A HANDLIST OF THE
Arabic Manuscripts
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A HANDLIST OF THE
Arabic Manuscripts

Volume I. MSS. 3001 to 3250

BY

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With 35 plates

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DEDICATION

DEDICATED to the memory of Edward Edwards, late of the Department of Oriental Printed Books and Manuscripts at the British Museum, and in appreciation of the great assistance he rendered over many years in the formation of this Collection.

In the world of scholarship he will be remembered especially for his great Catalogue of Persian Printed Books, and to many friends for his charm and invariable courtesy.
FOREWORD

A good many years ago, when I had for some time been collecting Oriental Manuscripts either containing miniatures, or of especial beauty or importance as illustrating the book arts, I became interested in the civilization that existed at the time of the Arab invasions of Asia, North Africa, and Spain. I was attracted by the culture then prevailing among Arab scholars as compared with that of contemporary Europe. I realized that, whereas there were very few opportunities of obtaining unknown European literary manuscripts of importance, the field of Arabic and other Oriental manuscripts was, in comparison, practically untouched. The more I thought the matter over, the more impressed I became with the great scope for collecting Arabic and Oriental manuscripts notable for their rarity and textual interest, with the information they contained about the knowledge and theory of the theology, medicine, law, geography, and science of the time of their composition. I thought that such a collection would be of varied interest to scholars, and I hope that they will have as much pleasure in studying the manuscripts in detail as I have had in collecting them over the years.

I have been greatly helped, especially in the cataloguing of what is now a very large collection, by the learning and brilliancy of Professor Arberry, Litt.D., F.B.A., now Sir Thomas Adams’s Professor of Arabic in the University of Cambridge, who is responsible for the present and next succeeding volumes, as well as by that very distinguished scholar Professor Paul Kahle, D.D., D.Litt., F.B.A., who has been a resident of England for more than a decade, during which he has been busily engaged in the preparation of other sections. Each of these scholars will be responsible for about half of the total Catalogue. I am also greatly indebted to Mr. Wilfred Merton and his staff who have spared no pains in the preparation of the plates; these will be a feature of this and succeeding parts.
very important text; No. 3051 is a unique copy of this most important text, in marvellous calligraphy, very ancient.

In the second category: No. 3007 is an excellent old copy of this famous geography, the maps being especially fine; No. 3030 is a unique copy of a very important historical work; No. 3120 is a unique copy, in very fine calligraphy, written by the author himself; Nos. 3121 and 3155 are unique copies in the autograph of the author.

In the third category (besides those last mentioned); No. 3016 is a unique autograph copy of a work upon a very unusual subject; No. 3023 is possibly in the autograph of the famous author Ibn al-Athīr; No. 3059 is apparently the autograph of the very famous author al-Nawawī; No. 3060 is the autograph of the famous author Ibn Qaiyim al-Shiblīya; the copy is unique; Nos. 3094 and 3112 are autographs of the famous authors al-Qastāllānī, and the Shi'ite Muḥammad Baqīr; Nos. 3139 and 3151 are also celebrated authors’ autographs, No. 3151 being unique; Nos. 3157, 3169, 3182, 3196, 3210, 3211, 3216, 3222, 3226, and 3227 are likewise all autographs, while among their writers, those of Nos. 3169, 3182, and 3196 were famous scholars and authors; Nos. 3120, 3226, and 3227 are unique.

J. V. S. Wilkinson
3004


[The first third of an extensive anthology.]
Foll. 136. 34.8 × 22.5 cm. Clear naskh.
Undated, early 8/14th century.
Brockelmann, Suppl. ii. 234.

3005


[A well-known treatise on the interpretation of dreams.]
Foll. 223. 26.7 × 2.3 cm. Clear maghribī.
Undated, 6/12th century.
Brockelmann i. 244, Suppl. i. 433.

3006


[ Fragments on vellum of a treatise on Mālikī jurisprudence.]
Foll. 90 + 41 + 12. 25.5–28 × 19.5–20.3 cm. Good maghribī.
Undated, 6/12th century.
Brockelmann i. 177, Suppl. i. 299.

3007


[A geography of the world, also known as Masālīk al-mamālik.]
Foll. 205. 33.5 × 24.5 cm. Fine naskh. 20 maps in colours.
Undated, early 7/13th century.
Brockelmann i. 229, Suppl. i. 408.

* The author’s name is given on the title-page as Abu ʿl-ʿAbbās Aḥmad b. Ibrāhīm al-Fārisī al-ʿIṣṭakhrī.

3008

 JObject AL-ḤAMĀSA, by Abū ʿAlī Aḥmad b. Muḥammad b. al-Ḥasan AL-MARZŪQĪ (d. 421/1030).

[The first volume of a commentary on al-Ḥamāsa, a celebrated anthology of ancient Arabic poetry compiled by ABŪ TAMMĀM (d. 231/846).]

Foll. 180. 21 × 16.5 cm. Clear naskh.

Undated, 6/12th century.
Brockelmann i. 20, Suppl. i. 40.

3009


[A dictionary of rare words occurring in the Qurʿān, generally known as Nuzhat al-qulūb fi gharīb al-Qurʿān.]

Foll. 67. 23.7 × 15.5 cm. Excellent naskh.

Copyist, Abū Manṣūr Mauhūb b. Aḥmad al-Jawāliqī (d. 539/1145).

Dated 16 Dhu ἴl-Qaʿda 499 (20 July 1106).
Brockelmann i. 119, Suppl. i. 183.

* A reading-note by Mauhūb b. Aḥmad (sc. al-Jawāliqī) on fol. 1a is dated 514 (1120).
[A popular treatise on asceticism.]
Foll. 179. 23 × 17 cm. Clear naskh.
Copyist, Ūmar b. 'Ālī b. Abī Naṣr b. Ḥamīd.
Dated 1 Jumādā I 515 (18 July 1121).
Brockelmann i. 196, Suppl. i. 348.

[The first volume of a dictionary of rare words occurring in the Qur’ān and Traditions.]
Foll. 227. 23·8 × 17 cm. Clear scholar’s naskh.
Dated Jumādā I 586 (June 1190).
Brockelmann i. 131, Suppl. i. 200.

AL-GHARĪBAIN FI 'L-QUR’ĀN WA'L-ḤADĪTH.
[The second, third, and fourth volumes of the preceding work.]
Foll. 217, 210, 167. 21·8 × 15 cm. Clear scholar’s naskh.
Copyist, 'Abd al-Raḥmān b. al-Ḥasan b. 'Abd Allāh al-Sa’dī.
Dated, at Cairo, 541–2 (1147–8).
* The volumes contain numerous reading-entries.
3012

AL-‘AQİDA, by Muḥammad b. al-Ḥasan B. AŞBAGH.
[An epitome of Sunnî theology.]
Foll. 25. 22·1 × 16·2 cm. Good maghribī.
Undated, 7/13th century.
No other copy appears to be recorded.

3013

AL-MUSNAD, by Muḥammad b. Idrīs AL-SHÄFI‘I (d. 204/820).
[A fundamental source-book of Shafi‘i jurisprudence.]
Foll. 220. 21·2 × 15·5 cm. Clear naskh.
Undated, 6/12th century.
Brockelmann i. 182, Suppl. i. 304–5.
* The volume contains many reading-entries.

3014

KĂMIL AL-ŞINĂ‘AT AL-ŢIBBĪYAH (AL-MALIKĪ), by ‘Alī b. al-‘Abbās AL-MAJĪSĪ (d. 384/994).
[A famous treatise on medicine.]
Foll. 150. 21·2 × 16·3 cm. Clear naskh.
Copyist, Tūmā b. Abī Manṣūr.
Dated 14 Sha‘bān 551/2 Tishrīn I 1467 (2 October 1156).
Brockelmann i. 237, Suppl. i. 423.

3015

[A considerable fragment of a biographical dictionary of the Companions of the Prophet.]
Foll. 177. 19·8 × 14 cm. Rather cursive naskh.
DESCRIPTIONS OF MANUSCRIPTS

Copyist, Abu 'l-Mu'tahhar Muhammad b. Abi 'l-Mu'tahhar Ahmad al-Khabbāz.
Dated Rabī' I 575 (September 1179).
Brockelmann i. 338, Suppl. i. 617.
* The volume contains several reading-entries.

**3016**

[The author's rough draft of an untitled work.]
Foll. 107. 16.3 x 12.2 cm. Scholar's naskh.
* Autograph.
Dated, at Damascus, 581 (1185).
No other copy appears to be recorded.

**3017**

[A collection of Arabic proverbs.]
Foll. 316. 25 x 19.4 cm. Clear naskh.
Copyist, Mas'ūd b. As'ad b. Abi 'l-Manāqib b. al-Kāfī.
Dated, at Maragha, Ṣafar 586 (March 1190).
Brockelmann i. 289, Suppl. i. 506.
* Fol. 4a contains an ownership entry by 'Abd al-Barr b. Muhammad b. Muhammad b. al-Shiḥna al-Ḥanafī (d. 921/1515).

**3018**

(1) SHARH AL-ZIYĀDĀT, by Zain al-Dīn Abū Naṣr (or 'Umar) Ahmad b. Muhammad b. 'Umar AL-'ATTĀBI al-Bukhārī (d. 556/1190).
[A commentary on al-Ziyādāt, additions by Muhammad b. al-Ḥasan AL-SHAIBĀNĪ (d. 189/804) to his own al-Mabsūṭ, a treatise on Ḥanafī jurisprudence; foll. 1–188.]
(2) Ziyādat al-Ziyādat, by Muḥammad b. al-Ḥasan al-Shaibānī.

[Further additions to his own al-Mabsūt; foll. 189–208.]

Foll. 208. 19.7 × 16.7 cm. Clear naskh.
Dated 11 Shaʿbān 590 (2 August 1194).
Brockelmann i. 172, Suppl. i. 289.

3019

Al-Ṣaḥāḥ fi 'l-Lugha, by Abū Naṣr Ismāʿīl b. Ḥammād al-Jauhari (d. betw. 393/1002 and 400/1009).

[The fourth section of a celebrated dictionary of Arabic.]

Foll. 166. 25.9 × 16.7 cm. Excellent naskh.
Copyist, Muḥammad b. Ṣadaqa b. Rajab.
Dated 594 (1197).
Brockelmann i. 128, Suppl. i. 196.

3020


[A biographical dictionary of traditionists whose names occur in the Tradition-books of al-Bukhārī and of Muslim.]

Foll. 253. 23.7 × 17.3 cm. Bold and (from fol. 30) clear naskh.
Undated, 7/13th century.
Brockelmann, Suppl. i. 603.
DESCRIPTIONS OF MANUSCRIPTS

3021

MINHĀJ AL-BAYĀN FĪMĀ YASTAʿMI LUH AL-INSĀN,
by Sharaf al-Dīn Abū 'Alī Yaḥyā b. ʻĪsā B. JAZLA (d. 493/1100).
[An incomplete copy of a dictionary of simple and compound drugs.]
Foll. 123. 23.5 × 16 cm. Clear naskh.
Undated, 6/12th century.
Brockelmann i. 485, Suppl. i. 888.

3022

MAGHĀNĪ AL-MAQÂMÂT FĪ MAʿĀNĪ AL-MAQÂMÂT,
by Muḥammad b. ʻAbd al-Raḥmān AL-FANJÂHĪ (al-Panjdahī) (d. 584/1188).
[A large portion of a commentary on al-Maqāmāt, essays by Abū Muḥammad al-Qāsim b. 'Alī b. Muḥammad AL-ḤARĪRĪ (d. 516/1122).]
Foll. 19+178. 24.7 × 17.5 cm. Fine scholar’s naskh.
Undated, 7/13th century.
Brockelmann i. 276, Suppl. i. 487.

3023

(i)

[A large part of a dictionary of rare words occurring in the Traditions.]
Foll. 383. 24.6 × 17 cm. Four naskh hands.
Undated, late 6/12th century.
Brockelmann i. 357, Suppl. i. 609.
* A large part of this volume is stated to be in the author’s own hand.
DESCRIPTIONS OF MANUSCRIPTS

(ii)

AL-NIHAYA Fİ GĦARĪB AL-ĦADĪTH.
[Another part of the preceding work.]
Foll. 217. 26 × 18.7 cm. Clear naskh.
Dated 12 Dhu 'l-Qa'da 607 (27 April 1211).
* Perhaps the copyist is to be identified with Abū 'Abd Allāh al-Ḥusain b. 'Umar b. Bāz al-Muḥaddith al-Mausili (d. 622/1225).

3024

[A study of Traditions as the basis of Islamic law.]
Foll. 99. 24.9 × 17.1 cm. Cursive scholar's naskh.
Copyist, Muḥammad b. 'Umar b. Abī Bakr al-Maqdisī.
Dated, at Saruj, 4 Rabī' II 605 (17 October 1208).
Brockelmann i. 356–7, Suppl. i. 605.

3025

AL-WA'JIZ, by Abū Ḥāmid Muḥammad b. Muḥammad AL-GHAZĂLI (d. 505/1111).
[An epitome of Shafi'i jurisprudence.]
Foll. 296. 22.8 × 15.8 cm. Cursive scholar's naskh.
Copyist, Śāliḥ b. Abī Bakr b. al-Marzbān al-Urmawi.
Dated Rabī' II 608 (September 1211).
Brockelmann i. 424, Suppl. i. 753.
3026

[An anthology of sayings, sermons, and verses attributed to ʿAlī b. Abī Ṭālib.]
Foll. 127. 21·5 × 16·4 cm. Excellent naskh.
Dated, at Fustat, Dhu ʿl-Qaʿda 611 (March 1215).
Brockelmann, Suppl. i. 585.
* The volume contains a number of reading-entries.

3027

[Sayings of the Greek sages and philosophers.]
Foll. 205. 22·9 × 14·8 cm. Clear naskh.
Copyist, Garshāsp b. ʿUmar al-Kāṭib.
Dated 618 (1222).
Brockelmann i. 459, Suppl. i. 829.

3028

[An Arabic-Persian dictionary of names and words.]
Foll. 140. 20·2 × 15·3 cm. Clear naskh.
Dated Rabiʿ I 631 (December 1233).
Brockelmann i. 289, Suppl. i. 506.
* This copy was transcribed from one read before the author in 515 (1121).
3029

*MUKHTĀRĀT MIN KITĀB AL-ḤĀWI*, by Dāwud b. Abī Ḥālān AL-YAHŪDI al-Mutatābbib (fl. 7/13 century).

[Extracts from *al-Ḥāwī*, the great medical encyclopaedia of Abū Bakr Muḥammad b. Zakariyā’ AL-RĀZĪ (d. 313/925).]

Foll. 147. 26·6 X 19·6 cm. Clear naskh.
Dated 13 Muḥarram 651 (15 March 1253).
For other epitomes see Brockelmann i. 234, Suppl. i. 419.
No other copy appears to be recorded.

3030


[The second volume of a history of Mosul, covering the years 101-224/719-838.]

Foll. 181. 25·6 X 17·7 cm. Clear scholar’s naskh.
Dated 16 Rabī’ II 654 (13 May 1256).
Brockelmann, Suppl. i. 210.

3031


[The third part of an extensive commentary on the Qur’ān.]

Foll. 244. 26·4 X 17·7 cm. Clear naskh.
Undated, 7/13th century.
Brockelmann i. 415, Suppl. i. 737.

[A treatise on Ḥanafi jurisprudence, being an epitome of the Munyat al-fuqahā' of Fakhr al-Dīn Badi' b. Maṣūr AL-QUZ-BANI.]

Foll. 228. 25·7 x 17·9 cm. Clear naskh.
Copyist, Muḥammad b. Aḥmad b. 'Abd Allāh al-Qudsi al-Sāliḥī.
Dated 7 Rajab 658 (18 June 1260).
Brockelmann i. 382, Suppl. i. 656.


[The second half of a selection of 40 Traditions.]

Foll. 16. 21·4 x 13·7 cm. Clear naskh.
Undated, late 7/13th century.
No other copy appears to be recorded.

* Fol. 1a contains a note of study with the author dated 8 Dhu 'l-Qa'da 698 (29 April 1299).

MAFĀTIH AL-GHAIB, by FAKHR AL-DĪN Abū 'Abd Allāh Muḥammad b. 'Umar b. al-Ḥusain b. al-Khaṭīb AL-RĀZĪ (d. 606/1209).

[The second and third volumes of a great commentary on the Qur'ān.]
Foll. 197, 221. 26 × 17.4 cm. Clear naskh.
Copyist, 'Abd al-Rahmān b. 'Alī b. Abī 'l-Ḥasan b. Abī 'l-Nadā. Dated Ramaḍān 664 (June 1266) and Dhu 'l-Qa'da 670 (June 1272).
Brockelmann i. 506, Suppl. i. 922.

(1) TAḤRĪR UQLĪDIS.
[The Elementa of Euclid, translated by ISHĀQ B. ḤUNAIN (d. 298/910 or 299/911) and revised by Abī 'l-Ḥasan THĀBIT B. QURRA al-Ṣābī (d. 288/901), with ziyaḍāt or additional notes by Abū Sahl Wajjān b. Rustam AL-KŪHĪ (f. 380/990); foll. 1–126a.]
Brockelmann i. 223, Suppl. i. 384.

(2) AL-UKAR.
[The Sphaerica of Theodosius, translated by Muḥyi al-Dīn Yahyā b. Muḥammad AL-MAGHRIBĪ (d. 680–90/1281–91); foll. 126b–144a.]
Brockelmann i. 474, Suppl. i. 868.

(3) AL-KURAT AL-MUTAḤARRIKA.
[The peri kwnoumēnhs σφαῖρας of Autolycus, translated by THĀBIT B. QURRA and revised by Abī Ja'far Naṣīr al-Dīn Muḥammad b. Muḥammad b. al-Ḥasan AL-ṬUSĪ; foll. 144a–147b.]
Brockelmann i. 511, Suppl. i. 930.

(4) 'AṢĀT AL-ṬUSĪ, by NĀṢIR AL-DĪN AL-ṬUSĪ.
[A fragment of a treatise on the astrolabe, revised by BĀ 'L-'ALĀ' al-Turkī; foll. 147b–149b.]
No other copy appears to be recorded.
Foll. 149. 25.3 × 17.5 cm. Scholar's naskh; diagrams.
Copyist, Yūsuf b. Ibrāhīm b. Abī 'l-Mukarram.
Dated 26 Rabi' I 669 (11 November 1270).
3036

*AL-KASHSHĀF ‘AN ḤĀQA’ĪQ AL-TANZĪL*, by Abu 'l-Qāsim Maḥmūd b. ʿUmar AL-ZAMAKHSHARĪ (d. 538/1143).

[Parts 3–4 of a celebrated commentary on the Qurʾān.]

Foll. 251. 25·6 × 17·2 cm. Clear naskh.


Dated Rajab 672 (January 1274).

3037


[A collection of 10,000 Traditions.]

Foll. 222. 25·5 × 18·7 cm. Clear naskh.

Undated, 6/12th century.

Brockelmann i. 344, Suppl. i. 586.

3038

*‘AWĀRIF AL-MA'RIF*, by Shihāb al-Dīn Abū ʿAbd Allāh ʿUmar b. Muḥammad b. ʿAbd Allāh AL-SUHRAWARDĪ (d. 632/1234).

[A systematic treatise on Ṣūfism.]

Foll. 105. 20·2 × 14 cm. Clear maghribī.

Undated, 7/13th century.

Brockelmann i. 440, Suppl. i. 789.

* A study-note on fol. 2a is dated 24 Rabī' I 691 (14 March 1292).
DESCRIPTIONS OF MANUSCRIPTS

3039
(i)

[The first volume of an elaborate commentary on al-Muhadhdhab fi ’l-madhhab, a treatise on Shafi‘i jurisprudence by Abū Isḥāq Ibrāhīm b. ‘Alī b. Yūsuf al-Firūzābādī AL-SHĪRĀZĪ (d. 476/1083).]
Foll. 270. 25·7 × 18·2 cm. Clear naskh.
Undated, 7/13th century.
Brockelmann i. 387, Suppl. i. 669.

(ii)

SHARH AL-MUHADHDHAB.
[The fifth part of the preceding work.]
Foll. 298. 25·5 × 18·1 cm. Several naskh hands.
Undated, 7/13th century.
* The main part of the volume is evidently a transcription of the author’s original draft; foll. 1–20 appear to be in his own rough hand.

3040

KĀMIL AL-ŠINĀ‘AT AL-ṬIBBIYA, by AL-MAJŪSĪ (d. 384/994).
[The fourth part; see No. 3014.]
Foll. 246. 26 × 18·8 cm. Clear scholar’s naskh.
Dated 23 Rabi‘ II 686 (8 June 1287).

3041

[The second volume of a Persian commentary on al-Ta‘īyat al-kubrā, a mystical ode by Abu ‘l-Qāsim ‘Umar b. ‘Alī B. AL-FĀRIḌ al-Sa‘dī (d. 632/1235).]
Foll. 192. 24.2 × 16.4 cm. Old Persian naskh.
Dated 20 Muḥarram 689 (2 February 1290).
Brockelmann i. 262, Suppl. i. 463.

3042

ĀDĀB AL-MURĪDĪN, by Ḍiyā' al-Dīn Abu 'l-Najib 'Abd al-Qāhir b. 'Abd Allāh b. Muḥammad AL-SUHRAWARDĪ (d. 563/1168).
[A short treatise on Ṣūfism.]
Foll. 54. 14.7 × 10.6 cm. Clear naskh.
Copyist, 'Alī al-Kharrāt (d. 739/1339).
Dated, at the Dar al-Iḥādīth al-Ashrafīya, Damascus, 14 Ramādān 697 (25 June 1298).
* The copyist, a noted scholar, has transcribed three reading-notes from his archetype on fol. 54b, including one by the author himself.

3043

[A treatise on Ḥanbalī jurisprudence.]
Foll. 176. 23.2 × 16.1 cm. Clear naskh.
Copyist, Ḥasan b. Aidghadī al-Hudhailī.
Dated 13 Rabi' II 698 (8 February 1297).
Brockelmann i. 398, Suppl. i. 688.
* Foll. 60a, 101a contain reading-entries signed by Mūsā b. Āḥmad b. Mūsā al-Ḥujāwī al-Maqdīṣī al-Ḥanbalī (d. 960/1553).
DESCRIPTIONS OF MANUSCRIPTS

3044

MAFĀṬĪḤ AL-GHAIB, by FĀKHR AL-DĪN AL-RĀẒĪ (d. 606/1209).

[The twelfth part of the great commentary; see No. 3034.]
Foll. 205. 26 × 17.7 cm. Clear naskh.
Undated, 7/13th century.

3045

(1) RISĀLA FĪ QIYĀM AL-ARD WAST AL-SAMA', by Abū 'Alī al-Ḥusain b. 'Abd Allāh b. SĪNĀ (d. 428/1037).

[A treatise explaining why the earth maintains its place in the heavens; foll. 1–9a.]
Brockelmann i. 457, Suppl. i. 822.

(2) RISĀLA FĪ 'L-RADD 'ALĀ 'L-BĪRŪNI], by IBN SĪNĀ

[A reply to Abū Raiḥān Muḥammad b. Ḥamad al-Bīrūni's criticisms of Aristotle's De Caelo; foll. 9b–28a.]
Brockelmann i. 457, Suppl. i. 822.

(3) RISĀLA FALSĀFĪYA], by Abu 'l-Fath 'UMAR b. Ibrāhīm AL-KHAİYĀM (d. 517/1123).

[An essay on the nature of the universe; foll. 28b–34a.]
Brockelmann, Suppl. i. 855.

(4) RISĀLA FĪ 'L-WUJŪD, by 'UMAR AL-KHAİYĀM.

[A tract on ontology; foll. 34b–37a.]
Brockelmann, Suppl. i. 855.

(5) RISĀLA FĪ DĀRŪRAT AL-TAḌĀDD, by 'UMAR AL-KHAİYĀM.

[A tract on the principle of opposites; foll. 37b–42a.]
No other copy appears to be recorded.
[A short treatise on prayer; foll. 42b–49b.]
Brockelmann i. 454, Suppl. i. 814.

[A brief quotation on the nature of the intellect; fol. 50a.]

[A brief tract in proof of the Creator, foll. 50b–52a.]
No other copy appears to be recorded.

(9) *Risāla fi 'Ilm al-Bārī‘*, by Zain al-Dīn Ṣadāqa.
[A similar tract; foll. 52b–54a.]
No other copy appears to be recorded.

(10) *Tafsīr Sūrat al-Ikhlaṣ*, by Ibn Sīnā.
[A commentary on Sūra cxii of the Qur‘ān; foll. 54b–58a.]
Brockelmann i. 453, Suppl. i. 814.

[A commentary on Sūras cxiii–cxiv of the Qur‘ān; foll. 58b–62a.]
Brockelmann i. 453, Suppl. i. 814.

[An exposition of a difficult point in Euclid; foll. 62b–70a.]
Brockelmann, Suppl. i. 870.

[Comments on Book I of Euclid’s *Elementa*; foll. 70b–73b.]
Brockelmann, Suppl. i. 870.

[Geometrical notes; foll. 74a–89b.]

No other copy appears to be recorded.

Foll. 89. 16.4 × 8.2 cm. Clear naskh; diagrams.
Copyist, Ibn al-Ghulām.
Dated 699 (1299).

3046


[A well-known treatise on ethics.]

Foll. 201. 20.7 × 15 cm. Clear naskh.
Undated, 7/13th century.
Brockelmann i. 386, Suppl. i. 668.

3047


[An account of an alleged disputation before al-Ma‘mūn regarding the creation of the Qur‘ān.]

Foll. 105. 17.5 × 9 cm. Clear naskh.
Undated, 8/14th century.
Brockelmann i. 193, Suppl. i. 340.

3048

**SHARḤ MANĀZIL AL-SĀ‘IRĪN**, by 'Affīf al-Dīn Sulaiman b. ʿAlī AL-TILIMSĀNĪ (d. 690/1291).

[A commentary on the *Manāzil al-sā‘irīn*, a well-known Śūfī manual by Abū Ismā'il 'Abd Allāh b. Muḥammad b. 'Alī al-Anṣārī AL-HARAWĪ (d. 481/1088).]
Foll. 127. 25.8 × 17.7 cm. Fine naskh.
Dated 25 Ramaḍān 703 (1 May 1304).
Brockelmann i. 433, Suppl. i. 774.

3049

ḤILYAT AL-ABRĀR, by Muḥyī al-Dīn Al-NAWAWĪ (d. 676/1278).
[Rules for divine worship.]
Foll. 281. 18.5 × 13.1 cm. Clear naskh.
Copyist, Aḥmad b. Qarājā al-Maidānī.
Dated 2 Rajab 706 (7 January 1307).
Brockelmann i. 397, Suppl. i. 685.
* Fol. 279a contains a reading-entry signed by 'Alī b. Ibrāhīm b. Dāwūd b. al-'Aṭṭār (d. 724/1324) and dated, at Damascus, 706 (1306).

3050

[A biography of the famous Ṣūfī 'Abd al-Qādir al-Jilānī.]
Foll. 183. 25.5 × 18 cm. Clear naskh.
Undated, 8/14th century.
Brockelmann ii. 119, Suppl. ii. 147.
3051

**AL-BADĪ',** by Abū 'Abd Allāh al-Ḥusain b. Aḥmad b. KHĀLA-WAIH (d. 370/980).

[A treatise on canonical and non-canonical variant readings of the Qur'ān.]

Foll. 105. 32·5 × 25·4 cm. Calligraphic ‘Persian’ cufic.

Undated, 4/10th century.

No other copy appears to be recorded.

3052

**AL-HAQĀ'IQ WA'L-RAQĀ'IQ.**

[A collection of Ṣūfī sermons, falsely ascribed to Abu 'l-Qāsim al-Qushairī (d. 465/1072); the title is also given as al-Raqā'iq wa 'l-haqā'iq.]

Foll. 154. 25·2 × 17·7 cm. Clear naskh.

Dated 775 (1373).

No other copy appears to be recorded.

3053


[A commentary on the ‘Umday al-aḥkām of AL-JAMMĀ‘īLĪ (d. 600/1203), for which see No. 3024.]

Foll. 228. 26 × 18 cm. Fine naskh.

Dated Dhu 'l-Ḥijja 730 (September 1330).

Brockelmann i. 357, Suppl. i. 605.

* Fol. 228a contains a reading-entry dated Muḥarram 731 (October 1330) and signed by Muḥammad b. Kāmil [b. Muḥammad] b. Tammām b. Sha'bān al-Tadmūrī (d. 741/1340).
3054

NIHAYAT AL-WUŠUL ILA 'ILM AL-UŠUL, by Jamāl al-Dīn Āyat Allāh Ḥasan b. Yūsuf b. 'Alī b. al-Muṭahhar AL-ḤILLĪ al-Shīʿī (d. 726/1325).

[A large part of a comprehensive treatise on Shiʿī jurisprudence.]
Foll. 255. 24·6 x 17·4 cm. Clear naskh.
Dated 24 Dhu ’l-Ḥijja 731 (28 September 1331).
Brockelmann, Suppl. ii. 209.

3055


[An elaborate commentary on an anonymous pair of verses.]
Foll. 57. 17·6 x 13·6 cm. Clear naskh.
Undated, 9/15th century.
Brockelmann, Suppl. ii. 702.

3056

1) RISĀLA FI 'L-ʿAMAL BI-RUBʿ AL-MUQANTARĀT, by Zain al-Dīn (Shams al-Dīn) Abū 'Abd Allāh Muḥammad b. Abī Ḥamad b. 'Abd al-Raḥmān ('Abd al-Raḥīm) AL-MIZZĪ (d. 750/1349).

[A treatise on the astronomical use of the quadrant; foll. 1–18.]
Brockelmann ii. 126, Suppl. ii. 156.

2) KASHF AL-RAʿĪB FI 'L-ʿAMAL BI 'L-ʿJAIB, by AL-MIZZĪ.

[A similar work; foll. 19–49.]
Foll. 49. 27·1 x 18·3 cm. Clear naskh.
Undated, 8/14th century.
Brockelmann ii. 126, Suppl. ii. 156.
3057

**AL-THAMAR AL-RĀ’IQ AL-MUJTANĀ MIN AL-ḤADĀ’IQ.**

[An anonymous epitome of *Ḥadā’iq li-ahl al-ḥaqā’iq*, a compilation of selected Traditions by IBN AL-JAUZĪ (d. 597/1200).]

Foll. 196. 27 × 17·8 cm. Scholar’s naskh.

Copyist, ʿAlī b. al-Ḥasan b. ʿAlī al-ʻIrāqī al-Ḥanāfi.

Dated 15 Sha‘bān 783 (4 November 1382).

For Ibn al-Jauzi’s original see Brockelmann i. 504, Suppl. i. 918. No other copy appears to be recorded.

3058


[An epitome of *Ilmām fi ahādīth al-ahkām*, Traditions arranged in the form of a law-book by IBN DAQĪQ AL-ʿĪD al-Manfalūtī (d. 702/1302).]

Foll. 166. 18·1 × 12·5 cm. Clear scholar’s naskh.

Copyist, ʿAlī b. Muḥammad b. al-Ḥasan al-Bištāmī.

Dated Muḥarram 765 (October 1363).

Brockelmann ii. 63, Suppl. ii. 66.

3059


DESCRIPTIONS OF MANUSCRIPTS

Foll. 285. 30 × 19.8 cm. Fine naskh.
Dated Muḥarram 603 (August 1206).
For other commentaries see Brockelmann i. 405, Suppl. i. 705–6.
No other copy appears to be recorded.

3060

KASHF AL-IBHÂM, by Badr al-Dīn Muḥammad b. ʿAbd Allāh b. QAIYIM AL-SHIBLIYA al-Shiblī al-Ḥanāfī (d. 769/1368).
[The fourth part of an examination of Traditions, and biographies of traditionists, based on al-Īlmām fī ʾahādīth al-aḥkām of IBN DAQĪQ AL-ĪD (d. 702/1302).]
Foll. 167. 26.4 × 18.9 cm.
Autograph.
Dated 25 Rajab 738 (28 February 1338).
No other copy appears to be recorded.

3061

[The second volume of a commentary on al-Tanbīh fī ʾl-fiqh, a treatise on Shāfīʿī jurisprudence by Abū Iṣḥāq Ibrāhīm b. ʿAlī b. Yūṣuf al-Fīrūzābādī AL-SHĪRĀZĪ (d. 476/1083).]
Foll. 264. 26.6 × 18.9 cm. Clear scholar’s naskh.
Dated 24 Rabiʿ I 740 (30 September 1339).
Brockelmann i. 387, Suppl. i. 670.
3062


Foll. 128. 26·2 x 19 cm. Clear naskh.
Dated Rajab 740 (January 1340).
Brockelmann ii. 118, Suppl. ii. 146.

3063


[An expurgated summary of the Iḥyā’ ‘alām al-dīn, the famous Sūfī text-book of Abū Ḥāmid Muḥammad b. Muḥammad AL-GHAZĀLĪ (d. 505/1111).]

Foll. 159. 26·7 x 19·3 cm. Clear scholar’s naskh.
Dated 4 Şafar 743 (9 July 1342).
Brockelmann i. 422, Suppl. i. 748.

3064


[The legend of Joseph in prose and verse.]

Foll. 203. 24·2 x 16·2 cm. Clear scholar’s naskh.
Dated 16 Ramadān 744 (11 February 1344).
Brockelmann ii. 265, Suppl. ii. 378.
TAHDHIB AL-ASMA' WA'L-LUGHAT, by Muḥyī al-Dīn al-NAWAWĪ (d. 676/1278).
[The first volume of a biographical dictionary of famous Muslims.]
Foll. 292. 25.5 x 16.8 cm. Clear naskh.
Undated, 8/14th century.
Brockelmann i. 395, Suppl. i. 681.

(ii)
TAHDHIB AL-ASMA' WA'L-LUGHAT.
[The second volume of the preceding work.]
Foll. 196. 27.8 x 20.2 cm. Clear naskh.
Copyist, Muḥammad b. 'Abd al-Raḥim b. Muḥammad b. Ṭabd al-Bāqī al-Subkī al-Shāfī'ī.
Dated 10 Dhu 'l-Qa'da 745 (24 April 1345).

[The second volume of a biographical dictionary of traditionists.]
Foll. 159. 26.3 x 17.2 cm. Clear maghribī.
Dated 13 Jumādā II 785 (13 August 1383).
Brockelmann ii. 47, Suppl. ii. 46.

[A commentary on *al-ʿAlfiya fi ʿl-nahw*, the well-known versified Arabic grammar by Jamāl al-Dīn Muḥammad b. ʿAbd Allāh b. Muḥammad B. MĀLĪK al-Ṭāʾī al-Jaiyānī (d. 672/1273).]

Foll. 200. 27·3 × 19 cm. Clear naskh.

Copyist, Ḥasan b. Muḥammad b. ʿAbd Allāh al-Maʿarrī.

Dated, at the Sultānīya Madrasa, Hama, 19 Muḥarram 772 (13 August 1370).

Brockelmann i. 299, Suppl. i. 523.

* Transcribed from the author's dictation.

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3068

*AL-MUHIMMĀT FI ʿL-FIQH*, by Jamāl al-Dīn Abū Muḥammad ʿAbd al-Raḥīm b. al-Ḥasan b. ʿAlī AL-ISNAWI al-Qurashi al-Umawi al-Shāfī (d. 772/1370).

[Glosses on the *Raudat al-tālibīn*, an epitome by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278) of *Fath al-ʿĀzīz fī sharḥ al-Wajīz*, the commentary of Abu ʿl-Qāsim ʿAbd al-Karīm b. Muḥammad b. ʿAbd al-Karīm AL-RAFIʿĪ al-Qazwīnī (d. 623/1226) on *al-Wajīz*, a summary of Shāfīʿī jurisprudence by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111); the first third of the work.]

Foll. 235. 27·3 × 19 cm. Neat naskh.

Undated, 8/14th century.

Brockelmann i. 424, Suppl. i. 753.

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3069

(i, ii, iii, iv)

*KIFĀYAT AL-NABĪH*, by IBN AL-RAFʿA (d. 710/1310).

[The fourth, eighth, ninth, and twelfth volumes of the commentary; see No. 3061.]

Foll. 265, 276, 248, 287. 25·5 × 17·2 cm. Clear scholar's naskh.

Undated, 8/14th century.
3070


[A biography of the Prophet Muḥammad, based on the Sīra of IBN HISHĀM (d. 218/834).]

Foll. 307. 26·5 × 19 cm. Clear naskh.


Dated 22 Rajab 782 (22 October 1380).

No other copy appears to be recorded.

* Fol. 306a contains a note of reading with the author at the Khānqāh of Baibars, dated 2 Dhu ‘l-Ḥijja 782 (28 January 1381).

3071

AL-WAFA' BI-FADA'IL AL-MUṢTAFA, by Jamāl al-Dīn B. AL-JAUZĪ (d. 597/1200).

[A treatise on the life and virtues of the Prophet Muḥammad.]

Foll. 263. 26·7 × 18·2 cm. Clear scholar’s naskh.

Copyist, Muḥammad b. Muḥammad b. Sulaimān.

Dated 14 Shauwál 786 (29 November 1384).

Brockelmann i. 503, Suppl. i. 916.

3072


[A fundamental treatise on Shāfī‘ī jurisprudence.]

Foll. 233. 17·4 × 12·7 cm. Excellent naskh.


Dated 20 Ramaḍān 788 (15 October 1386).

Brockelmann i. 387, Suppl. i. 670.
3°73


[A treatise on horses and horsemanship.]

Foll. 107. 30 × 21.5 cm. Clear naskh.

Dated, in the Ţabarsīya Madrasa [Cairo], 28 Ramaḍān 790 (1 October 1388).

Brockelmann i. 244, Suppl. i. 433.

* This copy, which bears the title al-Khail wa’l-furūsīya, was made for the library of Saif al-Dīn Kumushughā al-Khalīlī al-Nāṣirī (d. 801/1399) whose signature appears on fol. 1a.

3°74


[Comments on rare and difficult expressions occurring in al-Šāhīh al-Šāhīh of al-Bukhārī (d. 256/870).]

Foll. 214. 26.7 × 17.9 cm. Clear scholar’s naskh.

Undated, 8/14th century.

Brockelmann i. 158, Suppl. i. 262.

* The transcription has apparently been collated by the author.

3°75

**Bahijat al-Asrār wa-Ma’dan al-Anwar**, by Al-Shaṭṭanaufī (d. 713/1314).

[The first volume of the biography of al-Jīlānī; see No. 3°50.]

Foll. 140. 27 × 18 cm. Clear naskh.


Undated, 8/14th century.
3076

TAHİR AL-MAKHRŪṬĀT, by Naṣīr al-Dīn AL-AGEDI (d. 672/1274).

[A revision of the translation by THĀBIT B. QURRA (d. 288/901) of the Conica of Apollonius Pergaeus.]
Foll. 96. 17.7 × 12.6 cm. Clear scholar’s ta’liq.
Undated, 8/14th century.
Brockelmann i. 511, Suppl. i. 929.

3077


[An account of the ceremonies connected with the pilgrimage to Mecca.]
Foll. 315. 26.5 × 17.2 cm. Clear scholar’s naskh.
Undated, 8/14th century.
Brockelmann i. 361, Suppl. i. 615.
* This copy has been collated with the author’s autograph.

3078


[A revision and supplement to al-Kamāl fī maʿrīfat al-rijāl, a biographical dictionary of traditionists by AL-JAMMĀʾĪLĪ (d. 600/1203); the second volume.]
Foll. 253. 26 × 18.5 cm. Clear scholar’s naskh.
Copyist, Muḥammad b. Aḥmad al-Tanūkhī.
Undated, 8/14th century.
Brockelmann i. 360, Suppl. i. 606.
* This copy, written during the author’s lifetime, has been collated with the author’s autograph.

3079
(i)

TAHDHIB AL-KAMAL FI ASMA’ AL-RIF’AL.
[The fourth volume of the preceding work.]
Foll. 216. 24·8 x 17·7 cm. Scholar’s naskh.
Copyist, Muḥammad b. Ṭumār al-Shujā‘.
Dated 3 Dhu ’l-Ḥijja 809 (11 May 1407).

(ii, iii)

TAHDHIB AL-KAMAL FI ASMA’ AL-RIF’AL.
[The thirteenth and seventeenth volumes of the same.]
Foll. 219, 209. 25·6 x 17 cm. Fine naskh.
Undated, 8/14th century.
* An entry dated 1128 (1716) states that these volumes are in the handwriting of Ṣalāḥ al-Dīn [Khalīl b. Aibak] al-Ṣafādī (d. 764/1363).

3080

[The fourth part of the great canonical collection of Traditions.]
Foll. 75. 26 x 18·3 cm. Elegant naskh.
Undated, 7/13th century.
Brockelmann i. 158–9, Suppl. i. 261.
* Fol. 75b contains a reading-entry by Abū Ḥāmid Muḥammad b. Khalīl al-Maqdisī al-Shāfi‘ī (d. 888/1483) dated 868 (1463).
3081


[An epitome of the *Shu‘ab al-īmān* (or *al-Minhāj*), a Shāfi‘ī treatise on the principles of faith by Abū ‘Abd Allāh al-Ḥusain b. al-Ḥasan b. Muḥammad AL-ḤALĪMĪ al-Shāfi‘ī (d. 403/1012).]

Foll. 179. 30·3 × 20·3 cm. Clear naskh.

Undated, 12/18th century.

For the *Shu‘ab al-īmān* see Brockelmann i. 197, Suppl. i. 349.

No other copy appears to be recorded.

3082


[A comprehensive treatise on Shāfi‘ī jurisprudence.]

Foll. 380. 28·3 × 18·3 cm. Scholar’s naskh.


Dated 12 SHA’BĀN 814 (29 November 1411).

Brockelmann ii. 65, 88, Suppl. ii. 68.

3083

(1) *KITĀB AL-KHARĀJ*, by ABŪ YŪSUF Ya‘qūb b. Ibrāhīm b. Ḥabīb al-Kūfī al-Anṣārī (d. 182/795).

[A treatise on taxation.]

Foll. 1–64. 26·7 × 17·9 cm. Clear naskh.

Undated, 9/15th century.

Brockelmann i. 171, Suppl. i. 288.

[An epitome of *al-Faraj ba‘d al-shidda*, the well-known ethical work of Abū Bakr b. ‘Abd Allāh b. Muḥammad B. ABI ‘L-DUNYĀ al-Qurashi (d. 281/894).]

Foll. 65-73. 26·7 x 17·9 cm. Cursive scholar’s naskh.

Undated, 10/16th century.

Brockelmann i. 154, Suppl. i. 247.

3084


[An ethical compilation of Traditions.]

Foll. 318. 28 x 18·1 cm. Fine naskh.


Dated 5 Sha‘bān 821 (7 September 1418).

Brockelmann i. 367, Suppl. i. 627.

* Ex-libris Muḥibb al-Dīn Ibn al-Shihna.

3085


[A commentary on *al-Fawa‘id al-fiṣḥīya*, the author’s own versified epitome of Ḥanafī jurisprudence.]

Foll. 168. 26·1 x 17·7 cm. Clear naskh.


Dated 18 Jumādā II 833 (14 March 1430).

Brockelmann, Suppl. ii. 87.
3086

**MAFĀTĪH AL-GHAI'B,** by FAKHR AL-DIN AL-RĀZĪ (d. 606/1209).

[The first volume of the great commentary; see Nos. 3034, 3044.]

Foll. 415. 30·9 × 23 cm. Clear scholar’s naskh.

Undated, 7/13th century.

3087


[An abridged and revised edition of the Minhāj al-tālibīn, a celebrated manual of Shāfi‘ī jurisprudence by Muḥyī al-Dīn AL-NAWAWĪ.]

Foll. 215. 27·6 × 18·3 cm. Clear scholar’s naskh.

Copyist, Muḥammad b. Abīmad b. Ḥasan al-Bābi al-Shāfi‘ī (d. 887/1482).

Dated 26 Ramaḍān 839 (13 April 1436).

No other copy appears to be recorded.

* This copy has been collated with the author’s autograph.

3088


[A manual of sexual hygiene.]

Foll. 85. 17·5 × 12·8 cm. Clear naskh.

Undated, 9/15th century.

Brockelmann i. 232, Suppl. i. 416.
**3089**

**HĀSHIYA 'ALA 'L-KASHSHĀF**, by Sa'd al-Dīn Mas'ūd b. 'Umar AL-TAFTAZĀNĪ (d. 791/1389).

[Glosses on *al-Kashshāf*, the well-known Qur’ānic commentary by AL-ZAMAKHSHARĪ (d. 538/1143).]

Foll. 251. 27·3 x 18·3 cm. Neat scholar’s naskh.

Copyist, 'Abd al-Karīm al-Ḥanāfī.

Dated Rajab 855 (August 1451).

Brockelmann i. 290, Suppl. i. 508.

**3090**


[Forty select Traditions, dictated to 'Abd al-Rahīm b. ‘Abd al-Karīm b. Naṣr Allāh al-Jirīhī al-Shīrāzī (d. 828/1425).]

Foll. 34. 20·7 x 13·6 cm. Excellent naskh.

Undated, late 8/14th century.

Brockelmann, Suppl. ii. 70.

* Apparently the autograph transcription of al-Jirīhī. Foll. 3a and 34b contain ownership entries by his great-grandson Rūḥ Allāh b. Maḥmūd b. 'Abd Allāh b. 'Abd al-Rahīm al-Jirīhī al-Ṣiddīqī, the first note dated 23 Rajab 861 (16 June 1457).

**3091**

**HALBAT AL-KUMAIT**, by Shams al-Dīn Muḥammad b. Ḥasan b. 'Alī b. 'Uthmān AL-NAWĀJĪ al-Qāhirī al-Shāfī‘ī (d. 859/1455).

[An anthology of wine-poetry.]

Foll. 320. 24·8 x 17·1 cm.

Dated 14 Rabi‘ I 875 (10 September 1470).

Brockelmann ii. 56, Suppl. ii. 56.
RAHMAT AL-UMMA FI 'KHTILAF AL-'IMMA, by Şadr al-Din Abū 'Abd Allāh Muḥammad b. 'Abd al-Rahmān b. al-Ḥusain al-Qurashi al-Khaṭīb AL-'UTHMĀNI al-Shafi'i (b. 780/1378).

[An account of the points of agreement and difference between the four Sunnī schools of law.]

Foll. 189. 18 × 13 cm. Clear naskh.
Copyist, 'Abd al-Qādir b. Muḥammad b. Muḥammad al-Azhari al-Shafi'i (b. ca. 846/1442).
Dated 21 Sha'bān 877 (21 January 1473).
Brockelmann ii. 91, 97, Suppl. ii. 107.

AL-‘JAMI’ AL-ŠAḤĪH, by Abu 'l-Ḥusain MUSLIM b. al-Ḥajjaj al-Qushairi al-Nisabūri (d. 261/875).

[Volumes i and iii of the celebrated collection of Traditions.]
Foll. 265, 299. 25.9–26.3 × 18.7–19.2 cm. Careful naskh.
Copyist, Qutlu Khwaja b. 'Abd Allāh al-Turkī.
Dated 736–7 (1335–6).
Brockelmann i. 160, Suppl. i. 265.
* The volumes contain a number of reading-entries.

HIDAYAT AL-SĀRĪ LI-FATH AL-BĀRĪ, by Shihāb al-Dīn Abu 'l-Faḍl ʿᾭmad b. ʿAllī b. Muḥammad B. ḤAJAR al-'Asqalānī al-Kinānī al-Shafi'i (d. 852/1449).

[The introductory volume to the Fath al-Bārī, his famous commentary on AL-BUKHĀRĪ's al-‘jāmiʿ al-ṣaḥīh.]
Foll. 279. 27 × 17.5 cm. Clear scholar's naskh.
Copyist, ʿAlī b. Muḥammad b. ʿAbī Bakr al-Qastallānī (d. 923/1517).
Dated 30 Ramaḍān 888 (1 November 1483).
Brockelmann i. 159, Suppl. i. 262.

3095
[A critical study of legal judgments occurring in the *Rauḍat al-tālibīn*, the commentary of Muḥyī al-Dīn al-Nawawī (d. 676/1278) on *al-Ghazālī’s al-Wājīz*.]
Foll. 291. 27.5 × 18.2 cm. Clear scholar’s naskh.
Copyist, Muḥammad b. Ḥasan al-Ramzī.
Dated 26 Shaʿbān 894 (14 August 1489).
No other copy appears to be recorded.

3096
*Al-Tahṣīl*, by Abu ʿl-Ḥasan Bahmanyār b. al-Marzubān (d. 430/1038).
[A presentation of the philosophical system of Ibn Sīnā (d. 428/1037) as contained in his *Dānishnāma-yi ʿAlāʾi*.]
Foll. 229. 22.4 × 11.5 cm. Fine calligraphic naskh.
Dated 20 Rabiʿ I–23 Rabiʿ II 901 (8 December 1495–10 January 1496).
Brockelmann, Suppl. i. 828.

3097
[The second half of a biographical dictionary of Traditionists mentioned in *al-Bukhārī’s al-Jaʿmī al-ṣahīh*.]
Foll. 332. 26 × 17.7 cm. Clear scholar’s naskh.
Dated 20 Rajab 901 (4 April 1496).
Brockelmann ii. 99, Suppl. ii. 117.

3098


Foll. 408. 18 × 13.2 cm. Scholar’s naskh.
Dated 5 Rabī‘ I 905 (10 October 1499).
Brockelmann ii. 89, Suppl. ii. 105.

3099


[The first part of an epitome of the author’s own collection of Traditions.]
Foll. 328. 27.3 × 18.4 cm. Clear scholar’s naskh.
Undated, 10/16th century.
Brockelmann ii. 67, Suppl. ii. 72.
SHARH AL-MUQADDIMA.

A fragment of a commentary, possibly that of Jamāl al-Dīn Ālī b. Muḥammad b. Ḥamad AL-BAKRĪ, on the preface of al-Azhār fī fiqh al-a'immat al- athār, for which see below; foll. 5–17.

See Brockelmann, Suppl. ii. 244.

AL-MASA'IL AL-MURTAQAṬAT FĪMĀ YATAMIDUH AL-ḤUKKĀM WA'L-QUQĀṬ, by AL-MUTAWAKKIL 'ALA' LLĀH Ismā‘īl b. al-Manṣūr bi’llāh al-Qāsim b. Muḥammad (d. 1087/1676).

A brief tract on Zaidī jurisprudence; fol. 19.

Brockelmann, Suppl. ii. 560.

AL-AZHĀR FĪ FIQH AL-A'IMMAT AL-ATHĀR, by al-Mahdī li-Dīn Allāh Ḥamad b. Yaḥyā b. AL-MURTAQĀ (d. 840/1437).

A well-known treatise on Zaidī jurisprudence; foll. 23–138.

Brockelmann ii. 187, Suppl. ii. 244.

Foll. 138. 30·4 × 20·9 cm. Two Yamanī naskh hands.

Dated 23 Shauwāl 1081 (4 March 1671) and (2) Muḥarram 1204 (September 1789).

* The volume contains many annotations and several minor fragments.

AL-DURAR AL-MUḌĪ'A, by ṢARIM AL-DIN Ibrāhim b. Qāsim b. al-Mu'aiyad bi’llāh (d. 1116/1704).

A list of works on theology and jurisprudence; foll. 2–21.

Brockelmann, Suppl. ii. 561.

[A handbook of Mālikī jurisprudence; foll. 22–52.]

Brockelmann i. 306, Suppl. i. 537.


[A short treatise on logic; foll. 56–59a.]

No other copy appears to be recorded.

(4) **AL-ĪJĀZ FI’ILM AL-ĪJĀZ**, by Ḥīyā’ al-Dīn Lutf Allāh Muḥammad B. AL-GHIYĀTH (d. 1035/1625).

[A treatise on rhetoric; foll. 59b–68.]

Brockelmann ii. 400.


[A treatise on Zaidī jurisprudence; foll. 70–120.]

Brockelmann ii. 188, Suppl. ii. 248.

Foll. 120. 30·4 × 20·9 cm. Various Yāmanī hands.

Dated 1084 (1673) and 1204 (1789).

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[Ten select Traditions heard in Damascus mosques; foll. 1–4a.]

(2) **KITĀB AL-ʾAHĀDĪTH**, by IBN ŢŪLŪN.

[Forty-five select Traditions heard in Damascus mosques; foll. 5–17a.]
(3) *KITĀB AL-AḤĀDĪTH*, by IBN ṬŪLŪN.

[Traditions, narratives, sayings, and verses heard in the law-colleges of Damascus; foll. 17b–164b.]

No other copy of the foregoing three works appears to be recorded.

(4) *AL-SAFĪNAT AL-ṬŪLŪNIYA Fī 'L-AḤĀDĪTH AL-NABAWIYA*, by IBN ṬŪLŪN.

[360 select Traditions received from 360 different sources; foll. 167–271.]

No other copy appears to be recorded.

(5) *AL-MULTAQAT MIN AL-TADHKIRA*, by IBN ṬŪLŪN.

[Extracts from *al-Tadhkira*, perhaps identical with *al-Fawa'id al-Qudsīya wa'l-fara'id al-'itrīya*, of Burhān al-Dīn Ibrāhīm b. 'Abd al-Raḥīm b. Muḥammad B. JAMĀ'A al-Kinānī al-Shāfī'ī (d. 790/1388), a collection of Traditions, pious sayings, and verses; foll. 274–307.]

For *al-Fawa'id al-Qudsīya* see Brockelmann ii. 112.

No other copy appears to be recorded.

Foll. 307. 18 × 13.1 cm. Clear scholar's naskh.

Undated, 10/16th century.

3102

*AL-TĀLI' AL-SA'ĪD AL-JĀMI' ASMĀ' FUḌALĀ' AL-SA'ĪD*, by Kamāl al-Dīn Abu 'l-Faḍl Ja'far b. Tha'lab b. Ja'far AL-ADFUWI al-Shāfī'ī (d. 748/1347).

[A biographical dictionary of scholars of Upper Egypt.]

Foll. 231. 28 × 19 cm. Clear naskh.

Dated 740 (1340).

Brockelmann ii. 31, Suppl. ii. 27.

* Fol. 1a contains a reading-entry dated 15 Sha'bān 741 (4 February 1341) and signed by the author.
3103


[A treatise on the poetical figure of paronomasy.]
Foll. 66. 25·3 \( \times \) 18 cm. Excellent naskh.
Dated 24 Rajab 752 (16 September 1351).
Brockelmann ii. 33, Suppl. ii. 29.

3104


[A popular biography of the Prophet Muḥammad.]
Foll. 358. 37·5 \( \times \) 26 cm. Splendid calligraphic naskh.
Dated 5 Jumādā II 767 (17 February 1365).
Brockelmann i. 369, Suppl. i. 630.

3105


[Obligations laid upon Muslims by the Prophet for a good and religious life.]
Foll. 278. 30 \( \times \) 19·7 cm. Clear scholar’s naskh.
Dated 17 Rābi‘ II 961 (22 March 1554).
Brockelmann ii. 357, Suppl. ii. 465.
* This copy is stated to be an autograph, but this seems improbable.
3106

**SHARH AL-QĀNŪN** by Muḥammad b. Maḥmūd AL-ÂMULĪ (d. 753/1352).

[A commentary on *al-Qānūn fī 'l-ṭibb*, a celebrated medical encyclopaedia by IBN SÎNÂ (d. 428/1037).]

Foll. 342. 24.9 x 17.5 cm. Excellent naskh.
Copyist, Muḥammad b. Qasim b. Ahmad.
Dated 10 Ramaḍān 1000 (20 June 1592).
Brockelmann i. 457, Suppl. i. 824.

3107


[A treatise on Ṣūfī ethics and the religious life.]

Foll. 89. 25.4 x 19.4 cm. Clear maghribī.
Dated 14 Jumâdâ II 900 (12 March 1495).
Brockelmann, Suppl. i. 593, ii. 1010 (132).

3108

**NIḤĀYAT AL-ṬALĀB FĪ SHARH AL-MUKTÂSÂB**, by 'Īzz al-Dīn 'Alî b. Aidamur b. 'Alî AL-JILDAKĪ (d. 743/1342).

[A commentary on parts of *al-Muktāsāb fī zīrā'at al-dhahāb*, a treatise on alchemy by Abu 'l-Qāsim Muḥammad b. Aḥmad al-'Irāqī AL-SĪMĀWI (fl. 6/12th century).]

Foll. 180. 25.2 x 17.2 cm. Clear naskh.
Dated, at Constantinople, 936 (1529).
Brockelmann i. 497, Suppl. i. 909.

[A general history to the beginning of the 11/17th century.]
Foll. 418. 24·2 x 15·3 cm. Clear taʿlīq.
Undated, 11/17th century.
Brockelmann ii. 301, Suppl. ii. 412.

* This copy is ostensibly the author's autograph, dated 1 Muḥarram 1008 (24 July 1599), but it seems more probable that it is a transcript by a later hand.


[A history of Yemen to the year 724/1324.]
Foll. 132, 201. 30·5 x 21·3 cm. Clear naskh.
Dated 13 Rabīʿ I 1054 (20 May 1644) and 18 Dhu ‘l-Ḥijja 1051 (20 March 1642).
Brockelmann ii. 184, Suppl. ii. 236.


[A popular cosmography.]
Foll. 97. 28·7 x 20·2 cm. Clear scholar's naskh; one map.
Dated 11 Jumādā I 1054 (16 July 1644).
Brockelmann ii. 131, Suppl. ii. 163.
(1) [TA'LĪQĀT 'ALĀ KITĀB AL-SHIFA'], by MUḤAMMAD BĀQIR b. Muḥammad Dāmād al-Ḥusainī (d. 1040/1630).
    [Notes on part of the Kitāb al-Shifa' of IBN SĪNĀ (d. 428/1037), a celebrated philosophical encyclopaedia; foll. 1–17.]
    No other copy appears to be recorded.

(2) SHARH AL-ISTIBSĀR FĪMA 'KHUTULIFA FĪH MIN AL-AKHBĀR, by MUḤAMMAD BĀQIR.
    [Incomplete notes on al-Istibṣār, a Shi'ite work on Traditions by Abī Ja'far Muḥammad b. 'Alī AL-ȚÜSĪ (d. 459/1067); foll. 18–42.]
    Brockelmann, Suppl. i. 707.

(3) SHARH MAN LĀ YAHḌURUH AL-FAQĪH, by BĀDĪ' AL-ZAMĀN al-Qahblī (?).
    [Notes on Man lā yahḍuruh al-faqīh, a well-known Shi'ite law-manual by Abī Ja'far Muḥammad b. 'Alī B. BĀBŪYA al-Qummi al-Ṣādūq (d. 381/991); foll. 43–60.]
    No other copy appears to be recorded.

(4) [AL-AḤĀDĪTH], by Abū 'Amr Muḥammad b. 'Umar b. 'Abd al-'Azīz AL-KASHSHĪ.
    [Notes on a collection of Traditions; foll. 61–132.]
    No other copy appears to be recorded.

(5) AL-RISĀLAT AL-RIDĀ'ĪYA, by MUḤAMMAD BĀQIR.
    [A fragment of a treatise prohibiting marriage between foster brothers and sisters; foll. 133–48.]
    Brockelmann, Suppl. ii. 580.

Foll. 150. 20·3 × 13·1 cm. Cursive ta'liq.

Autograph (of 1, 2, 5).

Dated 1019 (1610).

* Fol. 1a contains an autograph ijāza by the author.
3113


[A treatise on the Prophet Muḥammad’s sandals.]
Foll. 120. 29.3 × 19.4 cm. Clear scholar’s naskh; two diagrams.
Dated 6 Ramaḍān 1071 (4 May 1661).
Brockelmann ii. 297, Suppl. ii. 408.

* The volume contains copies of laudatory notices by a number of scholars.

3114

AL-MATĀLIB AL-‘ALĪYA Fī 'ILM AL-KALĀM, by FAKHR AL-DĪN AL-RĀZĪ (d. 606/1209).

[A treatise on theology.]
Foll. 441. 30.5 × 18 cm. Excellent ta‘līq.
Undated, 11/17 century.
Brockelmann i. 507, Suppl. i. 922.

3115

HAYĀT AL-HAYAWĀN, by Kamāl al-Dīn Muḥammad b. Mūsā AL-DAMĪRĪ (d. 808/1405).

[The first volume of a famous zoological dictionary.]
Foll. 220. 26.3 × 18.1 cm. Clear naskh.
Undated, 9/15th century.
Brockelmann ii. 138, Suppl. ii. 171.

3116


[An abridgement of the author’s own treatise on the conditions and merits of the Holy War.]

Foll. 384. 26.7 × 18.1 cm. Calligraphic naskh.

Undated, 9/15th century.

Brockelmann ii. 76, Suppl. ii. 83.

* Formerly in the library of “Caliph” al-Mutawakkil b. Isma’il (d. 950/1543).

3117

MAṢABIH AL-SUNNA, by Rukn al-Din Abū Muḥammad al-Ḥusain b. Mas‘ūd al-Farra’ AL-BAGHAWĪ (d. 516/1122).

[The second volume of a well-known collection of Traditions.]

Foll. 252. 30.4 × 21.3 cm. Excellent naskh.

Undated, 9/15th century.

Brockelmann i. 364, Suppl. i. 620.

3118


[A commentary on the Diwan or collected poems of IBN AL-FĀRĪD (d. 632/1235).]

Foll. 356. 28.5 × 18.3 cm. Clear naskh.

Copyist, Aḥmad b. Aḥmad.
DESCRIPTION OF MANUSCRIPTS

Dated 1157 (1744).
Brockelmann i. 262, Suppl. i. 463.
* This copy, which was transcribed from the author’s autograph, bears on fol. 1a ownership entries by Muḥammad Khalīl al-Murādī (d. 1206/1791) and 'Abd al-Jawād al-Ka‘īlī (d. 1192/1778).

3119

SHARḤ AL-MŪJIZ FI 'L-ṬIBB, by Burhān al-Dīn Nafis b. 'Iwaḍ AL-KIRMĀNĪ (f. 841/1437).

[A commentary on al-Mūjiz fi 'l-ṭibb, an epitome, by ‘Alā’ al-Dīn Abu 'l-Ḥasan ‘Alī b. Abī 'l-Ḥaram B. AL-NAFĪS al-Qurashī (d. 687/1289), of al-Qānūn fi 'l-ṭibb, the famous medical encyclopaedia by IBN SĪNĀ (d. 428/1037).]

Foll. 319. 30·3 × 21 cm. Clear maghribī.
Copyist, Muḥammad b. al-Ḥusain al-Ku‘ainī al-Maghribī.
Dated 22 Sha‘bān 1149 (26 December 1736).
Brockelmann i. 457, Suppl. i. 895.

3120


[A treatise on geomancy.]

Foll. 203. 37·4 × 28·3 cm. Fine calligraphic naskh.
AUTOGRAF.
Dated 883 (1478).
No other copy appears to be recorded.
* Ex-libris al-Malik al-Ashraf Qā‘īt-Bāy (d. 902/1495).
3121


[A treatise on the conditions and merits of the Holy War, composed and written for the library of Sultan Muḥammad II (d. 886/1481).]

Foll. 157. 22·6 x 13·4 cm. Clear naskh.

Autograph.

Dated 879 (1474).

No other copy appears to be recorded.

3122


[A well-known treatise on lexicography.]

Foll. 222. 25·5 x 19 cm. Clear naskh.

Undated, 6/12th century.

Brockelmann i. 122, Suppl. i. 185.

* This copy is in the recension of Abū Maṣūr Mauḥūb b. Aḥmad al-Jawālīqī (d. 539/1144) and was transcribed during his lifetime.

3123

AL-SUNAN, by ABū DĀWUD Sulaimān b. al-Ashʿath al-Azdī al-Sijistānī (d. 275/888).

[A fragment of the second book of a celebrated collection of Traditions.]

Foll. 156. 19 x 14 cm. Old cursive maghribī.

Undated, 4/10th century.

Brockelmann i. 161, Suppl. i. 269.

* Fol. 156b contains a reading-note dated Jumādā I 513 (August 1119).
3124


[A treatise on points of Mālikī jurisprudence.]

Foll. 62. 21 × 14.6 cm. Clear maghribī.

Undated, 7/13th century.

No other copy appears to be recorded.

* Perhaps the author is to be identified with Abū Ja'far Aḥmad b. Muḥammad b. Mughīth al-Ṭulaiṭīlī, see Brockelmann, Suppl. i. 664.

3125

*DIWĀN AL-ADAB*, by Abū Ibrāhīm Ishāq b. Ibrāhīm AL-FĀRĀBĪ (d. 350/961).

[A well-known treatise on Arabic grammar.]

Foll. 243. 25.5 × 17.3 cm. Clear naskh.

Undated, 6/12th century.

Brockelmann i. 128, Suppl. i. 195–6.


3126

*AL-INṢĀF FI MASA'IL AL-KHILĀF*, by Kamāl al-Dīn Abu 'l-Barakāt 'Abd al-Rahmān b. Muḥammad b. 'Ubaid Allāh B. AL-ANBĀRĪ (d. 577/1181).

[A celebrated treatise on the differences between the grammarians of Kufa and Basra.]

Foll. 384. 22 × 15 cm. Clear naskh.

Dated 25 Rabī' II 608 (7 October 1211).
Brockelmann i. 262, Suppl. i. 495.


3127


[A fragmentary copy of a translation of the Prognostica of Hippocrates.]

Foll. 93. 21.7 × 15 cm. Excellent naskh.

Dated 4 Jumādā II 627 (20 April 1230).

Brockelmann, Suppl. i. 368.

3128


[A part of a commentary on al-Mufaṣṣal, the Arabic grammar of AL-ZAMAKHSHARĪ (d. 538/1143).]

Foll. 100. 18.5 × 14 cm. Cursive scholar’s naskh.

Dated Shaʿbān 645 (December 1247).

Brockelmann, Suppl. i. 510.

3129

TAHDĪB AL-ʾASMAʾ WA'L-LUGHĀT, by Muḥyī al-Dīn AL-NAWĀWĪ (d. 676/1278).

[The first part of the biographical dictionary; see No. 3065.]

Foll. 216. 26 × 17.6 cm. Clear scholar’s naskh.

Undated, 7/13th century.
3130

MAṢĀBIḤ AL-SUNNA, by AL-BAGHAWĪ (d. 516/1122).
[A large fragment of the collection of Traditions; see No. 3117.]
Foll. 148. 22.8 × 18 cm. Clear scholar’s naskh.
Dated 20 Shauwāl 646 (5 February 1249).
* Fol. 148b contains a reading-entry dated 21 Șafar 647 (5 June 1249).

3131

MUKHTAṢAR AL-SUNAN, by AL-MUNDHIRĪ (d. 656/1258).
[Parts 8–16 of an epitome, also called al-Mujtabā, of al-Sunan, a
well-known collection of Traditions by ABŪ DĀWUD (d. 273/888).]
Foll. 207. 17.8 × 13.3 cm. Clear scholar’s naskh.
Undated, 7/13th century.
Brockelmann i. 161, Suppl. i. 267.
* This copy was transcribed during the author’s lifetime.

3132

AL-QAWĀ’ID AL-KUBRĀ FI ’L-ʿAḤKĀM, by ‘Izz al-Dīn
Abū Muḥammad ʿAbd al-ʿAzīz b. ʿAbd al-Salām AL-SULAMI al-
Shāfiʿī (d. 660/1262).
[An examination of moral problems from the standpoint of Shāfiʿī
jurisprudence, also known as Qawāʿid al-sharīʿat al-kubrā.]
Foll. 206. 25.9 × 17.5 cm. Clear naskh.
Copyist, Muḥammad b. ʿAhmad b. Muḥammad b. al-Zakī.
Undated, 8/14th century.
Brockelmann i. 430, Suppl. i. 767.
3133


[A fragmentary copy of a short treatise on Shāfi‘ī jurisprudence.]
Foll. 77. 16·8 × 12·7 cm. Clear naskh.
Dated 25 Rajab 665 (21 April 1267).
For the author’s own commentary on selected passages see Brockelmann i. 394.
No other copy appears to be recorded.

3134

(1) AL-MURAṢṢA‘, by Abu ’l-Sa‘ādāt B. AL-ATHĪR (d. 606/1210).

[A dictionary of kunyas; foll. 1–51.]
Brockelmann i. 358, Suppl. i. 609.

(2) AL-MUBHI‘ Fī TAFSĪR ASMĀ‘ SHU‘ARĀ‘ AL-JAMĀ‘, by Abu ’l-Fath ‘Uthmān B. JINNĪ (d. 392/1002).

[Names and genealogies of poets quoted in the Kitāb al-Ḫamāṣa of ABŪ TAMMĀM (d. 231/846); foll. 52–76.]
Brockelmann i. 126, Suppl. i. 40.

Foll. 80. 21·8 × 15 cm. Clear scholar’s naskh.
Dated 2 Ṣafar 669 (20 September 1270).

3135

AL-MINHĀJ Fī SHARĪ‘ MUSLIM IBN AL-ḤAJJĀJ, by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).

[The first volume of a commentary on al-Ḫāmī‘ al-ṣaḥīḥ of MUSLIM (d. 261/875).]
Foll. 176. 24·8 × 17·9 cm. Clear naskh.
 Undated, 7/13th century.
 Brockelmann i. 160, Suppl. i. 265.

**3136**


[The second volume of a harmony between the Tradition collections of al-Bukhārī and Muslim.]

Foll. 181. 26·2 × 17·8 cm. Clear naskh.
Undated, 8/14th century.
Brockelmann i. 368, Suppl. i. 578.

**3137**


[A commentary on the Mukhtasar al-Muntahā, his own epitome of the Muntahā ’l-su‘āl wa‘l-amal, a treatise on Mālikī jurisprudence by IBN AL-ḤĀJIB (d. 646/1248).]

Foll. 188. 24·3 × 16·3 cm. Scholar's naskh.
Dated 27 Ṣafar 730 (1 January 1330).
Brockelmann, Suppl. i. 537.
DESCRIPTION OF MANUSCRIPTS

3138

GHUNYAT AL-MUHTĀJ ILĀ SULŪK AL-MINHĀJ, by Shihāb al-Dīn Abu ’l-‘Abbās Aḥmad b. Ḥamdān AL-ADHRA’Ī (d. 783/1381).

[The third volume of a commentary on the Minhāj al-tālibīn, the popular Shāfi‘ī law-book by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).]

Foll. 293. 27.8 × 18.3 cm. Clear naskh.
Copyist, Abu ’l-Fatḥ Muḥammad b. Dāwūd b. al-Asyād.
Dated 5 Jumādā II 866 (7 March 1462).
Brockelmann i. 395, Suppl. i. 680.

3139


[An account of Mecca and Medina and of the pilgrimage rites.]
Foll. 150. 26.8 × 18.5 cm. Clear naskh.
Autograph.
Dated, at Mecca, 22 Șafar 784 (7 May 1382).
Brockelmann ii. 172, Suppl. ii. 221.

* In this copy the author gives his name as Sa’d Allāh b. ‘Umar b. Muḥammad b. ‘Alī b. Muḥammad al-Isfarā’īnī.

3140

SHARH AL-KĀFIYA, by Raḍī al-Dīn Muḥammad b. Ḫasan AL-ASTARĀBĀDĪ (d. 686/1287).

[A commentary on al-Kāfiya fi ’l-nahw, a popular Arabic grammar by IBN AL-HĀJIB (d. 646/1248).]
Foll. 206. 27.5 × 18.8 cm. Clear naskh.
Dated 3 Dhu 'l-Qa'da 797 (20 August 1395).
Brockelmann i. 303, Suppl. i. 532.

3141


[A treatise on the variant readings of the Qur’ān.]
Foll. 439. 24·9 × 17·2 cm. Neat naskh.
Undated, 10/16th century.
Brockelmann ii. 201, Suppl. ii. 274.
* This copy contains a transcription of the author’s _ijāza_ to his sons.

3142


[A commentary, also called _al-'Aḍudiya_, on the epitome, by IBN AL-ḤĀJIB (d. 646/1248), of his own _Muntahā 'l-su'āl wa'l-amal_, a treatise on Mālikī jurisprudence.]
Foll. 270. 18·6 × 13·8 cm. Clear naskh.
Undated, 8/14th century.
Brockelmann i. 306, Suppl. i. 537.
* Fol. 1a contains an ownership entry by Aḥmad b. 'Alī al-Ṭarābulusī al-Manīnī (d. 1172/1759).
DESCRIPTION OF MANUSCRIPTS

3143


[Part of an extensive commentary on the Qur’an.]
Foll. 229. 26·7 × 19·2 cm. Clear naskh.
Undated, 9/15th century.
Brockelmann ii. 49, Suppl. ii. 49.

3144

AL-TALWIH ILA ASRAR AL-TANQIHI, by Fakhr al-Din Abü Naṣr Muḥammad b. Muḥammad AL-KHUJANDI (d. 700/1300).

[Part of a commentary on the third book of al-Qañūn fi ’l-tibb, the medical encyclopaedia of IBN SINA (d. 428/1037), based upon al-Taṣrīh al-maknūn fī tanqīḥ al-Qañūn of Hibat Allāh B. JUMAI’ al-Isrā’īli (d. 594/1198).]
Foll. 152. 31·5 × 22·5 cm. Clear naskh.
Undated, 8/14th century.
Brockelmann i. 458, Suppl. i. 826.

3145

AL-FATAWA AL-TATARKHANIYA, by ‘ALIM b. ‘Ala’ al-Din al-Ḥanafi (d. ca. 752/1351).

[The fourth volume of a large collection of Ḥanafi legal decisions.]
Foll. 328. 27·1 × 18·4 cm. Cursive naskh.
Undated, 9/15th century.
For an epitome by Burhān al-Din Ibrāhīm b. Muḥammad b. Ibrāhīm al-Ḥalabī, see Brockelmann ii. 432, Suppl. ii. 643.
No other copy appears to be recorded.

[A discussion of some points of Arabic syntax.]
Foll. 130. 27·5 × 18·5 cm. Clear naskh.
Undated, 9/15th century.
No other copy appears to be recorded.
* This copy appears to be transcribed from the author's autograph.


[The first volume of a commentary on his own al-Nubdhat al-zakiya fi 'l-qawa'id al-afiya, a metrical treatise on Shāfi‘ī jurisprudence.]
Foll. 234. 27 × 18·4 cm. Clear scholar's naskh.
Undated, 9/15th century.
Brockelmann ii. 96, Suppl. ii. 113.

MINHĀŷ AL-MUḤADDITHĪN, by Muḥyī al-Dīn al-Nawawī (d. 676/1278).

[The fourth part of the commentary, also known as al-Minhāŷ fi sharḥ Muslim ibn al-Ḥajjāj, on Muslim's collection of Traditions; see No. 3135.]
Foll. 249. 27·3 × 17·8 cm. Clear naskh.
Dated 20 Muḥarram 841 (24 July 1437).
3149


[An epitome of al-Taqyīd wa’l-īdāh, glosses by Zain al-Dīn AL-ĪRĀQĪ (d. 806/1404) on the Maʿrīfat anwāʿ ulūm al-ḥadīth, a treatise on the science of Traditions by Taqī al-Dīn Abū ’Amr Uthmān b. ʿAbd al-Raḥmān b. Mūsā B. AL-ŠALĀH al-Shahra-zūrī (d. 643/1243).]

Foll. 72. 18 × 13.7 cm. Scholar’s rather cursive naskh.

Autograph.

Dated 16 Shābān 843 (22 January 1440).

For al-Taqyīd wa’l-īdāh, see Brockelmann ii. 66, Suppl. i. 611.

No other copy appears to be recorded.

3150


[A harmony of Greek medicine with the prescriptions of the Traditions.]

Foll. 217. 24 × 15.2 cm. Clear naskh.


Dated 21 Ramadān 846 (23 January 1443).

Brockelmann ii. 162, Suppl. ii. 204.

3151

[Fragments of several historical and biographical works], by Taqī al-Dīn Abū Bakr b. Ṭāhir b. Muḥammad b. Ṭāhir b. Muḥammad B. SHUHBA al-Asadī al-Dimashqī al-Shafiʿī (d. 851/1448).
Foll. 97. 18·7 x 13·9 cm. Scholar’s unpointed naskh.  
**AutoGraph.**  
Undated, 9/15th century.  
See Brockelmann ii. 51, Suppl. ii. 50.

3152  
[A commentary on the *Ghayat al-ikhtisār* (also called *al-Taqrīb fī 'l-fiqh*), a compendium of Shāfi‘i jurisprudence by Abū Shujā‘ Abū al-Jā‘far al-Ḥasanī al-Fāhānī (d. 593/1196).]  
Foll. 176. 27·3 x 18 cm. Clear scholar’s naskh.  
Dated Shauwal 855 (November 1451).  
Brockelmann i. 392, Suppl. i. 677.

3153  
(1) *Minḥāj al-Tālibīn*, by Muḥyī al-Dīn al-Ḥanafī (d. 676/1278).  
[A well-known manual of Shāfi‘i jurisprudence; foll. 1–259.]  
Brockelmann i. 395, Suppl. i. 680.

(2) *Al-Daqā‘IQ*, by Muḥyī al-Dīn al-Ḥanafī.  
[Glosses on the foregoing work; foll. 260–75.]  
Brockelmann i. 396, Suppl. i. 682.

Foll. 275. 26·8 x 17·7 cm. Excellent naskh.  
Copyist, Aḥmad b. Ḥasan al-Haithami (d. 882/1477).  
Dated 23 Ṣa‘īd 857 (3 April 1453).
3154

AL-FAWĀ'ID AL-SANIYA Fī SHARḤ AL-ALFIYA, by AL-BIRMĀWĪ (d. 831/1427).

[The second volume of the commentary on his own al-Nubdhat al-zakiya; see No. 3147.]

Foll. 250. 27·4 × 18·5 cm. Clear naskh.

Copyist, Aḥmad b. Muḥammad b. Ḥusain.

Dated 869 (1464).

3155

RAQA'IQ AL-SIHRAḤ WA-HADĀ'IQ AL-SHI'R, by Aḥmad B. AL-BĀ'UNĪ (fl. 11/17th century).

[An anthology of Arabic poetry.]

Foll. 257. 19·8 × 12 cm. Clear scholar's naskh.

AUTOGRAPH.

Undated, 11/17th century.

No other copy appears to be recorded.

3156

AL-LA'ĀLI AL-FARIDA Fī SHARḤ AL-QAŞIDA, by Jamāl al-Dīn Abū ʿAbd Allāh Muḥammad b. Ḥasan b. Muḥammad AL-FĀSI (d. 656/1258 or 672/1274).

[The second half of a commentary on the Hirz al-amānī wa-wajh al-tahānī, a well-known metrical treatise on the variant readings of the Qur'ān by Abū Ḥamīd al-Qāsim b. Firruh b. Khalaf al-Ru'ainī AL-SHĀṬIBĪ (d. 590/1194).]

Foll. 285. 26·8 × 18·3 cm.

Copyist, ʿAbd al-Raḥmān al-Fūwī.

Dated 29 Jumādā I 879 (11 October 1474).

Brockelmann i. 409, Suppl. i. 725.
DESCRIPTION OF MANUSCRIPTS

3157


[A commentary on the *Jam’ al-jawami’*, a well-known treatise on Shāfi‘ī jurisprudence by Tāj al-Dīn AL-SUBKI (d. 771/1370).]

Foll. 174. 27·3 × 18·5 cm. Scholar’s cursive naskh.

**AUTOPHOR**.

Dated, at Damascus, 25 Shauwāl 896 (31 August 1491).

For other commentaries see Brockelmann ii. 89, Suppl. ii. 105.

No other copy appears to be recorded.

3158


[A poem on archery, followed by a commentary on the same; foll. 1–62.]

Brockelmann, Suppl. i. 905.


[A treatise on archery, composed for Jānam b. ‘Abd Allāh al-Ashrafi al-Saḥfī Jān-bak al-Dawādār (d. 888/1483); foll. 63–79a.]

No other copy appears to be recorded.

3) **SHARH NAẒM ŠALIH AL-SHĀGHŪRI’**, by ‘Abd al-Raḥman b. Āḥmad AL-TABARĪ (f. 7/13th century).

[A commentary on a short poem on archery by Šāliḥ AL-SHĀ-GHŪRI’; foll. 79b–83.]

No other copy appears to be recorded.

Foll. 83. 18 × 13 cm. Clear naskh.

Undated, 11/17th century.
[A commentary on 40 select Traditions; foll. 1–33a.]
No other copy appears to be recorded.

[A mystical interpretation of *al-Muqaddamat al-ʿAjurrūmīya*, a well-known Arabic grammar by Abū ʿAbd Allāh Muḥammad b. Dāwūd b. ʿĀjurrūm al-Ṣanḥājī (d. 723/1323); foll. 33b–84a.]
Brockelmann ii. 124.

[On following the example and teaching of whichever of the four founders of the orthodox schools of Islamic jurisprudence one elects to adopt; foll. 84b–97a.]
No other copy appears to be recorded.

[A monitory tract on the sins of the spirit; foll. 97b–103b.]
No other copy appears to be recorded.

[A mystical treatise on right conduct; foll. 103b–148.]
Brockelmann ii. 124.

Foll. 149. 26 × 18.1 cm. Clear naskh.
Undated, 10/16th century.
3160


[A commentary on the Qur’ān.]

Foll. 312. 25·2 × 17·2 cm. Clear scholar’s naskh.

Copyist, Ummat(?) b. ‘Ādil al-Mar’ashī al-Ḥanafi.

Dated 2 Shauwal 966 (18 July 1559).

No other copy appears to be recorded.

3161


[Explanations of the Prophet Muḥammad’s names as occurring in the Kitāb al-Shifā’ of ‘Īyād b. Mūsā al-Yahsūbī (d. 544/1149); foll. 1–174.]

Dated Sha‘bān 1040 (March 1631).

Brockelmann ii. 246, Suppl. ii. 345.

(2) **TUḤFAT AL-AKHYĀR FĪ FAḌL AL-ṢALĀT ‘ALĀ ‘L-NABI AL-MUKHṬĀR**, by Al-Raṣṣā’.

[A treatise on praying for the Prophet; fol. 175–227.]

Dated Rabī’ I 1040 (October 1630).

Brockelmann ii. 246, Suppl. ii. 345.

(3) **UNMŪDHA‘J AL-LABĪB FĪ KHAṢA‘ĪṢ AL-ḤABĪB**, by Al-Suyūṭī (d. 911/1505).

[A treatise on the virtues of the Prophet Muḥammad; foll. 228–239.]

Dated Rabī’ II 1040 (November 1630).

Brockelmann ii. 146, Suppl. ii. 181.
DESCRIPTIONS OF MANUSCRIPTS

Foll. 244. 28·8 × 21·3 cm. Clear maghribī; two diagrams. Copyist, Muḥammad al-ʿArabī b. Muḥammad b. ʿAbd al-ʿAzīz. Dated 1040 (1630–1).

3162


[A commentary on al-Alfīya fi ʿusūl al-ḥadīth (or al-Tabsīra waʾl-tadhkira), a versification by Zain al-Dīn AL-ʿIRĀQĪ (d. 806/1404) of the Aqṣā al-amal waʾl-shauq (or Maʾrifat anwāʾ ʿulūm al-ḥadīth), a well-known treatise on the science of Traditions by IBN AL-ṢALĀH (d. 643/1243); foll. 1–193.]

Dated 8 or 9 Muḥarram 1045 (24 or 25 June 1635).

Brockelmann ii. 35, Suppl. ii. 32.

(2) AL-GHĀYA FI SHARḤ AL-HIDĀYA, by Shams al-Dīn AL-SAKHĀWI.

[A commentary on al-Hidāya ilā maʿālim al-risāwāya, a versified treatise on the science of Traditions by IBN AL-JAZARĪ (d. 833/1429); foll. 194–234.]

Brockelmann ii. 203.

(3) AL-NUKAT AL-WAFĪYA ʿALĀʾ L-ALFĪYA, by Burhān al-Dīn Abu ʾl-Ḥasan Ibrāhīm b. ʿUmar AL-BIQĀʿĪ al-Shāfīʿi (d. 885/1480).

[A commentary on AL-ʿIRĀQĪ's al-Alfīya; foll. 236–409.]

Dated 28 Jumādā I 1056 (12 July 1646).

Brockelmann, Suppl. i. 612.

Foll. 409. 29·7 × 21 cm. Clear naskh. Dated 1045 (1635) and 1056 (1646).
3163

**AL-WASĪT AL-MUḤĪT BI-AQTĀR AL-BASĪT**, by Abū Ḥāmid Muḥammad b. Muḥammad AL-GHAZĀLĪ (d. 505/1111).

[A treatise on Shafi‘i jurisprudence, abstracted from his own al-Basīt fi ‘l-furū‘.]

Foll. 245. 24·2 x 18·7 cm. Clear naskh.
Copyist, Ya‘qūb b. ‘Uthmān b. ‘Īsā.
Dated 13 Shauwāl 595 (18 August 1199).
Brockelmann i. 424, Suppl. i. 752.

3164


[The last volume of a famous history of the world.]

Foll. 209. 23·9 x 15·8 cm. Clear naskh.
Undated, 6/12th century.
Brockelmann i. 145, Suppl. i. 220-1.

3165


[A list of the phrases occurring twice or more in the Qur‘ān; foll. 1-15.]
Brockelmann, Suppl. i. 178.

(2) **AL-HĀ’AT FI KITĀB ALLĀH**, by Abū Bakr Muḥammad b. al-Qāsim b. Muḥammad AL-ANBĀRĪ (d. 327/939).

[An extract, showing places in the Qur‘ān where the letter tā‘ is substituted for final ḥā‘; foll. 16–19a°.]
Brockelmann, Suppl. i. 119.

A brief anonymous and untitled tract follows (foll. 19a°–22a³), on
the numeration of the verses, sūras, words, letters, and dots of the Qur'ān. This is again followed (foll. 22a4–30) by an anonymous Ajzā‘ al-Qur'ān, dividing the Qur'ān into 2, 3, 4, 5, 6, 7, 8, 9, 10, 16, 28, 30, and 150 parts.

(3) AJZĀ‘ THALĀTAMĪ‘A WA-SITTĪN, by Abū 'Uthmān 'AMR B. 'UBAID al-Bāsṛī (d. 145/762).

[A division of the Qur'ān into 360 parts; foll. 31–40a9.]
No other copy appears to be recorded.

(4) 'ADAD ĀY AL-QUR'ĀN.

[An elaborate anonymous treatise on the numeration by various authorities of the verses, words, and letters in the Qur'ān; foll. 40a10–146.]
No other copy appears to be recorded.

Foll. 146. 33·8 × 24·2 cm. Excellent naskh.
Undated, 7/13th century.

3166 (i, ii)


[A commentary on al-Ziyādāt of AL-SHAI'BĀNĪ (d. 189/804), for which see No. 3018.]
Foll. 232, 212. 22·2 × 15·2 cm. Clear scholar's unpointed naskh.
Dated 26 Shauwāl 666 (10 July 1268) and 27 Jumādā II 667 (3 March 1269).
Brockelmann i. 172, Suppl. i. 289.

3167


[The last quarter of the celebrated biography of the Prophet Muḥammad.]
Foll. 106. 25.6 x 18.6 cm. Fine naskh.
Copyist, Abū Bakr b. 'Umar b. Abī Bakr b. 'Umar.
Undated, 8/14th century.
Brockelmann i. 135, Suppl. i. 206.

3168

(1) NATA'IJ AL-QURBA WA-NAFĀ'IS AL-GHURBA, by Fakhr al-Dīn Abū 'Abd Allāh Muḥammad b. Ibrāhīm b. Aḥmad AL-KHABRĪ al-Fārisī (d. 622/1225).
[A treatise on Divine Love and the mystic way; foll. 1–64.]
Dated, at Cairo, 5 Rajah 687 (5 August 1288); transcribed from the author's autograph.
No other copy appears to be recorded.

(2) KHAWĀSS AL-ḤURŪF WA-HAQĀ'IQUHĀ WA-UṢŪ-LUHĀ, by Abū 'Abd Allāh AL-JILĪ.
[A treatise on the esoteric meaning of the letters prefixed to certain sūras of the Qur'ān; foll. 65–83.]
No other copy appears to be recorded.

(3) RISĀLA FI 'L-ḤURŪF, by Sahl b. 'Abd Allāh AL-TUSTARĪ (d. 273/886 or 283/896).
[A tract on the same subject; foll. 83–107.]
No other copy appears to be recorded.

(4) RISĀLAT AL-I'TIBĀR, by Abū 'Abd Allāh AL-JILĪ.
[A tract on the evidences of a higher order present in the lower order; foll. 88–95.]
No other copy appears to be recorded.

(5) AL-LUM'AT AL-NURĀNIYA, by Muḥyī al-Dīn Abu 'l-'Abbās Aḥmad b. 'Alī al-Qurashi AL-BŪNĪ (d. 622/1225).
[Prayers for various times; foll. 96–125.]
Dated 2 Jumādā II 686 (15 July 1287).
Brockelmann i. 497, Suppl. i. 910.

[Sermons and prayers, compiled by an anonymous disciple; foll. 126–53.]

Dated 4 Jumâdâ II 686 (17 July 1287).

No other copy appears to be recorded.

(7) **[RISÅLA FI 'L-ÅHURÛF]**.

[The second half of an anonymous treatise on Arabic phonetics; foll. 154–60.]

Any other copy?

Foll. 160. 22.4 × 16.9 cm. Clear naskh.


Dated, at Cairo, 686–7 (1287–8).

3169

**SHARH NAHJ AL-BALÅĞHA**, by Kamâl al-Dîn Mîtham b. 'Alî b. Mîtham AL-BAHîRÅNÎ (d. 699/1300).

[The concluding volume of a commentary on the Nahj al-balâgha, sayings attributed to 'Alî b. Abî Ṭâlib and compiled by AL-SHÅRÅF AL-MURTAÅDÅ (d. 436/1044).]

Foll. 183. 24.7 × 16.5 cm. Scholar's naskh.

AUTOGRAF.

Dated 6 Ramadân 677 (21 January 1279).

Brockelmann, Suppl. i. 705.

3170


[The first section of the Dîwân or collected poems.]
Foll. 63. 16·1 x 12 cm. Good naskh.
Dated, at Maragha, Muḥarram 689 (February 1290).
Brockelmann i. 253, Suppl. i. 447.

3171

[A commentary on the Mulḥat al-ʾiʾrāb, a compendium of Arabic grammar by al-Qāsim b. ‘Alī AL-ḤARĪRĪ (d. 516/1122).]
Foll. 47. 18·5 x 13·3 cm. Scholar’s naskh.
Copyist, Maḥmūd b. Muḥammad b. Sulaimān.
Dated 16 Jumādā II 696 (11 April 1297).
Brockelmann i. 277, Suppl. i. 488.

3172

[Part of a treatise on medicine and surgery.]
Foll. 278. 17·7 x 12·7 cm. Clear naskh.
Undated, 7/13th century.
Brockelmann i. 239, Suppl. i. 425.

3173

[A commentary on his own al-Qustās fiʾl-ʾi-manṭiq, a manual of logic.]
Foll. 122. 23·8 x 16·7 cm. Scholar’s naskh.
Undated, 8/14th century.
Brockelmann i. 468, Suppl. i. 850.
3174

HILYAT AL-AULIYĀ' WA-ṬABAQĀT AL-ʿASFIYĀʾ, by AL-IṢFAHĀNĪ (d. 430/1038).

[A volume of the well-known biographies of Muslim saints and mystics.]
Foll. 233. 22·8 × 16·7 cm. Fine naskh.
Undated, 7/13th century.
Brockelmann i. 362, Suppl. i. 617.

3175

AL-TIBYĀN FĪ IʿRĀB AL-QURʿĀN, by Muḥibb al-Dīn Abu ʿl-Baqāʾ ʿAbd Allāh b. al-Ḥusain AL-ʿUKBĀRĪ al-Ḥanbalī (d. 616/1219).

[A grammatical analysis of selected passages from the Qurʾān.]
Foll. 227. 27·3 × 18·8 cm. Clear scholar’s naskh.
Undated, 7/13th century.
Brockelmann i. 282, Suppl. i. 496.

3176

RISĀLA FĪ ʿAMAL AL-ʿALĀT AL-RAṢĀDIYĀ, by Muʿāyid al-Dīn AL-ʿURŠĪ al-Dimashqī (f. 650/1241).

[A treatise on the instruments used in astronomical observation, also known as Risāla fī kaḥfīyat al-arṣād.]
Foll. 24. 17·2 × 12·5 cm. Clear taʿliq; diagrams.
Undated, 7/13th century.
Brockelmann, Suppl. i. 870.
3177

AL-’JAMI’ AL-ŠAHIH, by AL-BUKHĀRĪ (d. 256/870).
[The ninth and tenth parts of the celebrated canonical collection of Traditions; see No. 3080.]
Foll. 242. 27·9 x 18·8 cm. Excellent naskh.
Copyist, al-Ḥasan b. Ṭaiyāb b. Yusuf b. Ṭaiyāb al-‘Iraqī.
Dated 17 Ramadān 840 (25 March 1437).
Brockelmann i. 158, Suppl. i. 261.

3178

AL-TANBIH FI ’L-FIQH, by AL-SHĪRĀZĪ (d. 476/1083).
[A well-known treatise on Shāfī’i jurisprudence; see No. 3072.]
Foll. 145. 25·7 x 19·4 cm. Clear scholar’s naskh.
Dated 6 Rabi’ II 708 (23 September 1308).

3179

Foll. 176. 25·8 x 16·8 cm. Excellent naskh.
Dated Sha‘bān 720 (September 1320).
Brockelmann i. 409, Suppl. i. 725.
DESCRIPTIONS OF MANUSCRIPTS

3180

*TAFSIR AL-QUR'ĀN*, by AL-SAMARQANDĪ (d. between 373/983 and 393/1003).

[The last volume of a commentary on the Qur'ān.]

Foll. 167. 26·6 x 19 cm. Clear naskh.

Copyist, 'Uthmān b. Yūsuf b. 'Alī.

Dated 21 Jumādā II 724 (15 June 1324).

Brockelmann i. 196, Suppl. i. 347.

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3181

*NATHR AL-FAWĀ'ID WA-NAZM AL-FARĀ'ID*.

[An anonymous anthology of select Qur'ānic passages, Traditions, sayings of the first four caliphs, Companions and descendants of the Prophet, and wise observations of kings and their counsellors, compiled for one Mahdī al-Dawādār.]

Foll. 79. 30·2 x 20·7 cm. Splendid calligraphic naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

* This is evidently the original presentation copy.

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3182

*ASMA' AL-RIJAL*, by Shams al-Dīn Muḥammad b. 'Abd Allāh al-Khaṭīb AL-TIBRIZĪ al-'Umārī (d. 743/1342).

[A biographical dictionary of the Companions and Traditionists named in his *Mishkāt al-maṣābīh*.]

Foll. 89. 21·4 x 15·4 cm. Clear scholar's naskh.

Autograph.

Dated 20 Rajab 740 (21 January 1340).

Brockelmann ii. 195, Suppl. ii. 262.
3183

RISĀLA FI 'L-'AMAL BI 'L-I$TARLAB, by ABU 'L-$ALT Umaiya b. 'Abd al-'Aziz b. Abi 'l-$alt al-Andalusi (d. 529/1134).
[A treatise on the astrolabe.]
Foll. 57. 17.3 x 13 cm. Clear scholar's naskh.
Dated 7 Rabī' I 747 (28 June 1346).
Brockelmann i. 487.

3184

(1) AL-IMĀM FI ADILLAT AL-ALKHĀM, by 'Izz al-Dīn AL-SULAMĪ (d. 660/1262).
[An account of the duties imposed by the Qur’ān upon angels, prophets, and believers; foll. 1–35.]
Brockelmann i. 431.

(2) MAQĀSID AL-RIʿĀYA, by 'Izz al-Dīn AL-SULAMĪ.
Dated, at Jerusalem, 25 Rajab 747 (11 November 1346).
Brockelmann i. 196.

(3) AL-DURAR AL-MUNTATHIRA FI 'L-AḤĀDĪTH AL-MUSHTAHIRA, by AL-SUYŪṬĪ (d. 911/1505).
[An abridgement of al-Laʿāli al-manthūra fi 'l-aḥādīth al-mashhūra, a dictionary of popular Traditions by Badr al-Dīn Abū 'Abd Allāh Muḥammad b. Bahādur b. 'Abd Allāh AL-ZARKASHĪ (d. 794/1392); foll. 81–103.]
Brockelmann ii. 148, Suppl. ii. 185.
(4) **Māṭla‘ al-Badrain fī mān yuṭā Ajrain**, by Al-Suyūṭī.

[A tract on ten persons named in the Traditions as having a double reward for virtue and faith; foll. 104–9.]

Brockelmann ii. 147, Suppl. ii. 182.

Foll. 109. 17.8 x 12.3 cm. Two scholar’s clear naskh hands.
First part dated 747 (1346); second part undated, 10/16th century.

3185


[A treatise on the agreements and differences between the four orthodox law-schools.]

Foll. 78. 21.2 x 14.3 cm. Fine naskh.
Undated, 6/12th century.
Brockelmann i. 409, Suppl. i. 688.

3186

**Ḥayāt al-Hayawān**, by Al-Damīrī (d. 808/1405).

[The celebrated zoological dictionary; see No. 3115.]

Foll. 284. 25.7 x 17.7 cm. Clear scholar’s naskh.
Undated, 10/16th century.

3187


[Part of a well-known biographical dictionary.]

Foll. 148. 24.3 x 17.8 cm. Cursive scholar’s naskh.
Dated 27 Sha'ban 787 (3 October 1385).
Brockelmann ii. 32, Suppl. ii. 28.

3188

[Al-Jami' li-Madhhab Al-Nasir lil-Haqq], attr. to Al-Sharif Al-Murtada (d. 436/1044).
[A treatise setting forth the teachings and legal decisions of the Zaidi jurisconsult Al-Nasir lil-Haqq al-Hasan b. 'Ali b. al-Hasan Al-Utrash (d. 304/916).]
Foll. 408. 27.5 x 19.7 cm. Clear Yamani naskh.
Undated, 8/14th century.
No other copy appears to be recorded.
*This copy is heavily glossed.

3189

[An epitome of the Dhikr mā 'khtalafa fīh al-Shāfi'i wa-Abū Ḥanīfā (or Fī bayān ikhtilāf al-Imām Abī Ḥanīfā wa'l-Imām al-Shāfi'i), a treatise on points of juridical difference between Abū Ḥanīfā and al-Shāfi'i, by Abū Bakr Aḥmad b. al-Ḥusain b. 'Alī Al-Baihaqī al-Khusrawijirdī (d. 458/1066).]
Foll. 201. 25.4 x 18.5 cm. Clear naskh.
Undated, 8/14th century.
For a copy of al-Baihaqi's work, see Brockelmann, Suppl. i. 619.
No other copy appears to be recorded.
   [Answers to 72 questions on various theological and philological matters; foll. 1–96a15.]
   Brockelmann; Suppl. i. 758.

(2) HIKAṬA, by IBN AL-SĪD.
   [An anecdote discussing the relationship between philosophy and religious law; foll. 96a16–98a11.]
   No other copy appears to be recorded.

(3) [AL-MASĀ‘IL], by IBN AL-SĪD.
   [Further answers to various philological questions; foll. 98a12–117.]
   No other copy appears to be recorded.
   Foll. 117. 26 × 17.2 cm. Clear Spanish maghribī.
   Undated, 8/14th century.

3191

(i)

   [The first and second parts of a commentary on AL-BUKHĀRĪ’s al-ʃāmi al-ṣaḥīḥ.]
   Foll. 391. 27.3 × 18 cm. Clear scholar’s naskh.
   Undated, 8/14th century.
   Brockelmann i. 158, Suppl. i. 262.

(ii)

AL-KAWĀKIB AL-DARĀRĪ FI ’L-SHARĪ ‘ALĀ ’L-UKHĀRĪ, by AL-KIRMĀNĪ.
   [The fourth (and concluding) volume of the foregoing work.]
Foll. 376. 27·3 × 18·8 cm. Clear scholar’s naskh.
Undated, 8/14th century.

3192

[An anthology on ethical themes.]
Foll. 87. 25 × 16·5 cm. Clear naskh.
Undated, 8/14th century.
Brockelmann ii. 55.
* Fol. 1a contains a reading-entry by Aḥmad b. Muḥammad b. ‘Alī al-Ṣafadī, Governor of Tripoli, dated 20 Sha‘bān 827 (18 July 1424).

3193 (i, ii)

[An abridgement of the Kifāyat al-nabīh of IBN AL-RAF‘A, for which see No. 3061.]
Foll. 250, 252. 28 × 18·6 cm. Clear scholar’s naskh.
Dated 9 Sha‘bān 828 (26 June 1425).
Brockelmann i. 387.
KIFAYAT AL-AKHYAR FI HALL GHAYAT AL-IKHTI-
SA'R, by Taqī al-Dīn AL-ḤISNĪ (d. 829/1426).
[A commentary on the Ghāyat al-ikhtisār of Abū Shujā' AL-
ISFAHĀNĪ (d. 593/1196); see No. 3152.]
Foll. 299. 25·4 X 17·2 cm. Clear scholar’s naskh.
Dated, at Hama, 4 Muḥarram 839 (30 July 1435).

BULŪGH AL-ĀRĀB FI LAṬĀ'ĪF AL-‘ITĀB, by Muḥammad
b. Ṭahmād AL-MUQRĪ'.
[An anecdotal treatise on ethics and religion.]
Foll. 48. 27 X 18·2 cm. Clear scholar’s naskh.
Copyist, Muḥammad b. Ṭahmād b. Abī Bakr b. Ismā‘īl b. Salīm
b. Qāmāz al-Kinānī al-Būṣīrī al-Shāfi‘ī (b. 815/1412).
Undated, 9/15th century.
Brockelmann, Suppl. ii. 901.

Muḥammad b. Mas‘ūd MUṢANNIFAK al-Harawī al-Shāhrūdī
al-Biṣṭāmī (d. betw. 873/1468 and 876/1471).
[The second half of a commentary on the Wiqāyat al-riwāya, an
epitome, by Burhān al-Dīn Mahmud b. Abī Bakr b. ‘Abd al-Jalīl
al-Farghānī AL-MARGHINĀNĪ al-Rishtānī, of the Bidāyat al-
mubtadi‘, a compendium of Ḥanafi jurisprudence by his brother
Burhān al-Dīn ‘Alī (d. 593/1197).]
80 DESCRIPTIONS OF MANUSCRIPTS

Foll. 300, 280. 25·9 × 17·9 cm. Clear scholar’s naskh and ta'liq.

AUTOGRAPH.
Dated, at Larinda, Jumādā II 850 (September 1446).
Brockelmann, Suppl. i. 647–8.

3197

[Manuscript: A manual of royal ethics.]
Foll. 114. 26·2 × 18·7 cm. Excellent naskh.
Copyist, Abū ‘l-Durr al-Saifī.
Dated 13 Muḥarram 855 (15 February 1451).
Brockelmann i. 463, Suppl. i. 838–9.

3198

MANĀQIB AL-IMĀM AL-SHĀFI‘Ī, by FAKHR AL-DĪN AL-RĀZĪ (d. 606/1209).
[Manuscript: An apologetic biography of Muḥammad b. Idrīs al-Shāfi‘ī (d. 204/802), founder of the Shāfi‘ī school of jurisprudence.]
Foll. 180. 18·2 × 13·7 cm. Clear scholar’s naskh.
Dated 13 Rabī‘ II 856 (3 May 1452).
Brockelmann i. 506, Suppl. i. 921.

3199


Foll. 144. 17.7 x 13.1 cm. Scholar’s naskh.


Dated, at Damascus, 24 Sha‘bān 864 (14 June 1460).

No other copy appears to be recorded.

* This copy is a transcription of the author’s autograph.

3200


[A commentary on the *Jam‘ al-jawāmi‘*, a celebrated text-book of Shāfī’i jurisprudence by Tāj al-Dīn AL-SUBKĪ (d. 771/1370).]

Foll. 102. 27.2 x 18.3 cm. Clear scholar’s naskh.

Copyist, Muḥammad b. Ḥajjī al-Khairī al-Shāfī’ī.

Dated 22 Ramaḍān 870 (7 May 1466).

Brockelmann ii. 89, Suppl. ii. 105.

3201

(1) **AL-RAMZ FI ‘ILM AL-ISTIBDĀL,** by Muḥyī al-Dīn Abū ʿAbd Allāh Muḥammad b. Sulaimān al-Muḥyawī AL-KĀFIYĀJĪ al-Barghamī (d. 879/1474).

[A tract on the law governing exchange; foll. 1–8.]

No other copy appears to be recorded.
(2) **AL-MUKHTĀSAR FĪ ILM AL-ISTIBDĀL**, by **AL-KĀFIYĀJI**.

[Another tract on the same subject; foll. 9-16.]
No other copy appears to be recorded.

Foll. 16. 17·7 × 13·3 cm. Clear scholar’s naskh.
Dated 13 Jumādā II 870 (30 January 1466).

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3202


[A treatise on the differences between the four orthodox schools of Islamic jurisprudence; foll. 1-45.]
Dated 18 Rajab 864 (10 May 1460).
Brockelmann i. 175, Suppl. i. 297.

(2) **AL-IḤKĀM FĪ MA’RIFAT AL-AIMĀN WA’L-AḤKĀM**, by **AL-KĀFIYĀJI** (d. 879/1474).

[A tract on the legal nature of oaths and the penalties for breaking them; foll. 46-56.]
Dated 4 Ramaḍān 866 (2 June 1462).
Brockelmann ii. 115, Suppl. ii. 140.

(3) **IʿJĀRAT AL-IQTĀʾ**, by Zain al-Dīn Abu ’l-Faḍl al-Qāsim b. ‘Abd Allāh B. QUTLŪBUGHĀ al-Ḥanafī al-Sūdūnī (d. 879/1474).

[A discussion of the legality of letting out land and property held in fief; foll. 58-83.]
No other copy appears to be recorded.

Foll. 87. 17·7 × 13 cm. Clear scholar’s naskh.
Dated 864 (1460) and 866 (1462).
AL-NAHJAT AL-MARDIYA FI SHARH AL-BAHJAT AL-WARDIYA, by Wali al-Din Abü Zur'a Ahmad b. 'Abd al-Rahîm b. al-Hasin B. AL-IRAQI al-Shafi'i (d. 826/1423).

[A commentary on al-Bahjat al-Wardiya, a versification, by Zain al-Din Abü Hafs 'Umar b. al-Mu'izzaffar b. Umar B. AL-WARDI al-Qurashi al-Shafi'i (d. 749/1349), of al-Hawî al-saghîr fi 'l-fatâwî, a compendium of Shafi'i jurisprudence by Najm al-Din 'Abd al-Ghaffar b. 'Abd al-Karim AL-QAZWÎNI (d. 665/1266); the second part only.]

Foll. 248. 27·4 X 18·5 cm. Clear scholar's naskh.
Dated Shauwal 872 (May 1468).
Brockelmann i. 394, Suppl. i. 679.

BIDAYAT AL-MUHTAJ FI SHARH AL-MINHAJ, by IBN QAQI SHUHBA (d. 874/1470).

[The second volume of a commentary on the Minhaj al-talibin, the popular Shafi'i law-manual by Muhyî al-Din AL-NAWÂWI (d. 676/1278).]

Foll. 313. 27 X 17·7 cm. Clear scholar's naskh.
Copyist, Dâwud b. Sulaimân al-Balqawî.
Dated, at Damascus, 6 Rajab 872 (31 January 1468).
Brockelmann i. 395, Suppl. i. 681.

AL-GHAITH AL-HAMI' FI SHARH JAM' AL-JAWAMI', by IBN AL-IRAQI (d. 826/1423).

[A commentary on the Jam' al-jawami', for which see No. 3200.]
DESCRIPTIONS OF MANUSCRIPTS

Foll. 189. 26.8 x 18.3 cm. Clear scholar’s naskh.
Copyist, Muḥammad b. Ḥasan b. Mas‘ūd al-Maqdisī al-Qādirī.
Dated 4 Muḥarram 883 (7 April 1478).
Brockelmann, Suppl. ii. 105.

3206

[A commentary on the Fuṣūs al-ḥikam, a well-known treatise on Ṣūfī theosophy by Muḥyī al-Dīn Abū ‘Abd Allāh Muḥammad b. Ṭāhirī al-Ṣūfī al-Tā’ī (d. 638/1240).]
Foll. 304. 18.1 x 12.4 cm. Clear scholar’s taʿliq.
Undated, 10/16th century.
Brockelmann i. 442, Suppl. i. 793.

3207

AL-DĪBĀJ AL-MUDHAAH HAB FI AḤKĀM AL-MADH-HAB.
[An anonymous treatise on points of Shāfiʿī jurisprudence, begun in 822/1419.]
Foll. 270. 21.5 x 15.8 cm. Excellent scholar’s naskh.
Undated, 9/15th century.
No other copy appears to be recorded.

3208

[A list of the books studied by the author, with the names of his teachers and their chains of authorities.]
Foll. 43. 15·2 × 10·3 cm. Clear scholar’s naskh.
Dated 14 Dhu ’l-Ḥijja 927 (15 November 1521).
No other copy appears to be recorded.

3209 (i, ii)
[The first and third volumes of a commentary on al-‘Jami‘ al-ṣaghīr, an epitome, by Jalāl al-Dīn AL-SUYŪṬĪ (d. 911/1505), of his own ‘Jami‘ al-masānīd (or al-‘Jami‘ al-kabīr), a dictionary of Traditions.]
Foll. 340, 359. 27·2 (26·3) × 18·3 cm. Clear scholar’s naskh.
Undated, 10/16th century.
Brockelmann ii. 147, Suppl. ii. 183-4.

3210
[A manual of marital conduct and sexual hygiene.]
Foll. 49. 19·2 × 13·6 cm. Clear scholar’s naskh.
AUTOGRAF.
Dated 18 Dhu ’l-Ḥijja 982 (31 March 1575).
No other copy appears to be recorded.
3211


Foll. 58. 21.1 × 15.7 cm. Rather cursive scholar’s naskh.

**AUTOGRAPH.**

Undated, 10/16th century.

Brockelmann, Suppl. ii. 488.

3212


[A history of Yemen from the year 900/1494.]

Foll. 232. 21.1 × 15.4 cm. Clear naskh.

Undated, late 10/16th century.

Brockelmann ii. 382, Suppl. ii. 515.

3213


[An epitome of the *Usd al-ghāba fī ma‘rīfat al-Ṣaḥāba*, a biographical dictionary of the Prophet’s Companions by ‘Izz al-Dīn

Foll. 470. 20·6 × 15·3 cm. Clear scholar’s naskh.
Undated, 11/17th century.
For the Usd al-ghāba, see Brockelmann i. 346, Suppl. i. 588.
No other copy appears to be recorded.

3214


[A Shi‘ite treatise on ritual prayer; foll. 1-35.]
Dated 2 Jumādā II 1025 (17 June 1616).
No other copy appears to be recorded.

(2) AL-MAQĀLAT AL-ITHNĀ-‘ASHARĪYA AL-ṢAUMIYĀ, by AL-‘ĂMILĪ.

[A Shi‘ite treatise on the ritual fast; foll. 38-59.]
Dated 4 Sha‘bān 1030 (24 June 1621).
Brockelmann, Suppl. ii. 597.

Foll. 60. 23·5 × 12 cm. Excellent taʿlīq.
Copyist, Sulṭān Maḥmūd b. Sulṭān Muḥammad.
Dated 1025-30 (1616-20).

3215

(1) ARBA’ŪN HADĪTH, by AL-‘ĂMILĪ (d. 1030/1620).

[A selection of 40 Traditions, with commentary; foll. 1-175.]
Dated 24 Ramaḍān 1030 (12 August 1621).
Brockelmann ii. 414, Suppl. ii. 595.
(2) **ARBA'ÜN ḤADĪTH"**.
[An anonymous selection of 40 Traditions; foll. 176–91.]
Any other copy?

(3) **ARBA'ÜN ḤADĪTH"**, by 'Izz al-Dīn Ḥusain b. 'Abd al-Šamad b. Muḥammad AL-ḤĀRĪTHĪ al-Hamadhānī al-ʿĀmilī al-Jubbaʿī (d. 984/1576).
[A selection of 40 confirmed and 40 unconfirmed Traditions; foll. 192–213.]
Dated 11 Ṣafar 1029 (17 January 1620).
Brockelmann, Suppl. ii. 576.

Foll. 214. 23·5 × 11·5 cm. Excellent ta'līq.
Copyist, Sultan Maḥmūd b. Sultan Muḥammad.
Dated 1029–30 (1620–1).

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**3216**

[The third (and concluding) volume of an elaborate treatise on Muslim ethics.]
Foll. 281. 20·3 × 15·1 cm. Clear scholar’s naskh.
**AUTOGRAPH.**
Dated 16 Jumādā I 1035 (13 February 1626).
Brockelmann, Suppl. ii. 402.

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**3217**

DHAKHİRAT AL-MAʿĀD FI SHARĪ AL-IRSHĀD, by Muḥammad Bāqir b. Muḥammad Muʿmin AL-SABZAWĀRĪ (d. 1090/1679).
[The first volume of an elaborate commentary on the *Irshād al-adhāhān ilā ḥākīm al-imān*, a treatise on Shi‘ite jurisprudence by Jamāl al-Dīn Ḥasan b. Yūsuf b. ʿAlī al-Ḥillī al-Shī‘ī (d. 726/1325).]

Foll. 285. 24·1 × 17·2 cm. Clear scholar’s naskh.

Undated, 11/17th century.

Brockelmann, Suppl. ii. 207.

* The marginal corrections appear to be in the author’s hand.

3218


[A Shi‘ite defence of the doctrine of the Imamate.]

Foll. 324. 25 × 15·5 cm. Excellent naskh.

Dated 13 Rabi‘ I 1285 (5 July 1868).

For an epitome see Brockelmann, Suppl. i. 706.

No other copy appears to be recorded.

3219


[A biographical dictionary of eminent contemporaries, edited by Faḍl Allāh b. Muḥib Allāh al-Muḥibbī (d. 1082/1671); foll. 1–184.]

Transcribed from the editor’s autograph; dated 21 Rajab 1105 (18 March 1694).

Brockelmann ii. 290. Suppl. ii. 401.

[A fragment of a biographical dictionary of famous men of Aleppo; foll. 186-254.]
Dated 11 Ramadān 1104 (16 May 1693).
Brockelmann ii. 292, Suppl. ii. 402.

Foll. 255. 20·4 x 15·3 cm. Clear scholar's naskh.
Dated 1104-5 (1693-4).

3220


[A tract on horses and horsemanship; foll. 1-12.]
Brockelmann ii. 130, Suppl. ii. 161.

(2) *AL-FURŪŠIYA WA 'L-BAṬARA*, by IBN AKHI ḤI-ẒĀM (f. 251/865).

[A treatise on the same subject, see No. 3073; foll. 13-104.]

Foll. 109. 21·2 x 15·4 cm. Clear scholar's naskh.
Undated, 12/18th century.

3221


[A history of Yemen to the year 923/1517; foll. 1-48.]
Dated 6 Jumādā I 1073 (17 December 1662).
Brockelmann ii. 401, Suppl. ii. 549.
(2) RAUH AL-RUH FIMA HADATHA BA'D AL-MHIPAT AL-TASI'A MIN AL-FITAN WA'L-FUTUH, by 'Isa b. Luţf Allah b. al-Muţahhar B. RASÛL ALLÂH al-Yamanî (d. 1048/1638).

[A history of Yemen from 900/1494 to 1029/1620, with an anonymous extension to 1057/1647; foll. 51–170.]

Copyist, Yasin b. 'Ali al-Habbâr.
Dated 27 Rabi' I 1142 (20 October 1729).
Brockelmann ii. 402, Suppl. ii. 550.
Foll. 175. 30.2 x 25 cm. Two scholars’ naskh.
Dated 1073 (1662) and 1142 (1729).

3222


[A treatise arguing that the Prophet's parents were saved and are exalted in Paradise.]
Foll. 38. 22.2 x 16.8 cm. Clear scholar’s naskh.

AUTOGRAPH.
Undated, 12/18th century.

No other copy appears to be recorded.

3223


[The interpretation of a magical tablet stated to have been revealed to 'Alî b. Abî Ṭâlib, also called Miftâh al-jafr al-jâmi', with
the supplement by 'Abd al-Rahmān b. Muḥammad AL-BISTĀMĪ (d. 858/1454); foll. 1–94.]

Brockelmann i. 464, ii. 232; Suppl. i. 839, ii. 324.

(2) AL-SHA'JARAT AL-NU'MANIYA FI 'L-DAULAT AL-'UTHMANIYA, by Muḥyī al-Dīn Abū 'Abd Allāh Muḥammad b. 'Alī b. Muḥammad B. 'ARABI al-Ḥātimī al-Ṭā'i (d. 638/1240).

[Cabbalistic predictions about the future of Egypt; foll. 95–8.]

Brockelmann i. 447, Suppl. i. 799.

(3) AL-SILK AL-NADIR FI 'ILM AL-AWĀ'IL WA'L-AWĀKHIR.

[A prophetic poem stated alternatively to have been composed by 'Alī b. Abī Ṭalib, Ja'far al-Ṣādiq, the caliph al-Mu'tazz, or Yathrib; foll. 99–114.]

Any other copy?

(4) KHUTAB AL-IMĀM 'ALI AL-THALĀTH.

[Three prophetic sermons attributed to 'ALĪ B. ABĪ ṬĀLĪB; foll. 115–40.]

Brockelmann i. 45, Suppl. i. 74.

Foll. 140. 27.8 × 19.4 cm. Clear naskh; diagrams and 25 miniatures.

Dated Dhu 'l-Qa'da 1003 (August 1595).

3224

(i)

AL-KAWĀKIB AL-DURRIYA FI TARĀJIM AL-SĀDAT AL-ŠŪFIYĀ, by 'Abd al-Ra'ūf b. Ṭāj al-Ārisīn b. 'Alī al-Ḥaddādī AL-MUNĀWĪ al-Shāfi‘ī (d. 1031/1622).

[The first volume of a biographical dictionary of saints and Šūfīs.]

Foll. 251. 21.3 × 14.5 cm. Clear scholar's naskh.

Copyist, al-Ḥājj Ṣāliḥ b. Ḥumaidān al-Adhlabī.

Undated, 12/18th century.

Brockelmann ii. 306, Suppl. ii. 417.
AL-KAWĀKIB AL-DURRĪYA FĪ TĀRĀJIM AL-SĀDAT AL-ŠŪFIYA, by AL-MUNĀWĪ.

[The second volume of the foregoing work.]
Foll. 294. 21·3 × 14·1 cm. Clear naskh.
Copyist, Barakāt b. al-Shaikh Aḥmad al-Martīnī.
Dated 10 Ramaḍān 1239 (9 May 1824).

3225
AL-KAMĀL FĪ MA'RIFAT AL-RIJĀL, by AL-JAMMĀ'ĪLĪ (d. 600/1203).
[The first volume (of four) of a biographical dictionary of trad¬titionists.]
Foll. 303. 25·5 × 18·4 cm. Clear scholar's naskh.
Undated, 8/14th century.
Brockelmann i. 377, Suppl. i. 606.
* Fol. 2a contains an entry dated, at Baghdad, 11 Muḥarram 750 (1 April 1349) and signed Yaḥyā b. 'Abd al-Raḥmān b. 'Umar b. Maḥmūd al-Ja'farī al-Taiyārī al-Tustarī (d. after 770/1369).

3226
AL-QAWĀ'ID, by AL-ḤIṢNĪ (d. 829/1426).
[A treatise on the fundamentals of Shāfī'ī jurisprudence.]
Foll. 168. 25·8 × 16·7 cm. Scholar's ta'liq.
AutoGraph.
Undated, late 8/14th century.
No other copy appears to be recorded.
3227


[The fifth volume of an elaborate work on ethics and Śūfism.]

Foll. 158. 27.7 x 18 cm.

Autograph.

Undated, 9/15th century.

No other copy appears to be recorded.

3228


[Problems of Islamic jurisprudence resolved according to the Shāfī‘ī school.]

Foll. 184. 25.5 x 17.7 cm. Clear scholar’s naskh.

Copyist, Muḥammad b. Shukr al-Shāfī‘ī (d. 753/1352).

Dated 749 (1348).

No other copy appears to be recorded.

3229


[A celebrated Arabic dictionary.]

Foll. 317. 26.2 x 17.5 cm. Excellent ta‘liq.

Copyist, Sharaf al-Dīn al-Rauḥī.

Dated 27 Jumādā I 840 (7 December 1436).

Brockelmann ii. 183, Suppl. ii. 234.

* Fol. 316b contains a note of collation with the author’s copy, signed Abū ‘l-Ḥasan Ibrāhīm b. ‘Umar al-Biqā‘ī al-Shāfī‘ī (d. 885/1480) and dated 17 Ramaḍān 851 (26 November 1447).
**DESCRIPTIONS OF MANUSCRIPTS**

3230

*AL-UMM*, by Muḥammad b. Idrīs AL-SHĀFI'I (d. 204/820).

[The third volume of the collected legal tracts of the founder of the Shāfiʿī school.]

Foll. 249. 27 × 19·8 cm. Excellent scholar's naskh.

Dated 3 Ramadān 735 (27 April 1335).

Brockelmann i. 180, Suppl. i. 304.

3231

(1) *AL-RISĀLAT AL-FALAKĪYAT AL-KUBRĀ*.

[A magical tract attributed to ‘Hermes al-Dandari’; foll. 4–11.]

Dated Jumādā I 907 (December 1501).

Any other copy?

(2) *AL-IḤRAQ*, attr. to JĀBIR b. Ḥaiyān al-Ṭūsī (d. 160/776).

[An alchemical tract; foll. 15–19.]

Dated Jumādā I 907 (December 1501).

Any other copy?

(3) *RISĀLA FĪ BAYĀN TAFRĪQ AL-ADYĀN*.

[A magical tract attributed to the Jewish philosopher Rūsimūs; foll. 20–8.]

Copyist, Aḥmad b. ‘Alī; dated Jumādā II 907 (January 1502).

Any other copy?

(4) *RISĀLAT AL-SIRR*.

[A magical tract in the form of a correspondence between ‘Matū-thāsiya daughter of Ashnūs’ and ‘Hermes Būdashīrdī Qusṭānis son of Arribas’; foll. 29–36.]

Dated 907 (1501–2).

Any other copy?
(5) **AL-MUKTASAB Fī ZIRĀ'AT AL-DHAHAB**, by Abu 'l-Qāsim Muḥammad b. Aḥmad al-'Irāqī AL-SĪMĀWI († 6/12th century).

[A treatise on alchemy; foll. 37–109.]


Brockelmann i. 497, Suppl. i. 909.

Foll. 110–36 contain various extracts from alchemical writings.

(6) **RISĀLA SĀLĪDAS AL-MALIK**.

[A letter on alchemy, written by 'Armīyūs the philosopher' to 'King Sālīdas'; foll. 137–43a.]

Any other copy?

Foll. 143b–155 contain various extracts.

(7) **INTIKHĀB QALĀʾID AL-NUḤUR Fī ŠADR DĪWĀN AL-SHUDHūR**.

[An anonymous epitome of the Qalāʾid al-nuḥur fī sharḥ šadr abyāt al-Shudhūr (or Ghāyat al-surūr, or Maṭāliʿ al-budūr fī qalāʾid al-nuḥur), a commentary, by ‘Alī b. Aidamur AL-JILDAKĪ (d. 743/1342), on the Dīwān Shudhūr al-dhahab, an alchemical treatise by Burhān (Shams) al-Dīn Abu 'l-Ḥasan 'Alī b. Mūsā B. ARFA'A RA'SAHU al-Anṣārī al-Jaïyānī (d. 593/1197); foll. 157–69.]

Copyist, Aḥmad b. 'Alī; dated Jumādā I 907 (December 1501).

See Brockelmann i. 496, Suppl. i. 908.

(8) **RISĀLA BAYŪN AL-BRAHMANĪ**.

[An alchemical tract ascribed to 'Bayūn the Brahman'; foll. 170–8.]

Any other copy?

[A treatise on the higher magic, transcribed from the author’s copy dated 505/1111; fol. 179–204.]

Copyist, ʿAbd b. ʿAlī; dated 907 (1501–2).

Brockelmann i. 248.

Foll. 204. 21.4 × 15.6 cm. Two excellent naskh hands.
Dated 907 (1501–2).

3232

AL-TAQIQ FĪ MASʿALAT AL-ṬAʿLĪQ, by Taqī al-Dīn ʿAlī b. ʿAbd al-Kāfī AL-SUBKĪ (d. 756/1355).

[A polemical treatise on the law of divorce.]

Foll. 282. 26.8 × 19.1 cm. Excellent naskh.
Dated 3 Dhu ’l-Ḥijja 744 (18 April 1344).

Brockelmann, Suppl. ii. 103.

3233 (i, ii)


[The third and fourth volumes of an extensive commentary on al-Wajīz, the epitome of Shāfīʿi jurisprudence by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).]

Foll. 354, 351. 26.2 × 18.5 cm. Excellent scholar’s naskh.
Dated ʿSafar-Dhu ’l-Qaʿda 669 (September 1270–June 1271).

Brockelmann i. 424, Suppl. i. 753.

[A treatise on arithmetic for students of the law of inheritance; foll. 1–7.]

Brockelmann ii. 125, Suppl. ii. 154.


Dated 13 Rajah 879 (23 November 1474); collated with the author's copy.

Brockelmann ii. 161, Suppl. ii. 201.

(3) *AL-URJûZAT AL-YÂSIMÎNIYÂ*, by Abû Muḥammad ‘Abd Allâh b. al-Ḥajjâj B. AL-YÂSIMÎNI al-Adrînî (d. 600/1203).

[A metrical algebra; foll. 35a.]

Brockelmann i. 471, Suppl. i. 858.

Sibt al-Maridînî has appended an autograph testimonial, dated 2 Jumâdâ I 881 (23 August 1476), in favour of the copyist.

(4) *SHÂRÎ AL-MUQADDÂMAT AL-RAHBIYÂ*, by SIB'T AL-MÂRIDÎNÎ.

[A commentary on the Bughyat (Ghunyat) al-bâhîth ‘an jumal al-mawârîth, a versified treatise on the Shâfi’î law of inheritance by Muwaffaq al-Dîn Abû ‘Abd Allâh Muḥammad b. ‘Alî b. Muḥammad B. AL-MUTAQQINA al-Râhbi (d. 579/1183); foll. 35b–48.]

Dated 13 Sha'bân 879 (23 December 1474); collated with the author's copy.

Brockelmann i. 391, Suppl. i. 675.
(5) **MUKHTA$AR AL-MA$MÜ',** by SIBT AL-MÄRIDINÎ.

[A summary of AL-KALLÄ'I's *al-Majmû' fi 'l-farâ'id*; foll. 49-59.]

Dated 28 Dhu 'l-Hijja 879 (5 May 1475).
Sibt al-Maridini has appended his authorization to the copyist.
No other copy appears to be recorded.

(6) **SHARIJ AL-FU$UL AL-MUHIMMA FI MAWARITH AL-UMMA,** by SIBT AL-MÄRIDINÎ.

[A commentary on the *Targhib al-ri'i'î fi 'ilm al-farâ'id*, a treatise on the Shâfi'î law of inheritance by IBN AL-HÄ'IM; foll. 61-137a.]

Dated 18 Rabi' II 880 (21 August 1475).
Sibt al-Maridini has appended his authorization and a reading-certificate.

Brockelmann ii. 125, Suppl. ii. 155.

(7) **TU$FAT AL-AHBA$B FI 'ILM AL-HISÄB,** by SIBT AL-MÄRIDINÎ.

[A treatise on arithmetic for students of the law of inheritance; foll. 137b-146.]

Sibt al-Maridini has appended two authorizations.
No other copy appears to be recorded.

(8) **KASHF AL-GHA$MID FI 'ILM AL-FARÄ'ID),** by SIBT AL-MÄRIDINÎ.

[An arithmetic related to the law of inheritance; foll. 147-71.]

Sibt al-Maridini has appended his authorization.
No other copy appears to be recorded.

(9) **SHARIJ AL-URJÜZAT AL-YÄSIMINÎYA,** by SIBT AL-MÄRIDINÎ.

[A commentary on IBN AL-YÄSIMINÎ's *al-Urugzat al-Yäsiminîya*; foll. 172-80.]

Brockelmann i. 471, Suppl. i. 858.
Foll. 181-4 contain fragments of similar works.
100 DESCRIPTIONS OF MANUSCRIPTS

Foll. 184. 27 x 20 cm. Clear scholar’s naskh.
Dated 878–80 (1473–5).

3235
[A commentary on al-Muqni’, a manual of Ḥanbali jurisprudence by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).]
Fol. 221. 21.1 x 15.8 cm. Clear scholar’s naskh.
Undated, 8/14th century.
Brockelmann i. 398, Suppl. i. 688.

3236
[The second part of a treatise on the merits of performing certain acts and religious duties at certain times.]
Foll. 171. 27.2 x 18.2 cm. Clear scholar’s naskh.
Dated, at Mecca, 25 Muḥarram 856 (17 February 1452).
No other copy appears to be recorded.
* This copy was transcribed from the author’s autograph.
SHARH AL-ALFIYAH, by Abū Zaid 'Abd al-Raḥmān b. 'Alī b. Ṣāliḥ AL-MAKKUDĪ al-Muṭarrazī (d. 801/1398).

[An extensive commentary on al-Alfiyya, a celebrated versified Arabic grammar by IBN MĀLIK (d. 672/1273).]

Foll. 197. 26 × 18.4–19 cm. Clear maghribī.
Dated Jumādā II 1014 (October 1605).
Brockelmann i. 299, Suppl. i. 524.
* This copy is heavily annotated.

TAḤRĪR AL-FATĀWI ‘ALĀ’L-TANBIH WA’L-MINḤĀḤ WA’L-ḤĀWI, by IBN AL-‘IRĀQĪ (d. 826/1423).

[The first volume of a selection of Shāfi‘ī legal decisions based on three of the fundamental text-books, viz. al-Tanbih fi ’l-fiqh of AL-SHIRĀZĪ (d. 476/1083), Minḥāḥ al-tālibīn of AL-NAWAWĪ (d. 676/1278) and al-Ḥāwī al-ṣaghīr of AL-QAZWĪNĪ (d. 665/1266).]

Foll. 359. 27.8 × 18.4 cm. Clear scholar’s naskh.
Dated 8 Rajab 840 (16 January 1437).
Brockelmann ii. 67, Suppl. ii. 71.

[A defence of the celebrated theologian al-Ash'arī (d. 348/935) against the polemic of al-Ḥasan b. 'Alī al-Ahwāzī (d. 446/1055).]

Foll. 137. 26 × 16.7 cm. Clear scholar’s naskh.
Dated Sha'bān 596 (May 1200).
Brockelmann i. 331, Suppl. i. 567.

3240

HIDAYAT AL-SĀRĪ LI-FATH AL-BĀRĪ, by IBN ḤAJAR (d. 852/1449).
[The introductory volume to the Fath al-Bārī; see No. 3094.]
Foll. 222. 26.3 × 17.9 cm. Clear scholar’s naskh.
Dated 9 Dhu ‘l-Ḥijja 880 (4 April 1476).

3241 (i, ii)

AL-SIRĀJ FI NUKAT AL-MINḤĀJ, by IBN AL-NAQĪB (d. 769/1367).
[A commentary on the Minḥāj al-ṭālibīn, the well-known Shāfīʿī law manual by Muḥyī al-Dīn AL-NAWĀWĪ (d. 676/1278).]
Foll. 221, 192. 27.4 × 19 cm. Clear scholar’s naskh.
Copyist, Muḥammad b. ʿAḥmad b. Ismāʿīl al-ʿAjlūnī.
Dated 10 Rajab 863 (13 May 1459).
Brockelmann i. 395, Suppl. i. 680.
(1) *AL-BURD AL-MUWASHSHĀFIŠINĀ'AT AL-INSHA’,* by Tāj al-Dīn Abū Muhammad Mūsā b. al-Ḥasan AL-MAUṢILĪ al-Kātib (f. 8/14th century).

[A manual of elegant composition, with illustrative examples; foll. 1–70.]
Dated 16 Shauwāl 748 (19 January 1348).
Brockelmann, Suppl. i. 490.

(2) *'UMDAT AL-KUTTAB,* by Abu 'l-Qāsim Yūsuf b. 'Abd Allāh AL-ZUJĀJI (d. 415/1024).

[A treatise on synonyms; foll. 71–140.]
Dated 23 Dhu 'l-Qa'da 748 (24 February 1348).
No other copy appears to be recorded.


[A treatise on elegant composition; foll. 141–61.]
Brockelmann, Suppl. i. 521.

On fol. 141a, Badr al-Dīn al-Ḥasan b. Muḥammad b. Muḥammad al-Būrīnī al-Dimashqī al-Ṣaffūrī (d. 1024/1615) has inscribed two original poems.

Foll. 162. 23·9 × 17·1 cm. Excellent naskh.
Dated, at Zabid, 748 (1348).

**3243**


[The eighth (and concluding) volume of an extensive commentary on the Qur’ān.]
Foll. 226. 25.5 × 17.5 cm. Scholar's rather cursive naskh.
Dated 9 Rabi‘ II 752 (5 June 1351).
Brockelmann i. 358, Suppl. i. 610.

3244

MASHĀBIH AL-SUNNA, by AL-BAGHAWĪ (d. 516/1122).
[The first volume of the well-known collection of Traditions; see No. 3117.]
Foll. 179. 28.4 × 20.4 cm. Fine naskh.
Undated, 8/14th century.

3245

BUSTĀN AL-‘ĂRIFĪN, by AL-SAMARQANĪ (d. between 373/983 and 393/1003).
[A well-known ethical and religious compendium.]
Foll. 89. 20.1 × 13.4 cm. Scholar’s unpointed naskh.
Dated 18 Rajab 639 (22 January 1242).
Brockelmann i. 196, Suppl. i. 348.

3246

[A comprehensive manual of Shafi‘i jurisprudence.]
Foll. 387. 25.5 × 17.8 cm. Clear naskh.
Undated, 10/16th century.
Brockelmann ii. 404.
3247

AL-KĀSHIF Fī MA'RIFAT ASMĀ' AL-RIJĀL, by AL-DHAHABI (d. 748/1348).

[A biographical dictionary of Traditionists, being an epitome of the Tahdhib al-Kamāl of Jamāl al-Dīn AL-MIZZĪ (d. 742/1341).]
Foll. 244. 26·8 × 18·5 cm. Clear scholar's naskh.
Copyist, Aḥmad b. Maḥmūd b. 'Abd Allāh b. 'Abd al-Malīk.
Dated 20 Sha'bān 800 (8 May 1398).
Brockelmann ii. 47, Suppl. ii. 606.

3248

AZHĀR AL-AFKĀR Fī JAWĀHIR AL-AḤJĀR, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Yūsuf AL-TĪFĀSHĪ (d. 651/1253).

[A treatise on the properties of precious stones.]
Foll. 75. 25·2 × 19 cm. Excellent naskh.
Dated 5 Rajab 923 (24 July 1517).
Brockelmann i. 495, Suppl. i. 904.

3249


[The second volume of a commentary on the 'Umdat al-aḥkām, a collection of Traditions by AL-JAMMĀ'ĪLĪ (d. 600/1203).]
Foll. 223. 25·2 × 17 cm. Excellent naskh.
Copyist, Ibrāhīm b. Muḥammad b. 'Alī Imām al-Kāmilīya.
Dated 6 Sha'bān 790 (10 August 1388).
Brockelmann i. 357, Suppl. i. 605.

* This copy was transcribed from the author's autograph.
3250

_Al-Fā'iq fī 'L-Lafẓ Al-Rā'iq_, by Abu 'l-Qāsim 'Abd al-Muḥsin b. 'Uthmān b. Ghānim AL-TINNĪSĪ (fl. 5/11th century).

[A dictionary collection of 10,000 Traditions.]

Foll. 183. 23.5 x 16 cm. Clear scholar's naskh.

Dated 9 Rabi' I 750 (28 May 1349).

Brockelmann, Suppl. ii. 931.
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PLATES
PLATE I

AUTOGRAPH OF IBN AL-JAWĀLĪQĪ
(d. 539/1144)

AND

AUTOGRAPH OF ABU ’L-YUMN AL-KINDĪ
(d. 613/1217)

The page contains a certificate of study dated 514 (1120) and signed by Mauhūb b. Ḥamād b. Muḥammad b. al-Khaḍir. This scholar, better known as Ibn al-Jawāliqi, in whose *samā‘* the copy, dated 16 Dhu 'l-Qa‘da 499 (20 July 1106), was made, was born at Baghdad in 466/1073, studied under numerous famous teachers including Abū Zama‘i Yahyā b. ‘Alī b. al-Khatib al-Tibrizi (d. 502/1109), and succeeded the latter as Professor of Philology in the Niẓāmiya Academy. The caliph al-Muqtasā (1136–60) patronized him and made him his personal imām; among his pupils was the distinguished polymath Jamāl al-Dīn Abu ‘l-Faraj ‘Abd al-Raḥmān b. ‘Alī b. al-Jauzi (d. 597/1200). Ibn al-Jawāliqi was the author of numerous important original works and commentaries, several of which have survived: he died on 15 Muḥarram 539 (19 July 1144). See Brockelmann, i. 280, Suppl. i. 492, with references.

The page also contains a certificate of study dated Rabi‘ II 606 (October 1209) and signed by Abu ‘l-Yumn Zaid b. al-Ḥasan b. Zaid al-Kindī. This famous scholar was born in 520/1126, and became the leading authority in Syria upon Ḥanafī jurisprudence, Qur’ān-readings, grammar and traditions: he died on 6 Shauwāl 613 (16 January 1217). He wrote several books (none of which seems to have survived), was a fine calligrapher, and possessed a splendid library, to which the present manuscript presumably once belonged. See al-Suyūṭī, *Bughyat al-wu‘āt*, 249–50; Ibn al-‘Īmād, *Shadharāt al-dhahab*, v. 54–55.
PLATE 2

AUTOGRAPH OF AL-MĀLAQĪ

(d. 605/1208)
Fol. 70a of the holograph author's brouillon of an untitled and unique work on biographies, dated 581/1185 at Damascus, and signed 'Ali b. Muḥammad b. 'Alī b. Jamīl al-Muʿāfīrī al-Mālaqī. This scholar, a Mālikī lawyer, was presumably born at Malaga, and studied under Abū Muḥammad 'Abd al-Ḥaqq b. 'Abd al-Rahmān al-Ishbīlī b. al-Kharrāt (d. 581/1185), afterwards migrating to Syria; becoming khaṭīb of Jerusalem, he achieved considerable prominence and wealth without loss of devoutness; he died in 605/1208. See Ibn al-'Imād, v. 17.
على إمرأة لم تراها مرة، فغبعت رأسنا، وتراجعت قفطانات، بالله مباركة في مثل ذلك. ونحظيها، فكما في شعر:

تذكروني لنابي وسماواتها، وما أنا في بعوضتها إلاّ نفثاً.
وأزور قلبيه ماره مدح،ً وأجلس النوناً، وباً،
وأتيني آبائيين، ووالديهم، مذكرتها باذارهم،
فأرافقها بالحارة، مذكرتها باذارهم، فسألته، وننكرها:
ما رأيت إذ أذكرها، كتب الحبال، ومشاهد زعياً. السامر، دموعة فاسد،
ودمعة الزين من ركين، إنما فاسد، ونذكرها قلبي، ونذكرها قلبي، فنذكرها قلبي.
ما حسبناها في صورها، وما قلبهها، وإنما حسبناها في صورها،
فلما وقعت فيها، ونذكرها قلبي، ونذكرها قلبي، فسقفت، ونذكرها قلبي، ونذكرها قلبي،
فما حسبناها في صورها، وما قلبهها، وإنما حسبناها في صورها،
فلما وقعت فيها، ونذكرها قلبي، ونذكرها قلبي، فسقفت، ونذكرها قلبي، ونذكرها قلبي،
فما حسبناها في صورها، وما قلبهها، وإنما حسبناها في صورها،
فلما وقعت فيها، ونذكرها قلبي، ونذكرها قلبي، فسقفت، ونذكرها قلبي، ونذكرها قلبي.
PLATE 3

AUTOGRAPH OF IBN AL-SHIHNA
(d. 921/1515)
Title-page of *Majma' al-amthāl* by Abu 'l-Faḍl Aḥmad b. Muḥammad b. Aḥmad al-Maidānī (d. 518/1124), a fine copy dated 586 (1190) at Maragha. The page contains a number of ownership entries, including one in the autograph of 'Abd al-Barr b. al-Shiḥna al-Ḥanafī. Ibn al-Shiḥna was born at Aleppo in 851/1448, accompanied his father to Cairo, and succeeded him there as Ḥanafī Qāḍī; he wrote numerous works which have survived. He died in 921/1515. See Brockelmann, ii. 83, Suppl. ii. 94, with references.
PLATE 4

AUTOGRAPH OF IBN AL-ATHIR

(*d. 606/1210*)
Fol. 228a of *al-Nihāya fi gharib al-ḥadīth* by Majd al-Dīn Abu 'l-Sa'ādāt al-Mubārak b. Muḥammad b. al-Athīr al-Shaibānī al-Jazārī, a copy which is attested as the author's holograph. Ibn al-Athīr, who was born in 544/1149 and died on 30 Dhu 'l-Ḥijja 606 (26 June 1210), was one of the most eminent authorities on traditions, and the present is his most celebrated work, being the standard textbook on rare and curious words occurring in the *ḥadīth*. See Brockelmann, i. 357, Suppl. i. 607–9, with authorities.
فانطلق في عموم بهما إحفظ وباذخة
هذالله تعالى مخطاً فيديت فيديت فيديت
الكُرَّاتَ التَّاسِعَ
PLATE 5

AUTOGRAPH OF AL-ḤUJĀWI

(d. 960/1553)
Fol. 60a of *al-Muqni' fi 'l-fiqh* by Muwaffaq al-Dīn Abū Muḥammad 'Abd Allāh b. ʿAbd Allāh b. Qudāma al-Maḍīṣī (d. 620/1223), an excellent copy dated 13 Rabiʿ II 696 (8 February 1297). The page contains a reading certificate dated Ṣafar 955 (March 1548) in the autograph of Mūsā b. ʿAbd Allāh b. Musā al-Ḥanbālī al-Maqdisī al-Ḥanbālī, a well-known Ḥanbālī scholar and author who was Ḥanbālī Muftī and Shaikh al-Islām of Damascus. Among other works he wrote the *Ẓād al-mustaqni'*, an epitome of Ibn Qudāma's *al-Muqni'*; he died on 22 Rabiʿ I 960 (8 March 1553). See Brockelmann, Suppl. ii. 688; Ibn al-ʿImād, viii. 327.
PLATE 6

AUTOGRAPH OF IBN AL-'AṬṬĀR

(d. 724/1324)
Fol. 279a of *Hilyat al-abrār* by Muḥyī al-Dīn Abū Zakariyyā‘ Yahyā b. Sharaf al-Nawawī (d. 676/1278), a fine copy dated 706/1306. The page contains a reading certificate dated, at Damascus, 18 Shauwāl 706 (22 April 1307) in the autograph of 'Allī b. Ibrāhīm b. Dāwud b. al-ʿAttār. Ibn al-ʿAttār, born in 654/1256, who was one of al-Nawawī’s most distinguished pupils and read the present work with the author, himself became a leading Shāfī’ī scholar and wrote a number of books including a biography of al-Nawawī: he died in Dhu ’l-Hijja 724 (November–December 1324). See Brockelmann, ii. 85, Suppl. ii. 100, with authorities.
المرااحب بعثة على وفق ما فصلت عليه الجمعية العامة للأمم المتحدة وقد تم توجيهها إلى البلدان العالمة جميعا. فبعضها مع الكاتب كلازاك رامان، وبعضها أخرى إلى البلدان المتحدة العالمة جميعاً.

العالم العالمة لدورها الأكبر، تقرر نشر مبادئه بشكل متكرر، حيث يخرج المواقع الأساسية وتواءج لمؤسسات النظام، وتقدم في جميع المجالات، بما فيها اللغة والآداب، وتعزز من نجاحها كلها.

وقد خرجت نتائج عملها إلى المنشورات، وهي كتبت مقالات ومحاضرات في الأinyin المستمدة، وقد واجبته على تعرفه على مجالات الحركات العربية، وساعدته على نشر نهجه في الفكر العربي، وتحقيق نتائج عملية في كلها.

كما شاهمت الأدبيات العربية، وتعزز من نجاحها في تلك المجالات، من خلال النشر وتوزيعها على العامة.
PLATE 7

AUTOGRAPH OF IBN QAIYIM AL-JAUZĪYA

(d. 769/1367)
Fol. 161b of Kas̲h̲f al-ibḥām by Badr al-Dīn Abū 'Abd Allāh Muḥammad b. 'Abd Allāh al-Dimashqī al-Shībīlī al-Ḥanafī b. Qāyīm al-Shībīlīya, being the author’s unique holograph dated 25 Rajab 738 (28 February 1338). Ibn Qāyīm al-Shībīlīya was born at Damascus in 712/1312, studied there and in Cairo, and was appointed Qāḍī of Tripoli (Syria) in 755/1354, where he died in 769/1367: he was the author of a number of books, several of which have survived. See Brockelmann, ii. 75–76, Suppl. ii 82, with references; add Ibn Ḥajār, al-Durar al-kāmina, iii. 487–8.
الوجه السابع
قال الفاصل。
هذا الأمر يطمئن الأقدام على الإنترنت من الأفكار إلى Internet أو المكالمة عن طريق الاتصال الهاتف النقال، بحكم الوقت، وهو مثمر بالنسبة للشركات، في حين يدعم معنويات العلماء الذين يبحثون عن وضع أجهزة الكمبيوتر لبناء العلاقات، وتكوين واحتفاظ بروابط مع الاقتصاد، أو في مجالات أخرى.
PLATE 8

AUTOGRAPH OF IBN KHAṬĪB
AL-DAHSHA

(d. 834/1431)
Fol. 379a of *al-Majmu‘ al-mudhahhab fi qawa'id al-madhhab* by Salâh al-Dîn Khalîl b. Kaikâldî al-‘Alâ‘î al-Dimashqî al-Shâfi‘î (d. 761/1359). This copy, which is dated 12 Sha‘bân 814 (29 November 1411), was compiled by Nûr al-Dîn Abu ‘l-Thanâ‘ Maḥmûd b. Aḥmad b. Muḥammad b. Khaṭîb al-Dahsha al-Ḥamawî al-Shâfi‘î, who was born at Hamat in 750/1349 and after being educated in Syria and Egypt was appointed Qâdi of his native town. Author of a number of books, chiefly on traditions, some of which have survived, he died at Hamat on 19 Shauwâl 834 (27 June 1431). See Brockelmann, ii. 66, Suppl. ii. 70–71, with references.
د عنى موضع منزل في العزيز واسم محمد فول العزيز إلى أن رفعه
العلماء. وموضوعه تتم قراءة على جمعهم لموضوع النجاة والسبأ أن يسمع
العاهد الطائر الذي إذا أغلب به تجاعة نجاة الله، أن ساءه أن كوا
لإجلال ولا أثبات أمر عين وعمله، ولم يفسك على قلبه تفاؤلاً وعاد
لذلك الكلام بعدد 2 كأس إسناو العراقيين ومومز كربة المذهب أيضاً
ونه لفظ أمره بال أمره بالليبي بالعنصر 2 المحرم والثنا جمهور
بavorite. ووضعه وนะคะ بكدا أحد 1 كاساً بأجلالة الذي تقول
عمر السعدي والינוי جبار وأرد ركبة المقدار أيضاً كالأمال
كثيراً لammable موضع ذكره وندا فوراً ككلي مستقل وقت غدا
لتراثي في وكان ولم الوجه الصالح لهذا الخطاب والمهد الذي كرانا
لما وما كانسكن مولاً إبتسامنا لأس ونيل الكلمة في هراره
على نفس فهمه أن يكون اعمال
الجبل لنفس هذا المتقدم إلى
وأما الفراعنة في عصر الحكم السلاجقة.
PLATE 9

AUTOGRAF OF AL-BADRĀNĪ

(d. 837/1434)
Fol. 318a of *al-Targhib wa'l-tarhib* of Zakī al-Dīn Abū Muḥammad Ṭāhir 'Abd al-'Azīm b. Ṭāhir Muḥammad b. 'Abd al-Qawwāl al-Mundhīrī (d. 656/1258). This excellent copy, dated 5 Sha'ban 821 (7 September 1418), was compiled by Jamāl al-Dīn Abu 'I-Tahir Muḥammad b. Ḥasan b. 'Alī b. Ṭāhir Muḥammad b. Ṭāhir 'Abd al-Raḥmān al-Badrānī al-Shāfiʿī, who was born at Munya Badrān in 787/1385, studied under a number of eminent teachers including Ibn Ḥajar, and specialized in calligraphy; he later taught and preached in the mosque of al-Ḥākim at Cairo, dying on 20 Ramadān 837 (30 April 1434). See al-Sakhawī, *al-Ḍauʿ al-lāmiʿ*, vii. 227–8.
لما سبقنا، فأرسل النجاح والنجاح. فلما أتى عليه العيد، رفع الميعود، ورأى النجاح، وردد النجاح، وفهم النجاح. فرآه النجاح، وفهمه النجاح، ورده النجاح، ورده النجاح.
PLATE 10

AUTOGRAPH OF AL-BĀBI
(d. 887/1482)
Fol. 215a of Dalā'il al-Miḥnāj by Zain al-Dīn Abū 'l-Mu'āliʿ Abī Malik b. 'Ali al-Shāfi'i al-Ḥalabī (d. 839/1435). This unique copy, dated 26 Ramadān 839 (13 April 1436), was compiled by Shams al-Dīn Muḥammad b. 'Abd al-Mu'mammad b. Ḥasan al-Bābi al-Shāfi'i, who came to Aleppo in 836/1432 and studied there, as well as at Mecca under Zain al-Dīn b. Ṣa'īd during a residence from 842/1438 (which is testified by a collation-note on the margin of this page). He was a noted copyist, and died at Aleppo on 1 Rajab 887 (16 August 1482). See al-Sakhāwī, vi. 304–5.
من مُعَفِّل في مَصِيبِهُ مَسِامٌ داِيِّسٌ فيهِ مُفْتَرَتٌ لا إِتْبَاعٌ رَيْيٌ على السَّيِّد في المَزَعْبَة وَمَهِيَّةً عَقَدَةً. يَدُلُّ شَيْءَانِ كُتُبٌ سُؤُالٌ مَعَ شَأْنٍ مَعَهَا شَنَابٌ قَبْلَ مَدْيَن إِلَى صِيَامٍ. رَجَمْهُ الْمَلَكُ وَذُيَّهُ فِي الْمَلْكِ وَالْبَيْظَةِ دَائِبُ، يَأْخَذُهُ عَلَى يَدِهِ، وَهَذَا الْبَيْضَةُ جَنِّبُ وَجْهُهُ وَمَا نَاشَأَ فِي الْكَرَّةِ. لِيُشْكِبَ لِلْمَلَكِ وَلِلْمَاوَالَةِ بِبَيْظَةٍ وَالْعَصَبِ. لَيْسَ مَدْيَنُ مَحْسُونٍ إِلَّا لِيَنْبُأَهُ بِكَ. وَهَذَا الْبَيْضَةُ مِنْ زِيْدَةِ الْمُسْتَرْعِيِّ مُصَفَّعُ الدَّلَّاءِ عَلَيْهِ وَفَوْقُ مَعَهُ رَبِّي لَمْ يَقْبَلْ ثَقَالُهُ. وَهَذَا الْبَيْضَةُ تَسَهْرُ بِالْإِنْفَقَةِ وَمَا نَاشَأَ فِي الْعِيْنِ مَعَهُ. لَا يُخَالِفُ بُقَايَةً. وَهَذَا الْبَيْضَةُ مِنْ زِيْدَةِ الْمُسْتَرْعِيِّ مُصَفَّعُ الدَّلَّاءِ عَلَيْهِ وَفَوْقُ مَعَهُ رَبِّي لَمْ يَقْبَلْ ثَقَالُهُ. وَهَذَا الْبَيْضَةُ تَسَهْرُ بِالْإِنْفَقَةِ وَمَا نَاشَأَ فِي الْعِيْنِ مَعَهُ. لَا يُخَالِفُ بُقَايَةً.
PLATE II

AUTOGRAPH OF AL-AZHARĪ

(fl. 880/1476)
Fol. 189b of Rahmat al-umma fi 'khtilaf al-a'imma by Şadr al-Dîn Abû 'Abd Allâh Muḥammad b. 'Abd al-Raḥmân b. al-Ḥusain al-Qurashî al-Khaṭîb al-ʿUthmâni al-Shâfiʿî (fl. 780/1378). This copy, dated 21 Shaʿbân 877 (21 January 1473), was compiled by 'Abd al-Qâdir b. Muḥammad b. Muḥammad al-Azhari al-Shâfiʿî, who was born circa 846/1442 and had a general education; he specialized in calligraphy, and became a famous copyist, albeit he was lazy and very poor. See al-Sakhawi, iv. 296.
اللِّهِ، والملائِكَةُ مِنْهُ، وَأَحْسَانَ مَا شَاءَ رَحْمَةُ اللَّهِ، وَلَهُ الشَّكْرُ.
عليها بالعُبُودِ، وأَمَّهُ، وَاسْتَمَعَ، وَوَقَعَ، وَبَلَغَ
المَنِي وَوَقَعَ، فَإِنْ يَفْغَيغَ بِهِ، وَالسَّلاَّمُ، وَاللَّهُ، وَهُوَ اِلَّهُ الَّذِي
أَنَّ اللَّهَ عَلَى مُنْبِئِينَ، وَالصَّدِيقِينَ، وَالشِّهَادَةِ، وَالصَّلَافِينَ
وَلَمْ يَسَعْ عَلَى سَيِّدِيِّهِ، وَهُوَ اِلَّهُ الَّذِي
سَأَرَّى، وَرَسُولُهُ، وَسَيْرَعِي، وَهُوَ الَّذِي
مَعْلُوَّةً عَلَى بَيْتٍ فَقِيرٍ، وَهُوَ الَّذِي
أَعْلَمَهُ أَرْضَيْنِ اَلْأَمْامَيْنِ، وَأَنَّهُ خَلَفَهُ الْإِلْهَيْنِ، وَالْإِحْكَامِ
وَخَلَفَ في زِيَادَةِ إِنَّهُ، وَرَهَفَ ذِكْرُهُ، وَفِي أَعْمَالِهِ، وَفِي عَلَمِ
يَلِعُ اللَّهُ وَيَلَغَهُ الْفَنَّانِ، وَالْفَالِحَةُ لَفِي عَرَبَ السَّلاَمِ، وَتَؤْقُ
لَّهُ يَسْعَى صَبْرًا، عَنْهُ، يَرَايُهَا، وَيُعْرَاحُ عَشْرَينَ شَهْرًا، فَيَقُولُ:
اللَّهُ، وَلَهُ الشَّكْرُ.
PLATE I2

AUTOGRAPH OF AL-QASṬALLĀṆĪ

(d. 923/1517)
Fol. 279b of *Hidayat al-sāri li-Fatḥ al-Bārī* by Shihāb al-Dīn Abū 'l-Faḍīl Aḥmad b. 'Alī b. Ḥajar al-'Asqalānī al-Kinānī al-Shāfī‘ī (d. 852/1449). This copy, dated 30 Ramaḍān 888 (1 November 1483), was compiled by Shihāb al-Dīn Abū 'l-ʿAbbās Aḥmad b. Muḥammad b. Abī Bakr al-Khaṭīb al-Qaṣṭallānī, the eminent traditionist and commentator, who was born at Cairo in 851/1448, earned his living as a preacher, and wrote a number of highly esteemed works: he died on 7 Muḥarram 923 (31 January 1517). See Brockelmann, ii. 73, Suppl. ii. 78–79, with references.

The autograph is attested in a marginal note inscribed at Mecca by Muḥammad b. ʿAbd Allāh b. Ḥumaid al-Ḥanbālī al-Najdī, who was born at ʿUnaiza in 1236/1820, became Muftī of Mecca, and died at al-Ṭāʾīf on 12 Shaʿbān 1295 (11 August 1878). See Brockelmann, Suppl. ii. 812.
PLATE 13

AUTOGRAPH OF IBN ŢÜLÜN
(d. 955/1548)
Fol. 164b of a collectaneous volume of treatises by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. 'Alī b. Muḥammad b. Ṭūlūn al-Ṣāliḥī al-Dimashqī al-Ḥanafī, the celebrated polymath, being his own holograph. Ibn Ṭūlūn was born at Damascus circa 880/1473, studied under eminent teachers, and taught traditions at the Ṣāliḥīya Madrasa. An indefatigable copyist and compiler, he died in 955/1548, leaving behind him numerous original works. See Brockelmann, ii. 367–8, Suppl. ii. 494–5.
لا يمكنني قراءة النص العربي من الصورة، بدلاً من ذلك، يمكنك تقديم النص العربي الذي تحتاج إلى مساعدة فيه. إذا كنت بحاجة إلى مساعدة في قراءة النص العربي،どう يمكنني مساعدتي؟
PLATE 14

AUTOGRAPH OF MUHAMMAD BĀQIR
(d. 1040/1630)
Fol. 1a of a collectaneous volume of treatises by Muḥammad Bāqir b. Muḥammad al-Dāmād al-Ḥusainī, the eminent Shi'i theologian, being his own holograph. The page contains his autograph ījāza, dated 1019 (1610). Muḥammad Bāqir was born at Astarabad, was educated at Meshed, and lived at the court of 'Abbās the Great, dying at Najaf in 1040/1630: he was a prolific author. See Brockelmann, Suppl. ii. 579–80, with references.
PLATE 15

AUTOGRAPH OF AL-MUKATTIB

(Â. 880/1475)
Fol. 5a of Ijtima‘ al-shaml fi tariq ‘ilm al-raml by Muḥammad b. Aḥmad al-Ḥasani al-Mukattib, being the author’s holograph and unique presentation copy. This magnificent volume was compiled in 883/1478–9 for Yashbak min-Mahdi, at that time Commander-in-Chief and Grand Dawādār under the Mamlūk Sūltān al-Malik al-Ashraf Qāit-Bāy, who was killed campaigning at the head of his troops in Iraq in Ramaḍān 885 (November 1480). It may well be that the present volume, which contains a treatise on geomancy, was designed with Yashbak’s last campaign in mind. Of the author-calligrapher, who describes himself as the pupil of his uncle Shaikh Burhān al-Dīn al-Mukattib, nothing further appears to be recorded. For Yashbak min-Mahdi see al-Sakhāwī, x. 272–4; L. A. Mayer, Saracenic Heraldry, 252.
PLATE 16

AUTOGRAPH OF AL-BRŪSĀWI

(AD 880/1475)
Fol. 3a of *Nuzhat al-sultān* by Ḍuḥayd b. Yūsuf al-Ṣaḥīf al-Ḥusainī al-Ḥanafī al-Brūsāwī al-Maqdisī, being the author's holograph and unique presentation copy dated 879/1474. The book was written and compiled for the library of Sulṭān Muḥammad II (reigned 855–886/1451–81). Nothing further appears to be recorded of the author.
وقام الإبلاد على عدم الاتباع خطابهما فضوا عين
المشيرف شرف الدين أحمدٍ أحمدٍ وأعتمد على أمانة
القادة وبعث طلعت أحمد باشا بالعفو لدائمٍ في رده
في سوء الفهم لصدامات الوزير عبد الأمير إبراهيم
وتزعم ملكة ملكاة ملكةً ملكةً، ولاقيناً في سند مبسط
الراكون فرعين ماماً ماماً، ففضل وقيل، وقيل
مؤلف الكتاب، وقرأ
المشيرف لايفي إلى الإمام أحمد بن يوسف الشهيرف
بتعين نسباً واثنياً مذهب البراء، في أول
المشيرف شرف الدين أحمدٍ أحمدٍ وعليه وعذرية بعثته بالمثاث.
أنَّ سيِبْ تاَيْفَة كَانَ مِنُوَّرَ بَعْضٍ مُّنْتَظِرَ بَيْنَ مَنْ لِلْجَمِيع
المشيرف شرف الدين أحمدٍ أحمدٍ وعليه وعذرية بعثته بالمثاث.
في ليلة دين في الأوت الخير، رفعتها إلى الديوان، وتنزله،
وتزعم ملكة ملكةً، وقيل، وقيل
جم نوره على جرحها، واصفى، واصفى، واصفى، واصفى، واصفى
عليه أحمد، وقيل، وقيل، وقيل، وقيل
ومع ذلك لا يتقدم سوء في مثاله،
ومع ذلك لا يتقدم سوء في مثاله،
ومع ذلك لا يتقدم سوء في مثاله،
ومع ذلك لا يتقدم سوء في مثاله.
PLATE 17

AUTOGRAPH OF AL-ISFARĀ’ĪNĪ

(fl. 785/1383)
Fol. 149a of *Zubdat al-ʿamāl wa-khulāṣat al-afʿāl* by Saʿd al-Dīn Abu ʿl-Ḥasan ʿAlī b. Naṣr (or, as he calls himself in this copy, Saʿd Allāh b. ʿUmar b. Muḥammad b. ʿAlī b. Muḥammad) al-Iṣfārāʾīnī al-Makkī al-Shafiʿī, being the author's holograph copy dated, at Mecca, 20 ʿṢafar 784 (5 May 1382) and collated on 11 Rābiʿ II 784 (24 June 1382). Nothing further appears to be known of the author except that he completed the first draft of this work at Mecca in 762/1361. See Brockelmann, ii. 172, Suppl. ii. 221.
PLATE 18

AUTOGRAPH OF QĀRI' AL-HIDĀYA
(d. 829/1426)
Fol. 206b of *Sharḥ al-Kāfīya* by Raḍī al-Dīn al-Astarābādī (d. 686/1287). This copy, dated 3 Dhu `l-Qa‘da 797 (20 August 1395), was compiled by Sirāj al-Dīn Abū Ḥafṣ `Umar b. `Alī b. Fāris al-Qaṭṭānī al-Ḥanafī, called Qārī al-Hidāya, who was one of the leading Ḥanafī scholars of his time. Being Shaikh al-Shuyūkh of the Shaikhūniya Kānqāh in Cairo, he was a teacher of the famous historian Ibn Ṭaghribīrdī, and wrote a well-known work on jurisprudence: he died on 22 Rabi‘ II 829 (3 March 1426). See Brockelmann, ii. 81, Suppl. ii. 91, with references.
بالكثير

لا يوجد نص يمكن قراءته بشكل طبيعي من الصورة المقدمة.
PLATE 19

AUTOGRAPH OF IBN AL-BĀ'ŪNĪ

(fl. 11/17th cent.)
Fol. 30b of *Raqā'iq al-sihr wa-hadā'iq al-shīr* by Ahmad b. al-Ba'uni, being the author's holograph and unique copy. Nothing further appears to be recorded of Ibn al-Ba'uni, who seems to have lived in the 11/17th century.
PLATE 20

AUTOGRAPH OF AL-BUṢRAWI
(d. 905-1500)
Fol. 2a of *Sharh 'Jam' al-jawāmi'* by 'Alā’ al-Dīn 'Alī b. Yūsuf b. 'Alī b. Aḥmad al-Buṣrawī al-Dimashqī al-Ātikī al-Shāfi’ī, being the author’s holograph and unique brouillon dated, at Damascus, 25 Shauwāl 896 (31 August 1491). The author was born in 842/1438 or 843/1439 and became a muftī at Damascus: he died on 16 Ramaḍān 905 (16 April 1500). His son Jalāl al-Dīn Muḥammad was a famous preacher at the Umayyad Mosque in Damascus, dying in 946/1539. See al-Sakhāwī, vi. 53; Ibn al-'Imād, viii. 27, 266–7.
PLATE 21

AUTOGRAPH OF AL-BAHRĀNĪ

(d. 679/1280 or 699/1300)
Fol. 183a of Sharh Nahj al-balâgha by Kamâl al-Dîn Mitham b. 'All b. Mitham al-Bahrâni, being the author’s holograph copy dated 6 Ramadân 677 (21 January 1279). The author, who is otherwise known for his treatise on Shi‘ite theology entitled al-Qawâ'id, died in 679 1280 or 699 1300. See Brockelmann, Suppl. i. 713; I’jâz Hûsain al-Kântûrî, Kûshf al-hûjûb, 357–8, 416.
لا يوجد نص يمكن قراءته بشكل طبيعي من الصورة المقدمة.
PLATE 22

AUTOGRAPH OF AL-TIBRIZI

(ű 740/1340)
PLATE 23

AUTOGRAPH OF MUŞANNIFAK
(d. 875/1470)
Fol. 280a of Sharḥ Wiqāyat al-riwāya by 'Alā’ al-Dīn ‘Alī b. Muḥammad al-Harawi al-Biṣāmī Muṣannīfāk, being the author’s holograph copy dated, at Larinda, Jumādā II 850 (September 1446). The author, who was one of the leading polymaths of his time, was born in Khurasan in 803/1400, being a descendant of the famous Fakhr al-Dīn al-Rāzī; after spending some years in Herat he migrated to Turkey in 848/1444. A voluminous author, he is stated to have been a very rapid writer: he died at Constantinople in 875/1470. See Brockelmann, ii. 234, Suppl. ii. 329, with references.
لا يوجد نص يمكن قراءته بشكل طبيعي من الصورة المقدمة.
PLATE 24

AUTOGRAPH OF IBN SÜDÜN

(d. 880/1476)
Fol. 45b of a collectaneus volume containing three separate works, the first part being dated 18 Rajab 864 (10 May 1460). The compiler of this volume was 'Ala' al-Dīn 'Alī b. Sūdūn b. 'Abd Allāh al-Ibrāhīmī al-Qāhirī al-Ḥanafi, a Sūfi and Ḥanafi scholar residing in the Shaikhūniya Khānqāh in Cairo, who is particularly praised for his fine handwriting: he died on 10 Dhu 'l-Qa'da 880 (6 March 1476), and his books were sold. See al-Sakhāwī, v. 229.
أنتِ بوتُ أحمد بن عبد الله، ابن عبد الله بن أحمد بن عبد الله بن عبد الله بن أحمد. تزوجت زكية بن زكية، وهي شقيقة أحمد بن أحمد. ولهما توأمًا، عبد الله وعلي. قُتل أبو أحمد في حرب مكة، وظلما أحمد في غزوة. 

أنتِ بوتُ أحمد بن عبد الله، ابن عبد الله بن أحمد بن عبد الله بن أحمد. تزوجت زكية بن زكية، وهي شقيقة أحمد بن أحمد. ولهما توأمًا، عبد الله وعلي. قُتل أبو أحمد في حرب مكة، وظلما أحمد في غزوة. 

أنتِ بوتُ أحمد بن عبد الله، ابن عبد الله بن أحمد بن عبد الله بن أحمد. تزوجت زكية بن زكية، وهي شقيقة أحمد بن أحمد. ولهما توأمًا، عبد الله وعلي. قُتل أبو أحمد في حرب مكة، وظلما أحمد في غزوة.
PLATE 25

*AUTOGRAPH OF AL-GHAZZĪ*

* (d. 984/1577)
Fol. 43a of *Thabat* by Zain al-Dīn Abū Yahyā Zakariyyāʾ b. Muḥammad b. al-Anṣārī al-Sumaiḥī al-Shāfīʿī (d. 926/1520). This copy, which is dated 14 Dhu ’l-Ḥijja 927 (15 November 1521), was compiled by the author’s pupil Badr al-Dīn Abu ʿl-Barakāt Muḥammad b. Muḥammad b. Muḥammad b. ʿAbd al-Ghazālī al-ʿĀmirī al-Shāfīʿī al-ʾAshʿarī al-Dimashqī, himself a celebrated scholar and author, who was born at Damascus in 904/1499 and died at Constantinople on 16 Shauwl 984 (7 January 1577). See Brockelmann, ii. 360–1, Suppl. ii. 488.
وابل ساهاك الرضة التي تُضمن سهولة الجهاز.

من لب الورى وربة دلءا، ونور فك الناس وألقاه ونور، بأضعف ذلك. بل إن أن

النار فلا لفظه لله على جميع، أضعفته كأس الفاعل نار

علي عبد الله العبده حسن محمد عبد الرحمن بن

خليفة بن محمد بن点赞 1268 هـ.

أسلم الله نور

الصادق.
PLATE 27

AUTOGRAPH OF AL-'ALMAWI
(d. 981/1573)
Fol. 56b of *al-`Iqd al-ta`lid fi `khtisār al-Durr al-naḍād* by `Abd al-Bāsīt b. Musa `Almawi al-Shāfi`ı, being the author's undated holograph copy. The author, who was born at Damascus in 907/1502, after being appointed chief muezzin of the Umayyad Mosque succeeded his father in 940/1533 as preacher in the Mosque of Barsbāy: he died in Sha`bān 981 (December 1573). See Brockelmann, ii. 360, Suppl. ii. 488.
PLATE 28

AUTOGRAPH OF AL-GHAZZĪ AL-'ĀMIRĪ
(d. 1061/1651)
Fol. 279b of Ḥusn al-tanabbuh limā warada fi 'l-tashabbuh by Najm al-Dīn Abu 'l-Makārim Muḥammad b. Muḥammad b. Muḥammad b. Muḥammad b. ʿAbd al-Ghazzī al-ʿĀmirī al-Shāfiʿī, being the author's holograph copy dated 16 Jumādā I 1035 (13 February 1626). The author was born at Damascus in 977/1570 and became Imām of the Umayyad Mosque as well as a prominent teacher: he died on 18 Jumādā II 1061 (9 June 1651). See Brockelmann, ii. 291–2, Suppl ii. 402, with references.
لا يوجد نص يمكن قراءته بشكل طبيعي من الصورة المقدمة.
PLATE 29

AUTOGRAPH OF AL-JUNAINI

(d. 1108, 1696)
Fol. 184b of a collectaneous volume containing two separate works, the first part being dated 21 Rajab 1105 (18 March 1694). The compiler of this volume was Ibrāhīm b. Sulaimān b. Muḥammad b. ʿAbd al-ʿAzīz al-Ḥanafī al-Junānī al-Dimashqī, a well-known Ḥanafī scholar and author who was born at Junain near Damascus in 1014/1605, studied in Cairo, and died at Damascus in 1108/1696: he was therefore 90 years old when he made this transcription. See Brockelmann, Suppl. ii. 432, with references.
وبعثَ وَقَامَ مَهْدُو سَيِّدَ الْإِنَامِ عَلِيّاً الْفَضَّلَةَ الْصَّلَاةَ وَالْإِحْمَادَ، أَهْلُ الْعَرَبِ وَهُمْ مَلَاكُ وَمَلَأُ الْأَرْضِ، فَذَكَرَهُمُ الْأَسْلَامُ بِمَعْرُوفٍ مِنْ عَللِهِ، وَمَا كَانَ الْمَرْأَةُ عَلَى هَذَا الْيَوْمِ الْيَمِينِ الْأَرْضِ، كَانَ رُكَابُ الْمَرْأَةِ مِنْ شَيْمَاءِ سَنَةِ الْعَرَبِ وَمِثْلِهِ. فَأَصْرَحْنَ بِهِ وَسَلَّمْنَ بِهِ، وَهُمْ سَلُّمُونَ بِهِ.

6. سَلِيمٌ نَّبِيّ مَعْلُو مَاعْرُوفٍ مِنْ عَلَى الْجِنَّةِ هُمْ سَلُّمُونَ.
7. الْيَمِينُ وَالْمَسْكِنُ وَقَرْنُ كَنَّا نَتَّلِي الْهَاذِيَ بِالْإِحْمَادَ.
8. هَذَا الْقَصَدَانِ سَوْبَرُ جُلُ أَشَارَ بِالْإِحْمَادَ.
9. سَكِنَّ فِي طَرَقِ الْمَرَيْتِ الْمُزَدِّي مِنْ دِرْبِهِ.
10. الْجِنَّ وَالْمَسْكِنُ وَقَرْنُ كَنَّا نَتَّلِي الْهَاذِيَ بِالْإِحْمَادَ.
11. رَفَعَهَا بِهِ بِعَلِيّ هَاذِيَ وَبِالْفَضَّلَةَ الْصَّلَاةَ.
12. وَكُرِهْتَهَا بِهِ بِعَلِيّ هَاذِيَ وَبِالْفَضَّلَةَ الْصَّلَاةَ.
13. وَرَفَعَهَا بِهِ بِعَلِيّ هَاذِيَ وَبِالْفَضَّلَةَ الْصَّلَاةَ.
14. وَكُرِهْتَهَا بِهِ بِعَلِيّ هَاذِيَ وَبِالْفَضَّلَةَ الْصَّلَاةَ.
15. وَرَفَعَهَا بِهِ بِعَلِيّ هَاذِيَ وَبِالْفَضَّلَةَ الْصَّلَاةَ.
16. وَكُرِهْتَهَا بِهِ بِعَلِيّ هَاذِيَ وَبِالْفَضَّلَةَ الْصَّلَاةَ.
17. وَرَفَعَهَا بِهِ بِعَلِيّ هَاذِيَ وَبِالْفَضَّلَةَ الْصَّلَاةَ.
18. وَكُرِهْتَهَا بِهِ بِعَلِيّ هَاذِيَ وَبِالْفَضَّلَةَ الْصَّلَاةَ.
19. وَرَفَعَهَا بِهِ بِعَلِيّ هَاذِيَ وَبِالْفَضَّلَةَ الْصَّلَاةَ.
20. وَكُرِهْتَهَا بِهِ بِعَلِيّ هَاذِيَ وَبِالْفَضَّلَةَ الْصَّلَاةَ.
21. وَرَفَعَهَا بِهِ بِعَلِيّ هَاذِيَ وَبِالْفَضَّلَةَ الْصَّلَاةَ.
22. وَكُرِهْتَهَا بِهِ بِعَلِيّ هَاذِيَ وَبِالْفَضَّلَةَ الْصَّلَاةَ.
23. وَرَفَعَهَا بِهِ بِعَلِيّ هَاذِيَ وَبِالْفَضَّلَةَ الْصَّلَاةَ.
24. وَكُرِهْتَهَا بِهِ بِعَلِيّ هَاذِيَ وَبِالْفَضَّلَةَ الْصَّلَاةَ.
25. وَرَفَعَهَا بِهِ بِعَلِيّ هَاذِيَ وَبِالْفَضَّلَةَ الْصَّلَاةَ.
26. وَكُرِهْتَهَا بِهِ بِعَلِيّ هَاذِيَ وَبِالْفَضَّلَةَ الْصَّلَاةَ.
27. وَرَفَعَهَا بِهِ بِعَلِيّ هَاذِيَ وَبِالْفَضَّلَةَ الْصَّلَاةَ.
PLATE 30

AUTOGRAPH OF AL-MANİNİ
(d. 1172/1759)
Fol. 36b of *Maṭla‘ al-naṭīrān fī ḍhībat al-naṭāt wa-rijaf at al-dara-jāt li-walīdai Saiyid al-kaunain* by Abu ’l-Najāḥ Aḥmad b. ‘Alī al-‘Uthmānī al-Manīnī, being the author’s undated holograph and unique copy. The author, who was a considerable poet, was born at Manin in 1089/1678 and became preacher at the Umayyad Mosque in Damascus: he died on 19 Jumādā II 1172 (17 February 1759). See Brockelmann, ii. 282, Suppl. ii. 391–2.
فقال ذلك فتفضل علينا فسندن نحن فنذل الله ورحمنا. فذكرت نورًا عينه.

وهي لنا سبت بعد ضعف ما عمتنه رسماء ورعانا من الأمال. رجاءً لبيض

ما سودت ت(sc)ف عالم. ويتقم الأنداد من عواى. وطمع في أن يكون سفراً عند ذلك.

لنجاب (١٨) وليبياً الدنيا تکل مذردرهم الهمي. ورغم وطاقٍ عينه

نذكَّ د_Char. دنا على نحن تخطط وله. مرد رج في تخطى. ورامlicting. وما أبدا

هنا النزح اليد. (ملك) نكيد الخالصه. أحكم مهبه الحور. وسمحة من أجل

فينا بيننا المنتظماً وباياماً (أنا) يفعل. وربنا الامكّنات وباياماً يجتازننا وراملى

كبير من موبتان. أمين ومضتان (الخليفة) وربنا يبدينا دورة الملك لمبعسلات

السلام والسلام. ود مشاك (الزهو) ودين. من سارة (د) رسته في الكاكت مسيم损害. وعمليه

شكا على حور العصر فعمد. لينغبمرعتين (الشغب) والسلطان بن السطات

النافع ليحمر عمان به nostro برتجان. شيت اسمك قي ما لم. ولمهم الصين

سراب ميتيه (بكلة). وابعد دولبية. ركبت في كثرة الدهر ستره وصلبة. ولهم (ال)

بعين الأرمان في دها. لقى. وليبي (نيبة) سيراً وحيض. وهب الله (ال)

ومر الحشت البكر وارضه. (للطيب) والطيب. (الطيب) والمطبخ. فكان تخطيطاً من تخطيطه

صار الله ملئ. واحتضم مما نحتن. كاميل تاريد سلك. وذكرنا نسا استجيب

سياً للبة يبدع. واللمدود من خلق نغلوك وأدب المداد. ونيل فتاً بعده (الزهور)

مندقلات السلاطين. والرلللفان (ف) لما المهم من بئر eux. ولن سراً (ال)

باختيار واظهار. لذي رفع عن لما (الكر) في المنا. وهنا (أنا) المصولب ويكاف الاستعد

لولا (هن)نا فإنا. (د) تعاد(ا) المصالحة واقتلا التسبيح (على) الموجب بالزهرة (البك) (الملود) و

 распростран (ال) ميال الموسيل رو (مون) وعليها وسحا (دم) وها ما نذكر

ورث.
PLATE 31

AUTOGRAPH OF AL-TUSTARĪ

(†. 770/1369)
الجزء الأول من الكتبة

مكتبته اليوم لليال الفتيات الفتيات الإمام العالم الأوحد

اعتنى بالذكر عبد الناصر على المشتر

كتبى رحمه الله عليه

احترام

لم أعلمون

عذبيتها

لم يذكرون

لم يذكر

لم يذكر

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لمي
PLATE 32

AUTOGRAPH OF AL-ḤIṢΝΙ

(d. 829/1426)
Fol. 4b of *al-Qawā'id* by Taqī al-Dīn Abū Bakr b. Muḥammad b. 'Abd al-Mu'min al-Ḥiṣnī al-Shāfī'ī al-Dimashqī, being the author's holograph and unique undated brouillon. The author, one of the leading Shāfī'ī scholars of his time, was born in 752/1351, studied at Damascus, and wrote a number of books, largely anti-Ḥanbālī in content, which have survived: he died on 15 Jumādā II 829 (15 April 1426). See Brockelmann, ii. 95, Suppl. ii. 112–13, with references, to which add al-Sakhāwī, xi. 81–4.
PLATE 33

AUTOGRAPH OF IBN SHUKR

(d. 753/1353)
Fol. 183a of *al-Nazā'ir wa'l-ashbāh* by Ṣadr al-Dīn Abū 'Abd Allāh Muḥammad b. 'Abd Allāh b. 'Umar b. al-Wakl b. al-Murahhāl al-Shāfi‘ī al-‘Uthmānī (d. 716/1317 or 738/1338). This copy, which is dated 749/1348, was compiled by Muḥammad b. Shukr al-Shāfi‘ī, a noted calligrapher and scholar, who died in Dhu 'l-Ḥijja 753 (February 1353). See Ibn Ḥajar, iii. 456.
مع الأصني ومساكينه الطينية رحمة للعبد الحليم والرفأ في صورها، حيث تضفي الجودة وروح الدين إلى الفنون. لولا مكارية هُندست ووقعت بعضها لرحمة. فمساكينها دفعت عنايا من الأدب إلى الفن، وحسنت الخطاب الفلاسفي باختلاف المواقع والمساكين. ونشأت الأدب الاستياء المبكر في خليجها، ورغم الفنون والجاهزية، فمساكينها تحقق المبهر في الفنون. وللخطاب الفلاسفي. }
PLATE 34

AUTOGRAPH OF AL-BIQĀ'Ī

(d. 885/1480)
Fol. 316b of *al-Qāmūs al-muhāfīf* by Majd al-Dīn Abu 'l-Ṭāhir Muḥammad b. Yaʿqūb al-Shīrāzī al-Fīrūzābādī (d. 817/1415). This page contains a note of collation dated 17 ṫamādān 851 (26 November 1447) in the autograph of Burhān al-Dīn Abu 'l-Ḥasan Ibrāhīm b. ʿUmar al-Bīqāʾī al-Shāfiʿī, an eminent polymath, who was born at al-Bīqāʾ in Syria in 809/1406, studied under famous teachers including Ibn Ḥajar, and wrote many books which have survived: he died at Damascus in 885/1480. See Brockelmann, ii. 142–3, Suppl. ii. 177–8, with references.
Plate 35

Autograph of al-Būrīnī
(d. 1024/1615)
Fol. 141a of a collectaneous volume containing three separate works. This page contains two poems in the autograph of Badr al-Dīn al-Ḥasan b. Muḥammad b. Muḥammad al-Būrīnī al-Dimashqī al-Ṣaffūrī, a well-known historian, poet, and commentator, who was born in 963/1556 at Ṣaffūrīya in Galilee and held various teaching appointments in Damascus: he died on 13 Jumādā I 1024 (11 June 1615). See Brockelmann, ii. 290, Suppl. ii. 401.
كتاب لمفتاح الهما

بالله.urlopenivesublime.com/inlineimage/141.png