CHESTER BEATTY MONOGRAPHS
No. 2

A TWELFTH-CENTURY READING LIST

A CHAPTER IN ARAB BIBLIOGRAPHY

BY

A. J. ARBERRY

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1 Biographical sources: Yāqūt, Mu‘jam al-ḥulūl (Cairo edition), vi. 8; al-Subkī, Ṭabaqāt al-Shāfī‘īya, iv. 35-7; al-Yā‘īnī, Mīrāt al-janān, iii. 466-7; Ibn al-‘Imād, Shadharāt al-dhahab, iv. 300-1.
2 al-Subkī, iv. 311-12.
3 Ibid., iv. 197-9; Ibn al-‘Imād, iv. 151.
4 Brockelmann, G. A. L., i. 356, Suppl. i. 604.
5 Ibn Ḥajār, Lisān al-mi‘ād, ii. 470; Ibn al-‘Imād, iv. 102.
6 Ibn al-‘Imād, iv. 99.
7 Brockelmann, i. 364-5, Suppl. i. 623.
8 al-Subkī, iv. 243; Ibn al-‘Imād, iv. 113.
9 al-Subkī, iv. 321; Ibn al-‘Imād, iv. 103.
10 Ibn al-‘Imād, iv. 130.
and Abu 'l-Faţh Muḥammad b. 'Abd al-Baqī b. al-Baṭṭī (477–564/1084–1169).1 Thus equipped in all the branches of religious studies, Raḍī al-Dīn returned to teach in Qazwin; went back to Baghdad to teach and preach before 560/1165; again returned to Qazwin; and finally took up an appointment in the famous Niżāmīya Academy at Baghdad before 570/1175, being by then the leading specialist in his generation in the science of Traditions. Many students profited of his instruction, to attain fame in their turn, most distinguished of them being the well-known Shāfi‘ī scholar and author Abu 'l-Qāsim 'Abd al-Karīm b. Muḥammad al-Raḍī 'l-Qazwīnī (d. 623/1226)2 and the geographer and polymath Muwaffaq al-Dīn 'Abd al-Laṭīf b. Yūsuf al-Baghdādī (d. 629/1231).3 Raḍī al-Dīn was a colleague at the Niżāmīya of the illustrious Ibn al-Jauzī, and we are told that the two lectured on alternative days. Another story relates how he commented the entire Qur‘ān twice on successive nights one month of Ramaḍān. The Caliph himself attended his lectures behind curtains. In 580/1184 he left Baghdad for the last time and came home to pass his declining years in pious devotions; he died at Qazwin on Friday, 19 Muḥarram 590 (5 January 1194).4

Though Raḍī al-Dīn was esteemed as an author—he wrote, for instance, a commentary on the Qur‘ān entitled al-Bayān fi masā‘il al-Qur‘ān in which he replied to the teachings of the Incarnationists and the Jahmīya,5 and a work called Haḍā‘ir al-quds enumerating sixty-four different names for the month of Ramaḍān6—none of his books has hitherto been reported as extant. Now, however, there has come to light the second half of a work attributed to Raḍī al-Dīn, called the Ta‘rīf al-aṣḥāb sawā‘ al-sābil ʿlā asāmīd al-kutub al-masmū‘a au al-mustajāzā: this book, as its title indicates, is a list of the various texts studied by the author with his teachers, and contains in full the chains of transmission by which he received each. The unique copy is inscribed on foll. 284b–290b of MS. Arab. 557 in the collection of Mr. Chester Beatty. The main

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1 al-Subkī, v. 143; Ibn al-'Imād, iv. 213.
2 Brockelmann, i. 393, Suppl. i. 678.
3 Ibid. i. 480, Suppl. i. 880–1.
4 al-Subkī, iv. 37; Yāqūt gives the date as 13 Muḥarram.
5 Ibn al-'Imād, iv. 301.
6 al-Subkī, iv. 37.
body of the volume contains a fine old transcription of the second half of the *Nawādir al-usūl* of Abū 'Abd Allāh Muḥammad b. 'Alī b. al-Ḥasan al-Tirmidhī,¹ undated but certainly not much later than the end of the 6/12th century; a note on fol. 1a states that the first half of the *Taʿrīf al-aṣḥāb* was appended to the volume containing the first half of the *Nawādir al-usūl*. It seems reasonable to conjecture that the lost portion of Raḍī al-Dīn’s reading-list comprised the titles of the canonical collections of Traditions and similar fundamental works, which are always given first in such catalogues; the second part opens in the middle of the section of *Arbaʿūn* (compilations of forty select Traditions), which would normally follow the major texts on Ḥadīth.² This reading-list is of interest not only as giving a picture of the kind of curriculum forming the background of scholarly studies in Persia and Iraq during the first half of the 6/12th century—and not a few of the titles quoted by Raḍī al-Dīn are new to us, the works having perished meanwhile—but also as throwing some fresh light on the author’s biography. In the summary which follows I have listed these titles as they occur in the text and given the names of the teachers from whom Raḍī al-Dīn received them, adding a few bibliographical notes.

The manuscript measures 27 x 20 cm. The writing occupies approximately 235 x 175 mm., thirty to thirty-four lines to a page. The script is a clear, scholarly naskh, lacking many diacritical points. The transcription, which is undated, was completed after the author’s death but hardly later than the early years of the 7/13th century, for the manuscript has a note of ownership on fol. 1a dated 617/1220.

**LIST OF TITLES**


   Received from his father transmitting from Abu '1-Qāsim Ḥujaim b. Muḥammad b. Ṭāhir al-Hujaimī al-Ṭabarī from the author. Also received from Muḥammad al-Farāwī transmitting from the author.

¹ Brockelmann, i. 199, Suppl. i. 356.

² This is the arrangement, for instance, in the *Ṣilat al-khalaf bi-maṣūl al-salaf* of Muḥammad al-Rūḍānī (d. 1094/1683, see Brockelmann, ii. 459, Suppl. ii. 691); see also my monograph in this series on an *ijāza* of al-Sakhāwī (d. 902/1497, see Brockelmann, ii. 345, Suppl. ii. 31–3).

³ Brockelmann, i. 355, Suppl. i. 602.


Received from the author.


Received from Abū Ḥaṣan ‘Umar b. ‘Alī al-‘Uṯmailī transmitting from the mukharīj.


Received from his father transmitting from the author whom he heard in 489/1096.

¹ Brockelmann, i. 355, Suppl. i. 362.
³ Brockelmann, i. 165, Suppl. i. 275.
⁴ Mentioned in Ḥājji Khalīfā, i. 55 (Turkish edition).
⁵ Ibn al-‘Imād, iii. 148, where this work is mentioned.
⁶ Brockelmann, Suppl. i. 603.
⁷ Ḥājji Khalīfā, i. 58.
   Received from ’Abd al-Majid b. ’Īsā al-Jauhari al-Qazwini transmitting from the author.


    Received from the same Abu ’l-Futūḥ al-Ṭūsī at Qazwin transmitting from Muḥammad b. Ḥamza b. Ismā‘īl al-Ḥusainī from Abū Sa‘īd Muḥammad b. Abī ’Abd Allāh al-Muṭarrīz and Abū ’Alī al-Ḥasan al-Maddād from the author.

    Received from al-Faqīḥ Abu ’l-Ḥasan ’Alī b. Ḥaider b. ’Alī b. Ḥaider al-Qazwini at Qazwin transmitting from al-Ḥijāzī b. Sha‘būya al-Ṣauwāf al-Qazwini from the author.


    Received from the author in Rajab 529 (April 1135).


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\(^1\) Brockelmann, i. 166, Suppl. i. 276-7.
\(^2\) Ibid. i. 362, Suppl. i. 617.


18. \textit{Ta'rīkh al-Nisābūriyin}, by Abū 'Abd Allāh Muḥammad b. 'Abd Allāh al-Nisābūrī. Not extant.\footnote{Brockelmann, i. 165, Suppl. i. 275.} Received from Abu 'Qasim Zāhir b. Tāhir al-Shāḥnāmī in Ramaḍān, 532 (May 1138) transmitting from Abū Bakr Ahmad b. al-Ḥusayn al-Baihaqī, Abū Bakr Muḥammad b. 'Abd al-'Azīz al-Ḥārī, Abū Isḥāq Ismā'īl b. Abū al-Raḥmān al-Sābūnī, and Abū 'Uthmān Sa'd b. Muḥammad b. Āḥmad b. al-Baḥrī; all four from the author.

19. \textit{Risālat al-ḥathth wa'l-muḥāfāza 'alā šalāt al-duḥā}, by the same. Not extant.\footnote{Hajji Khalifa, i. 401.} Received from Abū Bakr Waqīh b. Tāhir al-Shaḥnāmī in Rajab 535 (February 1141) transmitting from Abū Bakr Muḥammad b. al-Qāsim al-Ṣaffār in Rābi‘ I 464 (December 1070) from the author.

20. \textit{Ma‘rifat uṣūl al-Ḥadith}, by the same. Extant.\footnote{Ibn al-'Imād, ii. 124.} Received from the same transmitting from Abū Muḥammad 'Abd al-Ḥamīd b. Abū al-Raḥmān al-Baḥrī in Ṣafar 463 (November 1071) from the author.


1 Hajji Khalifa, i. 401.
2 al-Sam‘ānī, \textit{al-Ansāb}, 227b.
3 Ibid. 574a; Hajji Khalifa, i. 308.
4 Brockelmann, i. 165, Suppl. i. 275.

22. Sha'īn al-du'a' wa'l-tafsīr lil-adh'īya, by the same, based on prayers recorded in the kitāb al-Ma'thūr of Muḥammad b. Išāq b. Khuzayma (d. 311/923).^ Extant.


Received from the same Abu 'l-Faḍl al-Harawī transmitting from Abū 'Abd Allāh Muḥammad b. 'Alī b. Muḥammad b. 'Umar al-'Umai'rī from Abū 'Aṣīm Muḥammad b. Yūsuf al-Ḳayyādī from the author.


Received from the same transmitting from the author.

25. Manāqib Ahmad ibn Hanbal, by the same. Not extant.4

Received from the same transmitting from the author.


27. Faḍl if'tā'om al-ṭa'ām 'alā sā'ir al-ṣadaqāt, by the same. Not extant.

Received from Abū Maṣūr Sa'd b. Aḥmad b. Maṣūr al-Fārisī at Nishapur in Dhu 'l-Qa'da 535 (June 1141) transmitting from the author.

^ Ibid. i. 193, Suppl. i. 345.
^ Brockelmann, i. 433, Suppl. i. 774–5.
^ Ibn al-Imād, iii. 36.
4 Ḥājjī Khalīfa, ii. 1836.

Received from Ibn al-BAṭṭī transmitting from Abū ‘Alī al-Ḥaddād from the author.


Received from the same, transmitting from the same from the author.

30. *kitāb ‘Amal yaum wa-laila*, by the same. Not extant.¹


34. *kitāb al-Shukr*, by the same. Extant.


¹ Ḥaǧī Khaliṣa, ii. 1173.
² Brockelmann, Suppl. i. 278–9.
³ Ibid. i. 165, Suppl. i. 274.
⁴ Ibid. i. 153, Suppl. i. 247–8.

Received from Abū Bakr Ahmad b. Mu'hammad b. 'Ali al-Bistami al-Muqri transmitting from Abu 'l-Hasan al-Labbân from Ibn Bishrân from Ibn Ṣafwân from the author.

37. *Qaṣr al-amal*, by the same. Extant.  
Received from the same Abu Bakr al-Bistami transmitting by the same chain.

Received from the same by the same chain.

Received from Abū Bakr Wajih b. Tāhir al-Shahhāmi transmitting from Abū Naṣr b. Mūsā from Ibn Bishrân from Ibn Ṣafwân from the author. Also received from Zāhir b. Tāhir al-Shahhāmi transmitting by the same chain through Abū Naṣr 'Abd al-Raḥmān b. 'Ali b. Mūsā.

40. *al-Faraj ba'd al-shidda*, by the same. Extant.  
Received from al-Farawi transmitting from Ahmad b. al-Ḥasan al-Baihaqi from Ibn Bishrân from Ibn Ṣafwân from the author, Ibn Ṣafwân transmitting in Sha'ba'n 339 (January 951). Also received from Shuhda bint Ahmad b. al-Faraj b. 'Umar al-Ābuṭi transmitting from Tirad b. Mu'hammad al-Zainabi and Ibn Bishrân from Ibn Ṣafwân from the author.

Received from al-Farawi transmitting by the same chain.

42. *Muhāsabat al-nafs*, by the same. Extant.  
Received from al-Farawi by the same chain.

43. *Qahr (Qirā') al-daīf*, by the same. Extant.  
Received from 'Abd al-Khāliq b. Ahmad b. 'Abd al-Qādir al-Baghdādi transmitting from Abu 'l-Fawāris al-Zainabi from Ibn Bishrân from Abu 'l-Ḥusain Ahmad b. Mu'hammad al-Jauzi from the author.

44. *Dhamm al-muskir*, by the same. Extant.  
Received from the same al-Zainabi transmitting by the same chain.

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1 Hajji Khalifa, ii. 1419.  
2 Ibid. ii. 1448.  
3 Ibid. ii. 1817.

46. *al-ʿAfsī wa-dhamm al-ghāḍab*, by the same. Not extant.¹
   Received from Zāhir b. Ṭahir al-Ṣahhāmī transmitting by the same chain as for 39.

47. *Dhamm al-malāḥī*, by the same. Extant.
   Received from the same Zāhir by the same chain.

48. *kitāb al-Muhtadārīn*, by the same. Not extant.²
   Received from the same by the same chain.

49. *al-ʿAzāʾ waʾl-ṣabr*, by the same. Not extant.²
   Received from the same transmitting from Abu 'l-Ḥusain Aḥmad b. 'Abd al-Raḥmān al-Kaḥīlīnī from Abū Saʿīd al-Ṣairāfī by his chain as for 45.

   Received from Abu 'l-Ḥasan 'Alī b. Yaḥyā b. 'Alī b. Muḥammad al-Ṭarrāḥ al-Baghdādī at Baghdad transmitting from Abu 'l-Qāsim Hibat Allāh b. Aḥmad b. 'Umar al-Ḥarīfī from Abū Ṭalib al-ʿUshārī by his chain as for 45.

   Received from Zāhir b. Ṭahir al-Ṣahhāmī and his son Abū Mansūr 'Abd al-Khāliq transmitting from Abū 'Amr 'Uthmān b. Muḥammad al-Nisābūrī in Rabi' II 479 (July 1086) (the father also from Abu 'l-Maʿālī 'Umar b. Muḥammad b. al-Ḥusain) from Abū Nuʿaim 'Abd al-Malik b. al-Ḥasan al-Isfārāʾīnī from Abū 'Awānā Yaʿqūb b. Iṣḥāq al-Ḥāfīz from the author who derived his material from Muḥammad b. Idrīs al-Ṣahīfī.

   Received from al-Farāwī in Shaʿbān 529 (May 1135), and Zāhir b. Ṭahir al-Ṣahhāmī in Jumādā I 530 (February 1136) transmitting from Abū Saʿīd Muḥammad b. 'Abd al-Raḥmān al-Kanjārūdī from the author.

² Hajji Khalifa, ii. 1438.
³ Brockelmann, i. 180, Suppl. i. 305.
⁴ Ibn al-'Imād, iii. 93.


56. *al-Risāla ilā ʿl-Ṣūfīya fi buldān al-İslām*, by Abū ʿl-Qāsim ʿAbd al-Karīm b. Ḥawāzīn al-Qushairī (d. 465/1072). Extant. Received from Abū ʿl-Qāsim ʿAbd al-Malik b. al-Muʿāfā at Qazwin transmitting from the author. Also received from the author’s son ʿAbd al-Mun’īm at Nishapur in ṭarādān 529 (June 1135) transmitting from his father.


1 *Tahdīḥ al-Tahdīḥ*, ii. 124–5; Ibn al-‘Imād, i. 283.
2 Brockelmann, i. 432, Suppl. i. 770–2.
3 Ibid. i. 66, Suppl. i. 102–3.


¹ *Lisān al-mizān*, vi. 81–2; Ibn al-'Imād, ii. 253.
² Ḥājjī Khalīfah, ii. 1278.
³ *Tahdhib al-Tahdhib*, viii. 175–6; Ibn al-'Imād, i. 39.
⁴ Ibn al-'Imād, iii. 346.
Received from Abu 'l-As'ad al-Qushairī and 'Abd al-Jabbār b. Muḥammad al-Khuwāri both transmitting from the author.


Name of transmitter not given.

Received from Abu 'l-Futūḥ 'Abd al-Wahhab b. Shāh b. Aḥmad al-Shādhiyākhī in Shauwāl 534 (May 1140) transmitting from al-Zaki Abū Muhammad 'Abd al-Ḥamīd b. 'Abd al-Rahmān Abī Naṣr from the author.

Received from 'Abd al-Jabbār b. Muḥammad al-Khuwāri and Abu 'l-Muẓaffar al-Qushairī both transmitting from Abū Ša‘īd al-Khashshāb (the latter in Sha'bān 450 (September 1058)) from the author.

Received from the same al-Khawārī on the same chain.

Received from Abu 'l-As‘ad al-Qushairī transmitting from Abū Sa‘īd Muḥammad b. 'Abd al-'Azīz al-Ṣaffār in Dhu 'l-Ḥijja 446 (March 1055) from the author.

Received from the same Abu 'l-As‘ad in Jumādā II 532 (February 1138) transmitting from the same Abū Sa‘īd al-Ṣaffār in Dhu 'l-Qa‘da 469 (June 1077) from the author.

1 Brockelmann, i. 495, Suppl. i. 907.
2 Ḥājjī Khalīfa, *Dhail*, i. 181; Ibn al-‘Imād, iii. 367.
3 Brockelmann, i. 196, Suppl. i. 347-8.
4 Ibid. i. 201, Suppl. i. 361-2.
70. *al-Wašāyā wa’l-mawā’iz*, by the same. Not extant.
   Received from Wajih b. Ṭahir al-Shahhāmi in Muharram 536 (August 1141) trans-

71. *Ta’rikh ahl al-ṣuffa*, by the same. Not extant.¹
   Received from Abu ‘l-As’ad al-Qushairī transmitting from Abū Sa’īd al-Ṣaffār from
   the author.

72. *Mas’ilat al-ḥayā’,* by the same. Not extant.
   Received from the same Abu ‘l-As’ad on the same chain.

73. *Ṭabaqāt al-Ṣūfiya*, by the same. Extant.
   Received from the same transmitting from Muḥammad b. al-Fadr al-Farāwī from
   Abū Sa’īd al-Khashshāb from the author.

   Received from the same on the same chain.

75. *Asāmi ’l-auliya’ wa-bayān sulāk al-aṣiyā’*, by the same. Not extant.
   Received from the same on the same chain.

76. *Ta’rikh al-Ṣūfiya wa-kalām al-Shāfi’i fi ’l-mu’āmalāt*,² by the same.
    Not extant.
    Received from al-Farāwī on the same chain.

77. *Manāqib al-arba’in al-mukharrara min al-aḥādith al-‘awālī ’l-ṣīhāh*,
   by the same. Not extant.
   Received from the same on the same chain.

78. *al-Maqāmāt*,³ by the same. Not extant.
   Received from the same on the same chain.

   Received from the same on the same chain.

   Received from the same on the same chain.

   Received from the same on the same chain.

82. *Ḥikāyāt*, by Abū Muḥammad Ja’far b. Muḥammad b. Nuṣair al-
   Khulḍī (d. 348/959).⁴ Extant.
   Received from ‘Abd al-Jabbār al-Khuwāfī transmitting from Abū Bakr Aḥmad b.
   al-Ḥusain al-Baihaqī from al-Ḥākim Abū ‘Abd Allāh al-Ḥāfiẓ from the author in
   346/957.

¹ Cf. Ḥājī Khalīfī, i. 286.
² Ibid. i. 297.
³ Ibid. ii. 1784 (*Maqāmāt al-auliya’*).
⁴ Brockelmann, Suppl. i. 358.

Received from his father transmitting from the author.

84. *’Awâlî al-alf min al-aḥâdîth ‘an mi‘a shaikh fa-akthar*, by the same. Not extant.

Received from the same transmitting from the author. Also received from Abu ’l-Nâjîb Sa‘īd b. Muḥammad b. Abī Bakr al-Ḥaurānī al-Ṣāfī at Raiy, and from Abū Ḥafṣ ‘Umar b. Abī ’l-Abbās b. ʿĀḥmad b. Ja‘far al-Warrāq at Raiy, both transmitting from the author in Shauwal 479 (January 1077).


86. *Aḥâdîth al-Asḥajj ‘an ’Alī ibn Abī Ṭālib* (twenty Traditions).

Received from the same, no chain being quoted.


Received from the same transmitting from Abu ’l-Abbās ʿĀḥmad b. Abī Sa‘īd al-ɪṣfârâjī from the author.


Received from Abū Muḥammad b. ʿĀḥmad b. Muḥammad al-Sahlakī from his father Abu ’l-Abbâs from his father the author.


90. *Masâ‘îl ‘Abd Allâh ibn Sallâm* (1,000 questions addressed to the Prophet).


   Received from the author.

92. *Ahad 'ashar Ḥadīthan* (eleven Traditions) assigned to Ja'far b. Naṣṭūr al-Rūmī.¹

93. *Ahādīth Khirāsh maʿlūm Anas ibn Mālik* (fourteen Traditions).
   Received from his father transmitting from al-Khālij b. 'Abd al-Jabbār al-Qurranī from al-Qādī Abū 'l-Ḥusayn Muḥammad b. 'Ali b. al-Muhtadī b'illāh from Abū 'l-Ḥasan 'Ali b. Muḥammad al-Suḳkārī al-Ḥarbī from Abū Sa'id al-Ḥasan b. 'Ali b. 'Zakariyyā' b. Ṣāliḥ al-Baṣrī al-'Adāwī from Khirāsh from Anas (marfa').

   Received from the author's son 'Abd al-Mun'im transmitting from his father.

   Received from Abu 'l-Ḥasan 'Ali b. Ḥaḍīr al-Wazīrī at Qazwin transmitting from al-Ḥijāzī b. Shabūya al-Ṣauwāf from the author. Also received from Abū Ishāq Ibrāhīm b. 'Abd al-Mun'im transmitting from the author.

96. *kitāb al-Ḍuʿafāʾ wa'l-majrūhīn*, by Abū 'Abd Allāh Muḥammad b. Ismā'il al-Bukhārī (d. 256/870).² Not extant.³

97. *Ḥadīth al-dhurwa fi bayān aṣl khulqat al-Nābi*.
   Received from Abu 'l-Futūḥ 'Abd al-Kāfī b. 'Abd al-Ghaflār al-Khaṭṭīb at Abhar and 'Abd al-Razzāq b. Muḥammad b. al-Ṭa'iyyāb al-Muqri' al-Abharī both transmit-

¹ See Ḥājī Khālīfa, ii. 130–1.
² Brockelmann, i. 157–60, Suppl. i. 260–5.
³ See Ḥājī Khālīfa, ii. 1087.

98. *aIl-Ḥadīth al-tawīl fī thawāb qirā'a kulli sūratin min suwar al-Qur'ān.*


Received from Abū Maṃṣūr Ḥamza b. Abī 'l-Faḍl Muḥammad b. Ḥamza b. Ibrāhīm al-Firāsī at Zanjān transmitting from his father from the author.


Received from his father transmitting from al-Saiyīd Abū Zād 'Īsā b. Ismā'il al-Ḫaṣānī al-Abharī from al-Zāhid Abū Rūḥ Yāsīn b. Sāḥī b. Muḥammad al-Khashshāb al-Qayīmī from al-Qaḍī Abu l-Ḫasan Muḥammad b. 'Alī b. Sāḥīr al-Azdi: Also received from 'Abd al-Raḥīm b. Khalīl al-Ṣarrāmī at Qazwīn transmitting from

1 Brockelmann, i. 412, Suppl. i. 731.
2 Hajjī Khalīfa, i. 173.
3 Brockelmann, Suppl. i. 414.
4 Ibid. i. 43-4, Suppl. i. 73-6.

102. Shikāyat ahl al-sunna mimmā nālahum min al-mīhna, by Abu ’l-Qāsim al-Qushairī. Not extant.1

Received from Abu ’l-As’ād ’Abd al-Raḥmān the author’s grandson from the author.


Received from Abū ’Abd Allāh al-Ḥusain b. Ibrāhīm b. al-Ḥusain al-Barūjirdī at Ḥamadhan transmitting from Abū Bakr Aḥmad b. Muḥammad b. ’Umar al-Samʿāk from the author.


Received from the same transmitting from ’Abd al-Raẓzaq b. Aḥmad b. ’Abd al-Raḥmān al-Khaṭīb from Muḥammad b. Ibrāhīm b. ’Alī b. ’Āṣim from the author.


Received from al-Farāwī and (in part) from Zāhir b. Ṭahir both transmitting from the author.


Received from his father transmitting from al-Qādī Abū ’l-Maḥāsin ’Abd al-Wāḥid b. Ismā‘īl al-Ruyānī from Abū ’Uṯmān Sā‘īd b. Abī Sa‘īd al-Aiyār al-Sūfī at Nishapur from Abū Iṣḥāq Ibrāhīm b. Muḥammad al-Jannāzī al-Jannaz (a village

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1 See Brockelmann, Suppl. i. 772.
2 Ibid. i. 195, Suppl. i. 347.
3 Ibid., i. 362–3, Suppl. i. 618.
4 Tahdhib al-Tahdhib, i. 376–9.


110. Ḧaṭbat al-wīdā.


Received from his father from Abū Ibrāhīm al-Khalīl b. 'Abd al-Jabbār al-Qarāʾīnī from Abū Manṣūr Ismāʿīl b. Aḥmad al-Jāmīʿī from the author.


Received from the author.


Received from Abū Sulaimān Aḥmad b. Ḥasanūya al-Zubairī transmitting from Abu 'l-Faṭḥ Ismāʿīl b. 'Abd al-Jabbār b. Māk from the author.

1 Broekelmann, i. 362, Suppl. i. 618.
114. *Fadâ'il Qazwîn*, by the same. Extant.

Received from Abû Isâq Ibrâhîm b. 'Abd al-Malik b. Muḥammad al-Shaḥhâdî and Malikdâdh al-'Amrâkî both transmitting from Abû Zâid al-Wâqîd b. Khalîl from the author.

115. *al-Lu'a'îlyât*, by Abû Muṣî' Makhlûl b. al-Fâḍl al-Nasâfî (d. 318/930).\(^1\) Extant.


Received from Abû Sa'd Abî Ḥâmad b. al-Khâlîl al-Nuqânî transmitting from Abu 'l-Ḥasan 'Āli b. Abî Ḥâmad al-Mu'addhîn al-Madânî from the author.

117. *al-Tâšîf wa'l-taḥrîf*, by Abû Ḥâmad al-Ḥasan b. 'Abd Allâh al-'Askarî (d. 382/993).\(^3\) Extant.

Received from Abu 'l-Qâsim 'Abd al-Malik b. Aḥmad al-Tânûkî al-Qazwînî at Qazwîn transmitting from al-Shârif Abû Muḥammad al-Ḥasan b. Zâid b. Šâliḥ al-Ḥasanî from the author.

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\(^1\) Brockelmann, Suppl. i. 293.
\(^2\) Ibn al-'Imâd, iii. 200, where he is called Ibn Faṅṭûya.
\(^3\) Brockelmann, i. 126, Suppl. i. 193.
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