. II, Text). The reference to the chapter and verse of the several books stands below the photograph. It is hoped that reference from the text to the facsimile, and vice versa, is thus made easy.

The opportunity may be taken to add a few notes and corrections to the printed text. The names of the scholars to whom I am indebted for them are added in brackets.

Introd., p. vii, l. 22. For Lk. vii. 17 read Lk. vii. 7.
Mt. xxv. 41 ff. Eight fragments of this leaf are in the Nationalbibliothek at Vienna (pap. graec. Vindob. 31974), and have been published by H. Gerstinger (Aegyptus xiii. 1, 1933). They contain portions of Mt. xxv. 41–xxvi. 30, and with the help of them and of the small Chester Beatty fragment the greater part of the text of this leaf can be recovered. Two corrections have to be made in the text volume. First, the ascription of the terms recto and verso is wrong: xxv. 41–xxvi. 10 is on the recto, xxvi. 19–33 on the verso. Secondly, the Chester Beatty fragment does not begin with the top of the page; the Vienna fragments show that there was one additional line at the top.
Mk. vi. 44, note. Read ἓγαντες cum DW, + ὡς Θ 700, + ὡπερ 565, + τοὺς ἄρτους
ABL, + τοὺς ἄρτους ἄρτες fam. 13, 5 (P. L. Hedley).
Mk. vi. 45, note. Delete 565 (Hedley).
Mk. vii. 30, note. τῆς κλαυκῆς is read also by A7, την κλαυκῆν by NBDL 565 (Hedley).
Mk. ix. 24. Add to apparatus, καὶ εὐθεώς, ut vid., cum AD5, εὐθὴς NBDLΘ, καὶ G C (Burkitt).
vi  P R E F A C E

Mk. ix. 29. Add Θ to the authorities for καὶ νηστεία (Hedley).
Lk. vii. 6. Omit D from authorities for ὁ ἐκατονταρχὸς (E. Smothers).
Lk. ix. 35. Add to apparatus, ἐκλεγμένος cum ΝΒΛ, ἐκλεκτος Θ 1, 22, ἀγαπητὸς ΑΣ (Burrirtt).
Lk. ix. 37. Add Θ to authorities for εν τῇ ἐξῃς ημέρᾳ (Hedley).
Lk. ix. 50, note. For Χ read Ξ (Hedley).
Lk. x. 27. Bunner restores as follows:

σκέεις δὲ εἰπὲν ἀγαπησείς κἂν τὸν δὲν εἰν οἷς τῇ καρδίᾳ σου καὶ εἰν οἷς τῇ ψυχῇ σου καὶ τὸν πλησίον σου ὡς εὰντον εἰ

which suits the requirements of space.

Lk. xi. 11, note. For om. BL read om. ΝΛ (Smothers); and add Post νοσ om. αὐτον μὴ λίθων εἰπώσει αὐτῷ ἡ καὶ cum B, hab. cett.

Acts xi. 25, note. Delete D as authority for ἀναζητησαι and add ἀναζητὴν Θ (A. M. Coleman).

Acts xv. 7. It is pointed out by Bunner and Couchoud that there appears to have been some repetition of the text of xv. 2. The papyrus apparently had:

π[θ]ΛΛΗς δ[ε] ζητήσεως

γενομένης τω παυλων και τωι βαρναβα [προς αὐτοὺς ετα

ἐαν αναβαίνειν παυλον και βαρναβαν και τῶν ἀλλος εὐ

ἀυτον προς τους ἀποστολους και π[θ]Ρ[θ]ΕΣΒΥ[ΕΡΟΥΙ]ς γενομένης

ἀναστας πέτρος εἰπ[ε] προς αὐτοὺς ανδρες αδελφοι [ὑμεις επὶ

στασθε οτι αφ ημερων] αρχαῖων...

Acts xv. 23, note. Relliquiae difficilime cum ἀδελφοῖς (χαρεῖν fortasse in compendio suprascripto), quod habet D, reconciliantur (Smothers, Couchoud).

Acts xv. 41, note. For BD om. την 2ο read ΝΑΣ τοι. την 2ο (Coleman, Smothers).

F. G. K.
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[Greek text obscured due to image quality]
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